

JOURNAL

OF THE

EIGHTY-SECOND ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON,

ON THE

9th, 10th and 11th of May, 1872,

---

CHARLESTON, S. C.:

WALKER, EVANS & COGSWELL, STATIONERS AND PRINTERS,  
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1872.



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## DIOCESAN OFFICERS, COMMITTEES, &c.

---

Rt. REV. WILLIAM BELL WHITE HOWE, D. D.,

*J. Ex. Oficio President of the Convention.*

---

Secretary.

REV. JOHN D. McCOLLOUGH, Spartanburg.

---

Treasurer.

E. HORRY FROST, Charleston.

---

Treasurer of the Bishop's Fund and of the Board of Missions.

EVAN EDWARDS, Charleston.

---

Standing Committee.

REV. C. C. PINCKNEY, <i>President,</i>	MR. W. A. PRINGLE, <i>Secretary,</i>
REV. J. H. ELLIOTT,	MR. H. D. LESESNE,
REV. JNO. JOHNSON,	MR. E. McCRADY,
REV. A. T. PORTER,	MR. C. G. MEMMINGER,
REV. R. S. TRAPIER,	MR. W. T. WRAGG.

---

Board of Missions.

REV. C. C. PINCKNEY,	MR. JNO. HANCKEL,
REV. E. CAPERS,	MR. H. P. ARCHER,
REV. J. H. ELLIOTT,	MR. J. D. AIKEN,
REV. T. F. GADSDEN,	MR. W. C. BEE,
REV. L. F. GUERRY,	MR. W. C. COURTNEY,
REV. JNO. JOHNSON,	MR. A. H. HAYDEN,
REV. J. D. McCOLLOUGH,	MR. J. B. KERSHAW,
REV. A. T. PORTER,	MR. C. G. MEMMINGER,
REV. R. S. TRAPIER,	MR. J. B. PALMER.

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Trustees of the Diocesan Theological Seminary.

REV. P. J. SHAND, D. D.,	MR. H. D. LESESNE,
REV. J. D. McCOLLOUGH,	MR. J. B. KERSHAW,
REV. R. S. TRAPIER,	MR. G. A. TRENHOLM.

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REV. A. T. PORTER, MR. THOS. M. HANCKEL,  
 MR. J. B. KERSHAW, MR. W. C. COURTNEY, *Treas'r.*

## Trustees of the General Theological Seminary.

REV. J. R. WALKER, D. D., MR. H. D. LESESNE,  
 REV. A. H. CORNISH, MR. J. J. PRINGLE SMITH,  
 REV. P. J. SHAND, D. D., MR. A. C. HASKELL,  
 REV. W. H. HANCKEL, MR. J. M. DAVIS,  
 REV. C. C. PINCKNEY, MR. CHAS. SINKLER,  
 REV. A. T. PORTER, MR. THOS. M. HANCKEL,  
 MR. C. G. MEMMINGER, MR. JOHN WITHERSPOON.

## Trustees of Mrs. Clarkson's Legacy to Zion Church.

T. BOSTON CLARKSON, T. BOSTON CLARKSON, JR.,  
 WILLIAM CLARKSON.

## STANDING COMMITTEES OF THE CONVENTION.

## On Admission of New Parishes.

REV. P. J. SHAND, D. D., MR. JOHN HANCKEL,  
 MR. C. G. MEMMINGER.

## On the Constitution and Canons.

REV. C. C. PINCKNEY, REV. JAS. H. ELLIOTT,  
 REV. J. D. McCOLLOUGH, MR. EDWD. McCRADY,  
 MR. R. W. SHAND.

## On the State of the Church.

REV. ELLISON CAPERS, REV. T. F. GADSDEN,  
 REV. E. R. MILES, MR. J. B. KERSHAW,  
 MR. B. H. WILSON.

## On Unfinished Business.

REV. E. E. BELLINGER, MR. JAS. DAVIS,  
 MR. W. C. COURTNEY.

## On Finance.

MR. JOHN HANCKEL, MR. J. L. MANNING,  
 MR. W. H. PARKER.

**COMMITTEES TO REPORT TO NEXT CONVENTION.****1.—On Episcopal Residence.**

REV. A. T. PORTER, MR. E. McCRADY,  
REV. R. S. TRAPIER, MR. JOHN HANCKEL,  
MR. WM. WHALEY.

2.—Committee to act with “Memorial Association” of Grace Church,  
Camden.

**MR. J. L. MANNING,**

REV. P. J. SHAND, D. D., MR. C. G. MEMMINGER,  
REV. C. C. PINCKNEY, MR. J. B. PALMER.

---

**Preacher before the next Convention.**

REV. A. TOOMER PORTER.

REV. W. O. PRENTISS, *Alternate.*

LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA,

*Furnished by the Bishop, May 1st, 1872.*

---

Rt. Rev. W. B. W. Howe, D. D., *Bishop of the Diocese, and Rector of St. Philip's Church, Charleston.*  
Rev. Benjamin B. Babbitt, *Professor in the University of South Carolina.*  
Rev. Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro', and Missionary on the Coast.*  
Rev. Wm. H. Campbell, *Rector of St. John's Church, Fairfield.*  
Rev. Ellison Capers, *Rector of Christ Church, Greenville.*  
Rev. Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*  
Rev. John H. Cornish, *Missionary at Kaolin.*  
Rev. F. Bruce Davis, *Rector of St. Mark's, Clarendon, and Missionary to St. Philip's, Bradford Springs, and Church of the Holy Comforter, Sumter.*  
Rev. J. Grimke Drayton, *Rector of the Church of the Ascension, Combahee, and Missionary to St. Andrew's Parish.*  
Rev. Wm. P. DuBose, *Professor and Chaplain in the University of the South.*  
Rev. James H. Elliott, *Rector of St. Paul's Church, Radcliffeboro'.*  
Rev. Everett C. Edgerton, *Rector of St. Thaddæus Church, Aiken.*  
Rev. Nathaniel B. Fuller, *Rector of the Church of the Epiphany, Upper St. John's.*  
Rev. Thos. F. Gadsden, *Rector of Christ Church Parish, and Missionary to South Santee.*  
Rev. Alexander Glennie, *Rector of Prince George, Winyah.*  
Rev. J. Mercier Green, *City Missionary.*

Rev. LeGrand F. Guerry, *Rector of St. John's Church, Florence, and Missionary to the Church of the Holy Comforter, Sumter.*

Rev. Wm. H. Hanckel, *Rector of St. Stephen's Church, Charleston.*

Rev. P. D. Hay, *Rector of Trinity Church, Society Hill.*

Rev. Roberts P. Johnson, *Rector of the Church of the Good Shepherd, Yorkville, and of the Church of our Saviour, Rock Hill.*

Rev. John Johnson, *Assistant Minister of St. Philip's Church, Charleston.*

Rev. Clement F. Jones, D. D., *residing near Glenn Springs.*

Rev. Edward C. Logan, *Rector of St. Thomas and St. Dennis.*

Rev. Thomas N. Lucas, *Rector of Claremont, Stateburg.*

Rev. Alex. W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead.*

Rev. John D. McCollough, *Rector of the Church of the Advent, Spartanburg, and of Calvary Church, Glenn Springs.*

Rev. David McElheran, *residing at Mount Pleasant.*

Rev. Stiles Mellichamp, *Rector of St. Matthew's Parish, and of the Church of the Redeemer, Orangeburg.*

Rev. R. Withers Memminger, *residing at Flat Rock, N. C.*

Rev. Edward R. Miles, *Rector of Trinity Church, Abbeville, and Missionary to Newberry.*

Rev. James W. Miles, *residing in Charleston.*

Rev. Augustus Moore, *Rector of Christ Church, Mar's Bluff.*

Rev. John W. Motte, *Rector of St. David's, Cheraw.*

Rev. Josiah Obear, *residing in Winnsboro'.*

Rev. B. F. D. Perry, *Rector of Grace Church, Camden.*

Rev. C. C. Pinckney, *Rector of Grace Church, Charleston.*

Rev. Octavius T. Porcher, *Minister at Willington.*

Rev. A. Toomer Porter, *Rector of the Church of the Holy Communion, Charleston.*

Rev. Wm. T. Potter, *residing in Greenville.*

Rev. Wm. O. Prentiss, *Rector of St. Luke's Church, Charleston, and Missionary to Edisto Island.*

Rev. Barnwell B. Sams, *Missionary to Midway.*

Rev. Julius J. Sams, *Rector of St. Paul's Church, in St. George's Parish.*

Rev. Joseph B. Seabrook, *Rector of St. Mark's Church, Charleston.*

Rev. Peter J. Shand, D. D., *Rector of Trinity Church, Columbia.*

Rev. P. F. Stevens, *Rector of St. Stephen's Church, Pineville, and Missionary.*

Rev. Paul Trapier, D. D., *residing in Baltimore, Md.*

Rev. Richard S. Trapier, *Rector of St. Michael's Church, Charleston.*

Rev. C. Bruce Walker, *residing in Columbia.*

Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield.*

Rev. Joseph R. Walker, D. D., *Rector of St. Helena, Beaufort.*

Rev. X. Y. Anderson, (Deacon,) *residing in Clarendon.*

Rev. J. V. Welsh, (Deacon,) *in charge of Calvary Church, Charleston.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop .....	1
Priests .....	49
Deacons.....	2

Total ..... 52

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Clergy present at the Convention.....	37
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“ not present.....	15
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Total .....	52
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ROLL OF PARISHES AND DEPUTIES  
TO THE  
CONVENTION OF 1872.

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ST. PHILIP'S CHURCH, CHARLESTON,

E. McCrady,  
\*W. A. Pringle,  
\*J. J. Pringle Smith,  
H. D. Lesesne.

ST. JAMES', SANTEE,

S. Doar, Sr.,  
\*A. H. Seabrook,  
T. W. Baker,  
Wm. Lucas.

ST. ANDREW'S PARISH,

ST. BARTHOLOMEW'S PARISH,  
CHRIST CHURCH PARISH,

J. E. Dawson.  
\*R. S. Venning,  
\*E. O. Hall,  
\*Thos. A. Broughton.

ST. JOHN'S, BERKELEY,

ST. THOMAS' AND ST. DENNIS',

\*J. L. Nowell,  
\*W. L. Venning,  
G. E. Manigault.

ST. HELENA, BEAUFORT,

T. O. Barnwell,  
F. F. Sams,  
\*B. S. Sams,

PRINCE GEORGE'S, WINYAH,

H. M. Stuart, Sr.  
R. Izard Middleton,  
\*Benj. H. Wilson,

ST. JOHN'S, JOHN'S ISLAND,

Joseph B. Pyatt,  
†Thomas P. Bailey.  
\*Paul T. Gervais,  
Daniel J. Laroche,  
\*B. S. Whaley, Jr.,  
John H. Sams.

PRINCE FREDERICK's, PEE DEE,

J. R. Sparkman,  
\*Benj. Alston,  
Chas. P. Alston,  
Benj. P. Fraser.

ST. MICHAEL's, CHARLESTON,

\*E. H. Frost,  
\*Jas. M. Wilson,  
\*H. E. Young,  
\*G. S. Bryan.

ST. MARK's, CLARENDON,

\*J. L. Manning,  
E. D. Brailsford,  
S. J. Gaillard,  
B. Manning.

ALL SAINTS, WACCAMAW,

\*Chas. Alston, Sr.,  
W. St. J. Mazyck.

ST. LUKE's PARISH,

A. D. Goodwyn.

ST. MATTHEW's PARISH,

T. E. Powe,

ST. DAVID's, CHERAW,

C. Kollock,

\*E. J. Waddill,

Henry McIver.

†Wm. Whaley.

CHURCH ON EDISTO ISLAND,

J. N. Frierson,

CLAREMONT's, STATEBURG,

H. L. Pinckney, Sr.,

\*Robert Broun,

M. Reynolds.

ST. PAUL's, RADCLIFFEBORO,

\*W. T. Wragg,

\*C. R. Brewster,

\*J. D. Aiken,

\*T. M. Hanckel.

Jno. B. Palmer,

\*E. H. Heinitsh.

R. W. Gibbes,

C. J. Iredell.

\*Jas. F. Green,

\*W. H. D. Gaillard,

T. J. Pickens.

W. B. Cherry.

\*T. C. Markley,

\*S. A. Walter.

ST. PAUL's, PENDLETON,

CHRIST CHURCH, GREENVILLE,

GRACE CHURCH, CAMDEN,	*J. B. Kershaw, †J. A. Young, Theo. Lang, *J. M. Davis.
TRINITY CHURCH, SOCIETY HILL, CHRIST CHURCH, WILTON,	*W. D. Gaillard. †Ed. Barnwell, Ed. D. La Roche.
HOLY TRINITY, GRAHAMVILLE,	*B. W. Seabrook, Jno. H. Howard, *C. C. Dupont, *Joseph Dewees.
TRINITY CHURCH, EDGEFIELD, ST. JOHN'S, FAIRFIELD, ST. PHILIP'S, BRADFORD SPRINGS, TRINITY CHURCH, ABBEVILLE,	A. Burt, *W. H. Parker, E. Parker, *J. A. Calhoun, Jr. F. L. Frost, †A. G. Trenholm, †S. E. Barnwell.
CHURCH OF THE MESSIAH, N. SANTEE,	D. P. Griffith, W. Stevenson, P. G. Rockwell, *C. A. DeSaussure.
CHURCH OF ST. THADDÆUS, AIKEN,	*T. B. Clarkson, *G. T. Wickes, †W. W. Keith, J. S. Hannahan.
ZION CHURCH, RICHLAND,	*F. E. Fraser, *C. G. Memminger, *S. G. Trott, *Julian Mitchell.
CHURCH OF THE EPIPHANY, LAURENS, GRACE CHURCH, CHARLESTON,	J. Ward Motte, *N. B. Mazyck, *J. Newton Fowles.
ST. LUKE'S, NEWBERRY,	L. C. Kennedy, J. M. Elford, *H. S. Ball, *T. S. Means.
CHURCH OF THE ADVENT, SPARTANBURG,	

## CHURCH OF THE HOLY COMMUNION, CANONS-

BORO',

†G. A. Trenholm,  
 \*Evan Edwards,  
 \*Theo. D. Wagner,  
 \*John Hanckel.

CHURCH OF THE HOLY APOSTLES, BARN-  
WELL,

CALvary CHURCH, GLENN SPRINGS,  
 GRACE CHURCH, ANDERSON,  
 CHURCH OF THE REDEEMER, ORANGEBURG,  
 ST. JUDE'S CHURCH, WALTERBORO',  
 CHRIST CHURCH, MAR'S BLUFF,

\*A. J. Bacot,  
 †Edward E. Harlee,  
 F. M. Rogers.

## TRINITY CHURCH, BLACK OAK,

CHURCH OF THE GOOD SHEPHERD, YORKVILLE,  
 ST. MARK'S CHURCH, CHESTER,  
 CHURCH OF THE ASCENSION, COMBAHEE,

W. Dalton Warren,  
 \*B. B. Simons,  
 R. H. Colcock,  
 W. E. Haskell, Jr.  
 Wm. C. Bee,  
 \*I. S. K. Bennett,  
 G. L. Buist,  
 †E. W. Edgerton.

## ST. LUKE'S CHURCH, CHARLESTON,

## CHURCH OF THE HOLY COMFORTER, SUMTER,

ST. JOHN'S CHURCH, RICHLAND,

\*Augustus Shoolbred,  
 Wm. Weston,  
 James P. Adams,  
 Robert Adams.

## CHRIST CHURCH, COLUMBIA,

CHURCH OF THE NATIVITY, UNION,

Wm. Munro,  
 J. N. Moore,  
 A. Stokes,  
 \*R. W. Shand.

CHURCH OF THE EPIPHANY, UPPER ST.  
JOHN'S,

\*Charles Sinkler,  
 \*John G. Gaillard.  
 †W. Mazyck Porcher,  
 S. Warren Palmer.  
 Luke G. Harmon.

## ST. STEPHEN'S CHURCH, PINEVILLE,

ST. PAUL'S CHURCH, IN ST. GEORGE'S PAR-	
ISH,	†C. R. Holmes, †R. A. Pringle.
ST. STEPHEN'S CHURCH, CHARLESTON,	James Simons, Jr., St. John Phillips, *S. K. Williams, †W. C. Courtney. †Joseph H. Johnson.
ST. JOHN'S CHURCH, FLORENCE, CHURCH OF THE ADVENT, MARION, CHURCH OF OUR SAVIOUR, ROCK HILL, YORK COUNTY.	†Johnstone Jones, J. M. Ivy. Wm. Dillington, Allen Jones.
ST. STEPHEN'S CHURCH, ST. STEPHEN'S PAR-	
ISH,	W. M. Larry, *J. S. Palmer, Jacob Alind.
ST. JAMES', GOOSE CREEK,	*F. S. Holmes, *B. J. Whaley.
Number of Deputies present in the Convention.....	78
*Present the first day.....	62
†Present during other days.....	16

# JOURNAL OF THE CONVENTION.

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ST. PHILIP'S CHURCH,  
Charleston, Festival of the Ascension, May 9th, A. D., 1872. }

The Eighty-Second Annual Convention of the Diocese of South Carolina, assembled at this, the appointed time and place, at 10 o'clock, A. M.

Morning Prayer was said by the Revs. Ellison Capers and B. F. D. Perry, and the Ante-Communion by the Rev. C. C. Pinckney; Rev. John Johnson reading the Epistle. The sermon was preached by the Rev. P. F. Stevens, from *Acts xv., 11th.*

In the Communion service the Bishop acted as celebrant, being assisted in various parts of the Office by Rev. Drs. Walker, Marshall, and Shand, and Rev. Messrs. Capers, and E. R. Miles.

The Convention was called to order by the Bishop and the roll of the Clergy called by the Secretary, the following answering to their names:

Rt. Rev. W. B. W. Howe,

Rev. E. E. Bellinger,	Rev. J. D. McCollough,
“ W. H. Campbell,	“ D. McElheran,
“ E. Capers,	“ S. Mellichamp,
“ J. H. Cornish,	“ R. W. Memminger,
“ F. B. Davis,	“ E. R. Miles,
“ J. G. Drayton,	“ A. Moore,
“ J. H. Elliott,	“ J. W. Motte,
“ E. C. Edgerton,	“ B. F. D. Perry,
“ N. B. Fuller,	“ C. C. Pinckney,
“ T. F. Gadsden,	“ W. O. Prentiss,
“ J. M. Green,	“ J. J. Sams,
“ W. H. Hanckel,	“ P. J. Shand,
“ P. D. Hay,	“ P. F. Stevens,
“ R. P. Johnson,	“ R. S. Trapier,
“ Jno. Johnson,	“ J. R. Walker,
“ E. C. Logan,	“ J. V. Welsh.
“ A. W. Marshall,	

The list of the Clergy was then referred to a Committee, consisting of Rev. C. C. Pinckney, Rev. P. J. Shand, D. D., and Rev. E. Capers.

The roll of Parishes and Churches was called, and, thirty-four answering, certificates of Deputies were referred to a Committee consisting of Messrs. C. G. Memminger, J. J. Pringle Smith, and J. B. Kershaw.

These Committees reported severally as follows:

The Committee on the List of the Clergy, respectfully

REPORT:

That the following are entitled to all the privileges of members of this Convention, viz:

Rev. E. E. Bellinger,

“ W. H. Campbell,  
“ Ellison Capers,  
“ A. H. Cornish,  
“ J. H. Cornish,  
“ F. Bruce Davis,  
“ J. Grimke Drayton,  
“ Jas. H. Elliott,  
“ E. C. Edgerton,  
“ N. B. Fuller,  
“ Thos. F. Gadsden,  
“ Alex. Glennie,  
“ J. M. Green,  
“ L. F. Guerry,  
“ W. H. Hanckel,  
“ P. D. Hay,  
“ Roberts P. Johnson,  
“ John Johnson,  
“ E. C. Logan,  
“ Thos. N. Lucas.

Rev. A. W. Marshall, D. D.,  
“ John D. McCollough,  
“ David McElheran,  
“ S. Mellichamp,  
“ E. R. Miles,  
“ A. Moore,  
“ John W. Motte,  
“ C. C. Pinckey,  
“ O. T. Porcher,  
“ A. T. Porter,  
“ W. O. Prentiss,  
“ B. B. Sams,  
“ J. J. Sams,  
“ Jos. E. Seabrook,  
“ P. J. Shand, D. D.,  
“ P. F. Stevens,  
“ R. S. Trapier,  
“ E. T. Walker,  
“ Jos. R. Walker, D. D.,  
“ J. V. Welch.

The following are entitled to seats and a voice, but not to a vote; viz:

Rev. X. Y. Anderson,

“ B. B. Babbitt,  
“ W. P. DuBose,  
“ C. F. Jones, D. D.  
“ B. F. D. Perry,  
“ C. B. Walker,

Rev. James W. Miles,

“ R. W. Memminger,  
“ Josiah Obier,  
“ W. T. Potter,  
“ Paul Trapier, D. D.

Respectfully submitted,

C. C. PINCKNEY, *Chairman.*

The Committee on Certificates of Deputies reported Deputies from forty Parishes entitled to seats, and on calling their names, fifty-three were found to be present. [See list of Deputies prefixed.]

They also reported that St. James, one of the suspended

Churches, has elected a Vestry and Deputies, and paid the quotas to the Bishop's Fund, and to the Convention.

The Deputies are F. S. Holmes, and B. J. Whaley, and the Committee recommend that they be admitted.

C. G. MEMMINGER, *Chairman.*

The reports were accepted, and a quorum being present, the Convention was declared duly organized.

On motion of Mr. Memminger, the Deputies from St. James' Goose Creek, were admitted to seats.

On motion, the reading of the Rules of Order was dispensed with. Rev. J. D. McCollough was nominated for Secretary, and Mr. E. H. Frost for Treasurer; and, on motion, they were both re-elected, *viva voce.*

The President appointed the following Standing Committees:

1. *On Admission of New Parishes.*—Rev. P. J. Shand, D. D., Mr. John Hanckel, Mr. C. G. Memminger.

2d. *On the Constitution and Canons.*—Rev. C. C. Pinckney, Rev. J. D. McCollough, Rev. James H. Elliott, and Messrs. Edward McCrady, and R. W. Shand.

3d. *On the State of the Church.*—Rev. Ellison Capers, Rev. T. F. Gadsden, Rev. E. R. Miles, Mr. J. B. Kershaw, Mr. B. H. Wilson.

4th. *On Unfinished Business.*—Rev. C. C. Pinckney, Mr. James Davis, Mr. W. C. Courtney.

5th. *On Finance.*—Messrs. John Hanckel, J. L. Manning, and W. H. Parker.

The President appointed Rev. A. Toomer Porter, Preacher to the next Convention, and Rev. W. O. Prentiss, Alternate.

The Standing Committee presented their annual communication. [See Appendix III.]

The Treasurer of the Bishop's Fund presented his Annual Report, which was read, and on motion, referred to the Committee on Finance. It was also, on motion, referred to the same Committee to inquire into the payment by this Diocese of its quota to the expenses of the General Convention.

On motion:

*Resolved*, That the Treasurer of the Bishop's Fund have leave to add to his account amounts received before its publication.

On motion of Mr. John Hanckel, Rev. Francis Murdoch, of the Diocese of North Carolina, was invited to the floor of the House during the sittings of the Convention.

On motion, after prayer by the President, the Convention adjourned to 10 o'clock to-morrow morning.

J. D. McCOLLOUGH, *Secretary.*

## SECOND DAY.

FRIDAY, May 10th, 1872.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. W. H. Campbell and E. C. Edgerton; and the Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, was preached by the Rev. E. R. Miles, from 1st St. John, iii, 16th.

The Convention was then called to order by the Bishop, and the Minutes of yesterday were read and approved.

On calling the names of members absent yesterday, Rev. L. F. Guerry of the Clergy, and *eleven* Deputies.—Messrs. Wm. Whaley, J. A. Young, W. W. Keith, S. G. Trott, G. A. Trenholm, A. J. Bacot, E. W. Edgerton, R. A. Pringle, C. R. Holmes, W. C. Courtney and Edward Barnwell were present. [See Roll of Deputies.]

The Bishop read his Address. [See Appendix I.]

The Committee on Certificate of Deputies, reported additional Deputies from the Church of Our Saviour, Rock Hill, the Church of the Messiah, North Santee, and St. John's Church, Florence; and their names being called, four answered. [See Roll.]

The election of Standing Committee was ordered, and the Rev. J. W. Motte, and Rev. E. C. Edgerton, appointed Tellers of the vote of the Clergy, and Messrs. N. B. Mazyck, and H. S. Ball, of that of the Laity. Rev. Mr. Stevens, by permission, asked for information in regard to the Society for the Relief of Widows and Orphans of the Clergy.

The Tellers reported the former Standing Committee elected in both Orders, to wit :

Rev. J. H. Elliott,	Mr. H. D. Lesesne,
“ Jno. Johnson,	“ Edward McCrady,
“ C. C. Pinckney,	“ C. G. Memminger,
“ A. T. Porter,	“ W. A. Pringle,
“ R. S. Trapier.	“ W. T. Wragg.

On motion, the 4th Section of the *Fourth* Rule of Order, was stricken out.

The former Board of Trustees of the Diocesan Theological Seminary was nominated for re-election, with the substitution of Rev. J. D. McCollough for Rev. C. P. Gadsden, deceased, and they were, on motion, elected *viva voce*.

The Committee on Finance presented their Reports, together with the account of the Treasurer of the Bishop's Fund. [See Appendix IV.]

Mr. B. H. Wilson, moved to make this Report the special order for to-morrow at 1 o'clock. Lost.

The Report was taken up for consideration, and the resolutions considered separately.

The 1st Resolution was adopted.

Mr. Wilson offered a substitute for the 2d and 3d, which was adopted.

The 4th Resolution (now the 3d,) after amendment by the Committee, to harmonise with the preceding, was adopted.

The same Committee also presented a Report upon Diocesan expenses, together with the Treasurer's account, which was adopted. [See Appendix IV.]

On motion of Mr. J. J. P. Smith, this Report was reconsidered, and recommitted.

The Committee on Unfinished Business presented their Report. [See Appendix VIII.]

On motion, after prayers by the President, the Convention adjourned to meet at 10 o'clock to-morrow morning.

J. D. McCOLLOUGH, *Secretary.*

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### THIRD DAY.

SATURDAY, May 11th, 1872.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. N. B. Fuller, after which the Convention was called to order by the Bishop.

The minutes of yesterday were read and approved.

The names of members absent yesterday were called, and Revs. A. Glennie and J. B. Seabrook, of the Clergy, and Mr. W. Mazyck Porcher, of the Laity, answered.

The Committee on Admission of Churches reported that no application had come before them.

The Committee on the Constitution and Canons presented their report, which was adopted. [See Appendix IX.]

Rev. J. D. McCollough, from the same committee, offered the following resolutions:

*Resolved*, That the Constitution of the Church in this Diocese be amended in the following particulars:

1st. That Article I be amended, by striking out, in the *first line* the words "*Protestant Episcopal*;" also, in the same line the words "*South Carolina*," and substituting for them the words *this Diocese*; also, in the *second line* by striking out the words "*recognize*" and "*general*."

2d. That Article II be amended in the title by inserting between "*of*" and "*meetings*," the word *Convention*, and in Section II by inserting in the *fifth line* the word *specified*, between "*that*" and "*in*."

3d. That Article III be amended in the title by striking out the first word "*of*," and transposing the word "*members*," so that it shall follow "*Convention*;" also in Section III by striking out all from the word "*Clergyman*" in *first line*, to "*shall*" in *third*, and substituting as follows: *In good standing, canonically resident in the Diocese*; also, in Section IV by striking out in the *second line* "*the respective Episcopal Churches*," and inserting *each parish, or congregation*, and in the *third line*, "*of those churches respectively*," and inserting *the communicants thereof*, and substituting it for "*them*" in the *fourth line*; also, in same line substituting *such* for "*the*," making it begin a new sentence, and striking out all after "*Deputies*" down to serve in *sixth line*, and inserting *shall* instead, by substituting in the same line a comma for the period, and the word *and* for "*they*;" also in Section V, by substituting the word *deputy* for "*member*."

4th. That Article V be amended by adding to the first sentence, the words *and in his absence the Assistant Bishop, if there be one*; also, in the *second line* by striking out the words "*of his absence, or a vacancy in the Episcopate*," and inserting *neither of them be present*.

5th. That Article IX be made Article VIII, and be amended in its title by striking out the words "*in Convention*."

6th. That Article X be made Article IX, and its title amended by striking out "*the election of*," and substituting *voting for*; also, by inserting after "*Diocese*" in the *first line* the words *the vote shall be by ballot and by orders, and*.

7th. That Article XII be made Article X, and amended in its title by substituting the word *admitting* for "*admission of*;" also by striking out from the beginning to the word "*to*" in the *third line*, and substituting the following: *New parishes or congregations desiring to unite with the Convention, may be admitted thereto in the following manner: They shall make application in writing*; also, in the *fourth line* by striking out the words "*when there is no Bishop*," and inserting *if there be none*; also, in the *sixth line* striking out "*their Vestrymen and Church Wardens*," and inserting *Wardens and Vestrymen*; also, in the *fourteenth line* substituting "*its*" for *their*, and *congregation for church*; also, in the *15th line* striking out "*within those common to*," "*than one of the*," and in the *next line* "*of the Diocese, the Church so applying*," and substituting *they*; also, the for "*its*" in the *next line*; *their* for "*its*" in the *next*, and in the *20th line*; also, in the *twenty-first line* striking out the word "*Diocesan*," and in the *next line* changing "*no*" into *not*; in the *twenty-third and twenty-*

sixth lines substituting *congregation* for *church*; that for "the" in the twenty-ninth, and striking out in the thirtieth all after "Convention" to the end of the sentence.

8th. That Article VIII be made Article XI.

9th. That Article XIII be made Article XII.

10th. That Article XI be made Article XIII.

These resolutions were severally considered, and were all adopted except the 3d. The various items of this being taken up one by one, it was also adopted, except as to the proposed amendment of Section IV, line *third*, which, on motion was laid on the table. On this question the vote by orders was called for, whereupon, *eleven* Clergymen and *twenty-four* parishes voted *aye*, and *five* Clergymen and *five* parishes *no*.

Rev. P. F. Stevens proposed the following amendment to Article VIII:

"§III. They shall, as soon as possible, communicate to every applicant for orders, or candidate for orders, their decision upon his application; and if such decision be adverse, their reason or reasons for the same."

Which was laid on the table.

The Trustees of the University of the South presented their report. [See Appendix VIII.]

The Committee on Finance presented their amended report, which was adopted. [See Appendix IV.—C.]

The same committee also presented the following:

The Committee on Finance respectfully report that they have, as instructed by resolution of last Convention, inquired into "the practicability of establishing a Diocesan Society for the purpose of insuring the lives of the clergy of the diocese," and believing the object had in view not only practicable, but highly desirable, they recommend that such an association be formed, and appeal to the churchmen of the diocese to give it their hearty support.

Respectfully submitted,

JNO. HANCKEL,  
WM. H. PARKER,  
JOHN L. MANNING, } Committee.

The Committee on Episcopal Residence not being prepared to report, on motion of Mr. Benj. Alston, the same committee was continued, with instruction to report to the next Convention.

On motion of Rev. F. Bruce Davis:

*Resolved*, That the Treasurer of Board of Missions procure 500 Missionary Boxes, and distribute the same among the parishes, to be used by the clergy in collecting offerings in behalf of diocesan missions; which offerings shall be transmitted quarterly to the Treasurer of the Board of Missions, or to the Bishop of the Diocese.

On motion of Mr. H. E. Young :

*Resolved*, That the proposed Canon on the subject "of Vestry and Wardens," together with all amendments thereto, and substitutes therefor, be printed as an appendix to the Journal of this Convention, together with the report of the Committee on the Constitution and Canons; and that the consideration thereof be postponed to the next Convention.

On motion of Rev. P. F. Stevens :

*Resolved*, That this Convention sadly but heartily respond to the sentiments expressed in the Bishop's address, in regard to our heavy loss in the death of the Rt. Rev. Thomas F. Davis, our late Bishop; and that we do hereby adopt as our own expressions of feeling, the resolutions of our Standing Committee.

That a committee of clergy and laity be appointed, to unite with the "Memorial Association" of Grace Church, Camden, to erect at that Church, a suitable monument to his beloved memory.

On motion of Rev. J. D. McCollough :

*Resolved*, That the Secretary be authorized to make record, in the Journals, of such of the Clergy as may have departed this life during the year.

The Committee on the State of the Church presented their Report. [See Appendix V.]

Mr. John Hanckel presented the names of the Board of Managers of the Society for the Advancement of Christianity in South Carolina, who, on motion, were approved as the Board of Missions of the Diocese.

On motion of Rev. C. C. Pinckney :

*Resolved*, That the Board of Missions hold one meeting in Aiken, and another in Greenville during the present year, at such time as may be agreed upon, after Conference with the Rectors of Churches in those places.

The Secretary read the Annual Reports of the Board of Missions, and the Treasurer presented statement of receipts from Mite Chests. [See Appendix VI.]

On motion of Mr. Jas. M. Davis :

*Resolved*, That the next annual meeting of the Convention be held in Grace Church, Camden. Rev. Dr. Shand moved to print 750 copies of the Journal of the Convention. Rev. Mr. Stevens moved to strike out and insert 1500, which was lost, and the original resolution adopted.

The Minutes were then read and approved, and after prayers by the President, the Convention adjourned *sine die*.

W. B. W. HOWE, *President.*

JOHN D. McCOLLOUGH, *Secretary.*

## APPENDIX I.

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### JOURNAL OF THE LATE BISHOP DAVIS,

READ BY THE BISHOP, IN CONNECTION WITH HIS ADDRESS,

TO THE  
EIGHTY-SECOND ANNUAL CONVENTION.

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May 14th, 1871.—5th Sunday after Easter, and the day after the Convention, I confirmed, in Calvary Church, Charleston, fifteen colored persons.

May 17th, Wednesday. In St. Philip's Church, ordained to the Holy Order of Priests, Rev. E. R. Miles and Rev. N. B. Fuller. Rev. C. P. Gadsden preaching the sermon.

May 21st, Sunday after Ascension Day. Confirmed in the Church of the Holy Communion, eighteen white persons.

June 18th, 2d Sunday after Trinity. In Trinity Church, Columbia, confirmed in the forenoon sixteen white persons. And in the afternoon, organized a mission in another portion of the city, under the Rev. B. B. Babbitt.

June 25th, 3d Sunday after Trinity. Accompanied the Rev. J. S. Kidney on his first visit to St. Philip's Church, Bradford Springs; of which Church he has taken charge in connection with Grace Church, Camden.

August 3d, Thursday. Preached in the forenoon in St. Stephen's Church, Ridgeway, and confirmed eight white persons.

August 6th, 9th Sunday after Trinity. Preached in the forenoon, in St. John's Church, Winnsboro', and confirmed five white persons.

August 9th, Wednesday. Preached at Rock Hill.

August 13th, 10th Sunday after Trinity. Preached in the Church of the Good Shepherd, Yorkville, and confirmed four white persons.

August 20th, 11th Sunday after Trinity. Preached in St. Mark's Church, Chester.

August 27th, 12th Sunday after Trinity. Preached in the Church of the Nativity, Unionville.

August 30th, Wednesday. In the forenoon, preached in Calvary Church, Glenn Springs.

September 3d, 13th Sunday after Trinity. In Church of the Advent, Spartanburg, ordained to the Holy Order of Priests, Rev. W. H. Campbell, and confirmed five white persons.

On Saturday, September 30th, left Camden to attend the General Convention in Baltimore.

November 9th, Thursday, forenoon, in Christ Church, Mar's Bluff. Right Rev. W. B. W. Howe preached, and I confirmed two white persons.

November 10th, Friday. Bishop Howe and myself met at Florence the members of the St. John's Convocation,—and after continued services for two days, during which I confirmed two white persons, on Sunday 12th, and 23d Sunday after Trinity, we consecrated to the service of Almighty God, St. John's Church.

November 19th, 24th Sunday after Trinity, forenoon. With the assistance of the Rev. John Johnson and Rev. F. Bruce Davis, held the first service in the new church building, in Camden—preaching a sermon suitable to the occasion.

The whole number of persons confirmed is: Whites, sixty. Colored, fifteen.

Admitted to the Holy Order of Priests.—Rev. E. R. Miles, Rev. N. B. Fuller and Rev. W. H. Campbell.

Account of Missionary and Diocesan funds: Left over at the last Convention \$351.33. Received since then, from Convention Alms, \$44; Church of the Holy Cross, Claremont, \$10; Trinity Church, Abbeville, \$30; Trinity Church, Columbia, \$15.15; Prince George, Winyah, \$18; Christ Church, Greenville, \$10.45; St. Philip's Church, Charleston, \$48.65; St. John's Church, Winnsboro', \$10; Church of the Good Shepherd, Yorkville, \$15; St. Mark's Church, Chester, \$20; Grace Church, Camden, \$10; an unknown friend in Baltimore, \$5; St. Mark's Church, Clarendon, \$12.30; Church of the Holy Comforter, Sumterville, \$1. In addition to these, I received back again from the Rev. A. R. Stuart, \$100; which was reported at the last Convention as having been given to aid in building a Church, at Lancaster. In all, \$700.88.

Expended since that time: Rev. E. T. Walker, \$50 ; Rev. J. W. Motte, \$50 ; Rev. W. P. DuBose, \$50 ; Rev. L. F. Guerry, \$50 ; Rev. J. H. Cornish, \$50 ; Rev. B. B. Sams, \$100 ; Rev. A. R. Stuart, \$100 ; Rev. J. V. Welch, \$50 : Rev. T. F. Gadsden, \$75 ; Rev. J. S. Kidney, for Missionary services at Bradford Springs, \$46.79 ; Rev. F. B. Davis, \$50. In all, \$671.09 ; leaving a balance of \$29.09.

The following notices of depositions have been received: June 2d, Rev. Charles E. Cheney, a Presbyter of the Diocese of Illinois, by Bishop Whitehouse, under Title xi, Canon x, sec. xi.

July 28th, by Bishop Kip, Rev. Francis D. Lagan, a Presbyter, of California, under Canon v, Title ii of Digest.

September 21st, by Bishop Robertson, Rev. Wm. Phillips, a Presbyter, of Missouri, under Title xi of Canon v.

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#### BISHOP'S ADDRESS.

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*Brethren of the Clergy and the Laity:*

It becomes my duty under the Canons to make this my first address to you, and to report therein my official acts for the brief period of time during which I have been in the Episcopate.

On the eighth day of October last, which was the eighteenth Sunday after Trinity, and in St. Paul's Church, Baltimore, I was consecrated to the office and work of a Bishop in the Church of God. My presenters were the Bishops of South Carolina and Texas. The preacher was the Lord Bishop of Lichfield, England. My consecrators were the presiding Bishop; the Bishops of Lichfield, Nassau, Maryland, South Carolina, North Carolina and Texas. May the Holy Spirit of God strengthen me in the work for which I was thus solemnly set apart. At night, on this same day, and in St. Andrew's Chapel, I presided at a meeting in aid of the funds of the Society of the Increase of the Ministry and made an address.

On the next day, being the fifth of the session of the General Convention, I took my seat in the House of Bishops, and continued to attend its deliberations until their close. On Sunday

the 15th of October, I preached in St. Matthew's Chapel, Baltimore; and on Sunday, the 22d, presided and made an address at a Missionary meeting in St. Andrew's, in aid of the New York Bible and Prayer Book Society. November 5th. At Christ Church, Mar's Bluff, I preached and celebrated the Holy Communion, the Rector saying Morning Prayer. In the same Church, on November 9, it being the occasion of the Senior Bishop's visitation to this parish, I preached again at his request.

November 11th. At Florence, met the Convocation of St. John's and preached, the Rev. Mr. Hay saying Morning Prayer. November 12th. I aided the Senior Bishop in the services of the consecration of St. John's Church, Florence. There were present also and assisting, the Rector, Rev. Mr. Guerry, and Rev. Messrs. Moore and Hay. At night I preached, the Rev. Mr. Hay saying Evening Prayer. The occasion is to be remembered by all present, inasmuch as the consecration of this Church was among the last acts of our beloved Bishop. He preached with more than his usual force. The next day I bade him farewell, little thinking I was to see his face no more.

November 24. Visited the City Hospital in company with the City Missionary, Rev. Mr. Green, who, ever since his appointment to this post, has been diligent in his attendance. He looks up the sick of our own Church, and also ministers to others not of our household of faith, when asked to do so.

December 2d. Received news from Camden of the sudden death of our beloved Bishop. The feeble hold which he had upon this earthly life was very gently loosed by a severe change in the weather. For a long time far from being robust, he was now unable to resist the cold, and with hardly a sigh he sunk into the awaiting arms of his Saviour. I shall not repeat here, my dear brethren, what I have said elsewhere, or attempt to add anything to what has been so much better said by others in regard to your departed Bishop. For eighteen years he presided over this Convention, and for that space of time, he gave himself up unreservedly to the welfare of this Diocese. I am sure, then, that he needs no encomium at this time, and in this place, to elevate him to a higher seat in your reverence and affections. Rather let me, instead of eulogizing him, invite you, and myself as well, to follow him as he followed

Christ, in great meekness, and patience, and cheerfulness, under suffering; in faithfulness to duty, and in his supreme affection for Heaven and heavenly things; and thus may we with him, and all who are departed hence in the true faith of our Lord's most Holy Name, have our perfect consummation and bliss in that kingdom which is an everlasting kingdom and full of glory.

December 3d. By special train over the South Carolina Railroad, I attended and officiated at the funeral of the late Bishop, which took place, with every mark of respect on the part of the citizens of Camden, on the 4th of December. There accompanied me of the Clergy from Charleston, Rev. Dr. Marshall, Rev. Messrs. Elliott, Prentiss, Hanckel and J. Johnson. Rev. Mr. Babbitt, of Columbia, we found awaiting us, and others of the Clergy would have been with us, but did not reach Camden in time. These Clergymen, assisted by the Vestry of Grace Church, Camden, carried your Bishop to his burial in hopes of a joyful resurrection.

December 10th, at night, I preached in St. Philip's Church, Charleston, Rev. Messrs. Trapier and Hanckel saying prayers. There were present also, in the chancel, Rev. Dr. Marshall, Rev. Messrs. Pinckney, Prentiss, Drayton, Elliott, Green, Porter and Gadsden. A large congregation was present.

December 12th. Received notice from the Bishop of Missouri, of the deposition from the Ministry of A. J. Geater, Deacon.

December 13th. Visited in company with Rev. Messrs. Pinckney and Porter, and Renouf of the Diocese of New Hampshire, the school in Franklin street for colored children.

December 14th. Granted letters dimissory to Rev. A. R. Stuart to the Diocese of Ohio.

December 17th. Visited St. Mark's Church, in this city, and preached; the Rev. Mr. Seabrook saying Evening Prayer.

December 20. Visited Calvary Church, in this city, and preached; the Rev. Mr. Prentiss saying Evening Prayer.

December 24th. Preached in St. Paul's Church, in this city, at night, Rev. Messrs. Porter and Hanckel saying Evening Prayer.

December 26. Gave letters dimissory to Rev. J. S. Kidney to the Diocese of Minnesota. Also gave consent to the consecration of Dr. Mark Anthony De Wolfe Howe as first Bishop of the Diocese of Central Pennsylvania.

January 13th. Attended morning service in St Andrew's Chapel, Mt. Pleasant, Rev. Mr. DuBose preaching, and the Rector, Mr. Gadsden, saying prayers. At night I preached.

January 14. In the same Chapel, in the morning, I preached, confirmed one white person, and celebrated the Holy Communion, being assisted in the service by the Rector and the Rev. Mr. McElheran.

In the afternoon of this day, visited the Sunday School and made a short address, and at night preached; the Rector saying Evening Prayer.

January 18th. Baptized a child at Dockon plantation, on Cooper River.

January 21. At Strawberry Chapel, St. John's Berkley, I said Morning Prayer, preached, and celebrated the Holy Communion, and after divine service had a conference with the Vestry. At night of the same day, on Comingtee plantation, held a service for the colored people, and preached, and baptized three adults.

January 22. At the plantation of South Mulberry, and for a white congregation, some of which could not reach the Parish church, I held divine service, and preached, and celebrated the Holy Communion.

January 25. Feast of the Conversion St. Paul. At Limerick plantation I said Morning Prayer and baptized two children—one white and one colored.

January 26. At Pompion Hill, Chapel in St. Thomas' Parish, the Rector, Rev. Mr. Logan, said Morning Prayer, and I preached and confirmed five colored persons.

January 28. In the same parish, and in the chapel at Cainhoy, the Rector said Morning Prayer, and I preached, and confirmed four white persons and two colored, and celebrated the Holy Communion.

January 29. Confirmed one white person in private belonging to this parish.

January 30. Accepted letters dimissory transferring Rev. Paul Trapier, D. D., from the Diocese of Easton to this Diocese.

February 11. Quinquagesima Sunday, St. Thaddæus, Aiken, I preached and confirmed fifteen persons, and celebrated the Holy Eucharist, being assisted therein by the Rector, who also said Morning Prayer.

There were present also, and assisting, Rev. Dr. Croes, of the Diocese of New York, and Rev. Dr. Metcalf, of Western New York. At night, and in the same church, I said Evening Prayer and preached. I was glad to learn that in this parish among other signs of life and of movement, an effort was about to be made to secure a parsonage, and that church people visiting Aiken for their health were taking a warm interest in the furtherance of this very important part of parish organization.

February 14. Ash Wednesday. In same church, the Rector said Morning Prayer, and I preached.

February 18. Trinity Church, Edgefield, First Sunday in Lent. At this church in the morning, I confirmed five persons and preached, and celebrated the Holy Communion, assisted in the services by the Rev. E. T. Walker. In the afternoon, accompanied by Mr. Walker who said prayers, I preached to a congregation of colored people; and at night, on Edgewood plantation, preached again to the colored people.

February 20. At Ridge Spring where there are a few church people, Morning Prayer was said by Rev. Mr. Walker, and I preached in the Baptist Church; and in the afternoon, in a private house, baptized one child.

February 21st. In Zion Church, Richland, I said Morning Prayer and preached, and after divine service conferred with the united Vestries of St. John's Church and Zion Church, Richland.

February 25th, 2nd Sunday in Lent. In St. Matthew's Church, St. Matthew's Parish, I confirmed three persons, preached, and celebrated the Holy Communion, assisted by the Rector, the Rev. Mr. Mellichamp, who said prayers, and after service met the Vestry for conference.

February 28th. In Church of the Redeemer, Orangeburg, I preached in the morning, and also at night, Rev. Mr. Mellichamp saying prayers.

March 3d, 3d Sunday in Lent. At the Church of the Holy Comforter, Sumter, I confirmed seven persons and preached, and celebrated the Holy Communion, the Missionary, Rev. F. B. Davis, saying prayers. Again, in the afternoon, I preached, assisted in the service by Mr. Davis. There is a neat church here, and efforts looking towards a parsonage were spoken of, and I hope that one day we shall have a resident clergyman here. Met the Vestry of this Church for conference on Monday.

March 6th. At St. Philip's Church, Bradford Springs, met the congregation and preached, and celebrated the Holy Eucharist, Rev. Mr. Davis assisting in the service. There was here a liberal offertory in aid of the Diocese from a small congregation.

March 8th. In St. Mark's, Church, Clarendon, I preached, Rev. F. B. Davis, Rector, saying Morning Prayer.

March 10th, 4th Sunday in Lent, St. Mark's, Clarendon, the Rector saying Morning Prayer, I preached and confirmed nine persons, and celebrated the Holy Eucharist.

March 12th. Received notice from the Bishop of Pittsburgh of the deposition from the Ministry of John Belford Linskea, a Presbyter of the Diocese of Pittsburgh.

March 13th. Preached in St. Paul's Church, Charleston, at one of the united Lenten services.

March 17th, 5th Sunday in Lent. In Trinity Church, Society Hill, I preached and confirmed one person, and celebrated the Holy Eucharist, the Rector, Mr. Hay, and Rev. Mr. Motte, of Cheraw, assisting in the services. In the afternoon, Rev. Mr. Motte preached.

March 18th and 19th, met the congregation for Lenten services and made brief addresses.

March 20th. At Grace Chapel, Chesterfield County, assisted by the Missionary, Rev. Mr. Motte, and Rev. Mr. Hay, of Society Hill, held divine service. I made an address, confirmed five persons, and celebrated the Holy Communion.

March 22d. At St. David's, Cheraw, at Morning Prayer, said by the Rector, Rev. Mr. Motte, I made a short address.

March 24th, 6th Sunday in Lent. In the same Church, St. David's, Cheraw, Morning Prayer was said by Revs. Messrs. Motte and Hay, and I preached and confirmed three persons and celebrated the Holy Communion. In the afternoon, Rev. Mr. Hay preached. At night, I preached. Here, also, by the ladies of the congregation of St. David's, efforts have been made to secure a parsonage for this Parish, and I am glad to learn since my visitation that these efforts have at last been successful.

March 31st, Easter, at night I preached in Grace Church, Charleston.

April 1st, met the Board of Managers of the Society for the Advancement of Christianity in South Carolina.

April 2d, confirmed in private a sick person belonging to St. John's congregation, Charleston.

April 4th, received notice from Mr. P. H. Whaley, a student in Trinity College, Hartford, of his intention, after his preparatory studies have been completed, to apply to become a Candidate for Holy Orders in this Diocese.

April 5th, received from the Bishop of Wisconsin notice of the deposition from the ministry of Wm. E. Walker, a Deacon of that Diocese.

April 7th, first Sunday after Easter. In Church of the Holy Communion, Charleston, assisted in the services by the Rector, and Rev. Mr. Murdoch of the Diocese of North Carolina, I confirmed eighteen persons, preached and celebrated the Holy Eucharist.

April 14th, 2d Sunday after Easter. St. Paul's, Summerville. In the morning the Rector said prayers, and I confirmed fifteen persons, preached and celebrated the Eucharist. In the afternoon met the children of the Sunday School and made a brief address. At night I preached again, the Rector saying Evening Prayer. Here, also, I would observe that a parsonage has been recently purchased and paid for. A Parish without a Parsonage and which thus compels its Clergyman to be a sort of clerical nomad is not fully equipped for its work. A meagre salary and perhaps irregularly paid, and then to be spent, a large part of it, in house rent is not inspiring.

April 21st, 3d Sunday after Easter. St. Helena, Beaufort. In the morning, the Rector, Dr. Walker, assisted by the Rev. Mr. Millett, of the Diocese of Central Pennsylvania, said prayers, and I confirmed eleven persons, and preached and celebrated the Holy Eucharist. In the afternoon, I addressed the children of the congregation, and at night preached again, Rev. Mr. Millett saying Evening Prayer. It was pleasant to see how this Parish, which has exerted so important an influence in the Diocese in times past, still cherishes, with affectionate veneration, the servant of God who has gone in and out before it for nearly one-half a century.

April 28, 4th Sunday after Easter. In the Church on Edisto Island, accompanied by the Missionary, Rev. Mr. Prentiss, who has been holding monthly services in this Church for some time past, united with a large congregation in divine worship. A large number of colored people, who still adhere to the Church,

filled the galleries. I confirmed here twenty-four persons : two white and twenty-two colored. I also preached and celebrated the Holy Communion, assisted by the Missionary ; and after divine service conferred with the Vestry. I am in great hopes that the time is not far off when this old parish will once again have frequent services and a settled clergyman. In the afternoon, I officiated at the funeral of a colored child.

April 30. Received from the Bishop of Florida letters transferring Rev. B. F. D. Perry to this Diocese and accepted the same.

Also, notice from the Bishop of Maryland of the deposition from the Ministry of Alfred Allen Curtis, a Presbyter of that Diocese.

May 5th, 5th Sunday after Easter. In St. Philip's Church, Charleston, Morning Prayer was said by the Assistant Minister, Rev. J. Johnson, and I confirmed nine white and two colored persons, and also preached and celebrated the Holy Communion being assisted in the service by Rev. Mr. Johnson. Rev. Dr. Metcalf, of the Diocese of Western New York, united with us in these services. May God restore him to health and usefulness.

This closes the report of Episcopal services performed by me since my consecration—those which I have rendered as Rector of St. Philip's do not, of course, appear. Whole number of persons confirmed by me, since January, 141: whites, 109 ; colored, 32. Total number confirmed during the year, by Bishop Davis and myself, is 216.

We have one candidate for Holy Orders, Mr. Wm. Johnson, who it is expected will be ordained in early summer. Four young gentlemen have signified to me, in person and by letters, their intention, in due time, to apply to be admitted as candidates for Holy Orders, within this Diocese. At present they are pursuing preparatory studies—two in Trinity College, Hartford, one in Alexandria, Va., and one at Sewanee, at the University of the South. May God put it into the hearts of more of our young men to offer themselves for the work of the sacred ministry, and then, when they do thus offer themselves for the noblest of all work, may there be no lack of means in aiding them, if necessary, to prepare for this work. I feel assured that this Diocese will not let me turn any young man

back because he cannot, for want of help, pursue necessary studies.

I have received, since December last, from various sources, which I have acknowledged in the *Monthly Record*, and do not, therefore, repeat the acknowledgments here, the sum of \$1,462.68. Of this amount, I received from the Society for the Advancement of Christianity in South Carolina \$530 ; donations from individuals, \$362.50 ; and the rest, \$570.18, chiefly from the Offertory at my visitations.

Of the whole amount thus received, I have paid out to church objects in the Diocese, and to various clergymen, \$1,375.31, leaving in hand a balance, \$87.37. My book of accounts has been placed in the hands of your Committee on Finance, and by that Committee examined. Permit me to impress upon my brethren of the clergy and of the laity the importance of placing money in the hands of the Bishop, to be expended by him in the way he thinks most useful to the Diocese ; and to bear this especially in mind at the offertory on the occasions of his visitations to the churches, and at such other times as may seem to them expedient. No one can know, as a general rule, so well as the Bishop of the Diocese, where help is most needed, and such help when extended is oftentimes decisive of good results.

Let me call your attention here, brethren, to our diocesan paper, the *Monthly Record*. Gentlemen, both clerical and lay, from love to the Church, give their time to the editing of it, and also to other business connected with it. It is a modest, unpretending sheet, and yet does well the work for which it is chiefly intended, viz., to record matters of local interest, and to furnish to the scattered members and parishes of our diocese intelligence of what is taking place in it. We need a periodical of this sort. We could not support a more expensive paper, but this one I think we can, if members of the diocese will, to any large extent, subscribe to it. To make it self-supporting, it needs 1,000 subscribers, at one dollar each ; it now has about 600.

While I am engaged with this part of my address, you will bear with me, I trust, if I call to your notice one more object of diocesan interest—"The Society for the Relief of the Widows and Orphans of the Clergy of the Protestant Episcopal Church

in the State of South Carolina." This ancient Society was first formed in the year 1762, and is now one hundred and ten years old. For eight or nine years after its establishment, clergymen were its only members, and, as a consequence, the relief which it was able to extend to the families of deceased ministers was but small. At length, however, the laity came to its aid, in 1771, and united with it, though their families derived no pecuniary advantage in the event of their death. From this time its funds increased largely and rapidly, so much so, that this Society was able to extend the most generous aid to the families of those clergymen who were members of it at their decease—in some instances the annuity to the family being larger than the salary which the clergyman had enjoyed in life. The war, of course, impaired the funds of the Society to a considerable extent; but the skill and prudence of its Treasurer, to whom labor in behalf of this Society is a labor of love, saved so very large an amount, that this noble Society still forms a very important feature in our diocese. Without its aid, I do not know what, at this moment, the widows and children of some of our dear brethren of the clergy who have departed hence in the Lord would do.

My object in making these remarks is to call attention to this Society, and to observe that a larger membership from the laity would of course increase its means of giving relief.

It needs no reminder from me, dear brethren, to call to your remembrance the sad fact that in addition to the death of our late Bishop, we have also, since we met here last year, had to mourn the death of our Brother, the late Rector of St. Luke's, Charleston, the Rev. C. P. Gadsden. I shall say nothing more on this subject than what I have already said. His devotion to his Master, his love of souls, his intense missionary zeal, his practical judgment, his usefulness in this Convention are all too well known to you to need that I should dwell upon them here. I mean by this mention of our departed brother simply to enclose his precious name in the loving embrace of our journal for all time. How many of you just one year ago would gladly have elevated him to the Episcopate, but God had better things in store for him; for He said to him, "Friend come up higher." He sleeps within sound of our voices, and waits till we, together with himself, shall come to the "measure of the stature of the fullness of Christ."

May we all, as he did, "work while it is day; for the night cometh when no man can work."

You will not at this time expect me to make any suggestions in regard to diocesan work, or diocesan needs, my experience in my present position being so recent and fresh. I have merely to add that I bring to my office a very earnest desire to labor together with you in behalf of Christ and his Church, here, in the Diocese of South Carolina; and in regard to whatever should be found lacking in me to this end I am cheered by the thought of your sure indulgence, but above all by the reflection, that my "sufficiency is of God," to whom be glory, for ever and ever. Amen.

## APPENDIX II.

### PAROCHIAL, MISSIONARY AND OTHER REPORTS.

#### ST. PHILIP'S CHURCH, CHARLESTON.

RT. REV. W. B. W. HOWE, RECTOR.

REV. JOHN JOHNSON, ASSISTANT MINISTER.

Families*	172
Baptisms, infants	33
Marriages	13
Burials	30
Communicants added by removal	14
Lost by removal	13
Died	7
Present number, 341 white; 6 colored	347
Children under fourteen	200
Children catechised, during Trinity season.	
Sunday-school Teachers, males	3
Females	11
Total number of Teachers	14
Total number of Scholars	116
Public worship, 52 Sundays, 171 other days; whole number of times	231
Celebrations of Holy Communion, public 17; private 21	38

#### OFFERINGS.

##### Parochial Expenditures:

Salary of Rector and Assistant Minister...\$3,700 00

On Church Edifice (donation of one individual for Chancel Tablets) ..... 200 00

Assessment for Convention ..... 20 00

Assessment for Episcopate ..... 180 00

Total ..... \$4,100 00

\* Where not specified statistics relate to whites.

## Benefactions, &amp;c., in the Parish :

Alms.....	901	31
Parochial Home.....	659	00
Contingent Expenses.....	475	01
		_____

Total.....\$2,035 32

## Benefactions, &amp;c., in the Diocese :

Missions.....	226	69
Grace Church, Camden.....	100	00
Mite Chests for Diocesan Mis- sions.....	28	29
Convention alms.....	43	00
		_____

Total.....\$397 98

## Benefactions, &amp;c., beyond the Diocese :

U. of the South.....	152	50
Sundry objects.....	337	40
		_____

Total.....\$489 90

Total of offerings .....\$7,023 20

## ST. JAMES' SANTEE.

REV. THOMAS F. GADSDEN, RECTOR.

Families .....	10
Individuals not included in families .....	5
Whole number of souls.....	54
Baptisms, infants .....	4
Total number of Baptisms.....	4
Burials .....	1
Communicants—Added by admission .....	1
Lost by removal .....	2
Present number—Males .....	5
Females .....	15
Total .....	20
Children under fourteen .....	16
Sunday-school Teachers—Males.....	1
Females .....	3
Total number of Teachers.....	4
Scholars—Males .....	8
Females .....	12
Total number of Scholars.....	20

Public worship, 11 Sundays ; 21 other days ; whole number of times, 49.

Celebrations of Holy Communion—Public 11, private 11.

OFFERINGS.

Parochial Expenditure :

Salary of Rector.....	\$ 250 00
On Church Edifice.....	20 20
Assessment for Episcopate .....	6 00

Total ..... \$276 20

Benefactions, etc., in the Parish :

For Sunday-school Library.....	\$ 21 52
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Total ..... \$ 21 52

Benefactions, etc., in the Diocese :

Missions.....	\$ 18 30
For Convocation.....	15 75
Church in Camden.....	7 40

Total ..... \$ 41 45

Benefactions, etc., beyond the Diocese :

Missions—Domestic .....	\$ 5 95
U. of the South.....	10 00

Total ..... \$ 15 95

Total of Offerings ..... \$355 12

Since my connection with this Parish, the winter congregation, which is almost exclusively Episcopal, has been worshipping in the Board Church. This building, (originally erected for the slaves,) was presented on Christmas, 1871, to the colored freedmen on the River. Our little flock has since worshipped in a private house, but it is proposed to repair the old Parish Church.

I find the colored people ready to hear the preaching of the Gospel whenever I am able to seek them by visiting in their houses, or at their prayer meetings, but not willing to join with the whites in our worship. Their minds are more and more absorbed in politics and material interests. In order to "seek

and to save" these perishing souls, we need more Ministers, and especially Ministers from among themselves. These people are ripe unto the harvest, but where are the laborers?

In summer, the Episcopal families remove to McClellanville, and our services are attended by all the residents, although many belong to other denominations.

May the God of peace continue to us this harmony.

## ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, MISSIONARY.

Baptisms, (colored) infants, 7 ; adults, 23.....	30
Marriages, (colored).....	1
Burials, (colored).....	2
Communicants, (colored) died.....	2

The population is so shifting that I can give no positive numbers.

Public worship, the 1st and 2d Sundays in the month, from November to May.

Offerings—Diocesan Missions..... \$19 12

## ST. BARTHOLOMEW'S.

[*Vacant.*]

## CHRIST CHURCH PARISH

REV. THOMAS E. GADSDEN, RECTOR.

Families, white, 38; colored, 1.....	39
Individuals not included in families, white, 22; colored, 5...	27
Whole number of souls, white, 191; colored, 9.....	200
Baptisms—infants, white, 3; colored, 1.....	4
Total number of baptisms ..	4
Confirmations, white, 1 .....	1
Marriages, white, 2.....	2
Burials, white, 4, colored, 1 .....	5
Communicants, added by removal, 8.....	8
Lost by removal, 2.....	2
Died, white, 1...	1
Present number—Males, white, 8; colored, 1	9
Females, white, 44; col'd, 2	46
Total, white, 52; col'd, 3..	55
Children under fourteen, white, 43 .....	43
Children Catechised 30 times.	

Sunday-school—Teachers—Males, white, 1.....	1
Females, white, 10.....	10
Total number of Teachers.....	11
Scholars—Males, white, 32.....	32
Females, 36.....	36
Total number of Scholars.....	68

Public worship, 33 Sundays, 46 other days; whole number of times, 104.

Celebrations of Holy Communion, public, 13; private, 1... ... 14

#### OFFERINGS.

##### Parochial Expenditures:

Salary of Rector.....	\$400 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	16 50

Total..... ..... \$426 50

##### Benefactions, &c., in the Parish:

Alms .....	\$79 60
Sunday-school Library.....	25 18
For Rector's traveling exp's..	80 95

Total..... ..... \$185 73

##### Benefactions, &c., in the Diocese:

Missions.....	\$37 27
From Children's Aux. Soc'y..	12 51

Total ....., ..... \$ 49 78

##### Benefactions, &c., beyond the Diocese:

Missions, Domestic .....	\$ 6 40
Foreign.....	37 91
U. of the South.....	5 00

Total ....., ..... 49 31

Total of Offerings..... ..... \$711 32

This year of personal bereavement, has been cheered by some marks of an improved temporal and (I hope) spiritual condition of the Church. The contributions have increased. The at-

tendance upon worship, even in the week, has been more steady and devout.

The Bible-class, having finished Packard on the Gospels, has taken up Tyng's Questions on the Acts. We are in great want of a Parish Library, containing, among other books, plain commentaries. The Parish Aid Society has been persevered in by the ladies, and has knit together, in closer unity, a very scattered flock.

A less number of public services is reported because in the winter the Sunday-school has taken the place of the afternoon service.

I have been very much assisted throughout the year, by Rev. Brother McElheran.

### ST. JOHN'S, BERKLEY.

[*Vacant.*]

### ST. THOMAS' AND ST. DENNIS'.

REV. E. C. LOGAN, RECTOR.

Families, white 31, colored 10 .....	41
Individuals not included in families, white 4, colored 16.....	20
Whole number of souls, white 139, colored 70.....	209
Baptisms—Infants, white 3, colored 6 .....	9
Confirmations, white 5, colored 7.....	12
Marriages, colored 2.....	2
Burials, white 1, colored 1.....	2
Communicants—Added by Admission, white 4, colored 14....	18
Added by removal, white 3.... .....	3
Lost by removal, white 1.....	1
Died, white 2 .....	2
Present number—Males white, 19, col'd 16....	35
Females white 35, col'd 12....	47
	—
Total, white 54, col'd 28....	82
Children under fourteen, white 40 .....	40
Children Catechised monthly .....	40
Public worship, 48 Sundays, 39 other days; whole number of times.....	114
Celebrations of Holy Communion, public 13; private 1	

## OFFERINGS.

## Parochial Expenditures:

Current Expenses .....	14	96
Assessment for Convention .....	20	00
Assessment for Episcopate.....	28	50
Salary, none fixed or certain, received through offertory and otherwise..	303	69
<hr/>		
Total .....	357	15*
Benefactions, &c., in the Parish :		
Alms.....	58	41
Toward support of beneficiary at Beresford's Bounty School.....	15	00
Books for Sunday-school Library.....	8	47
Paid for Religious and Missionary Papers sub- scribed for through the Rector .....	17	23
<hr/>		
Total.....	99	11
Benefactions, &c., in the Diocese :		
Missions through offertory (for Bishop) 7	80	
Missions through Mite Chests.....	2	98
Mission subscriptions and offerings to Advancement Society .....	41	70
Bishop Davis' Church, Camden.....	25	00
St. John's Convocation.....	2	50
<hr/>		
Total.....	79	98
Benefactions, &c., beyond the Diocese :		
Missions—Foreign .....	78	71
University of the South.....	13	02
Ev. Ed. Society.....	10	65
<hr/>		
Total.....	102	38
<hr/>		
Total of Offerings.....	\$638	62

The past has been a year of some progress with us. A larger class was presented for confirmation at the Bishop's late visit than on any previous occasion during the five years over which

\* Over \$200 of this amount paid from the income of a fund.

my Ministry in this place has now extended—and since then a larger number still have offered themselves as candidates. The voluntary contributions of the Parish, too, are in advance, by \$100, of what they were the last year, though there was an interruption this year of the offerings for two months. We have this year \$407 to set against \$303 the last year. We thank God for these indications (and they are not the only ones,) of outward growth at least, and while we do not give them as guaging the spirituality of the Parish, we hope, not without reason, that this, too, is to a good degree; deepening. Much remains, however, yet to be done, and much for which to be humbled.

My Missionary work in the "wilderness" portion of the Parish—chiefly among the poorer class of whites—is becoming more and more interesting. I devote one day every month to this work. The services are held in rotation, at the different houses, where I have reason to believe they will be acceptable. A favorable impression, I feel, is being made, and I hope I shall have some ostensible fruits to show that my "labor has not been in vain," when the Bishop comes among us again. The number of families scattered over this outlying portion of my field, is about twenty—not included in the tabular reports.

I am gradually gaining ground with the colored people of the Parish. Judiciously and kindly approached they show much less disinclination now to consort with us; and several, unsolicited, have gratified me by applying, quite unexpectedly, for admission and some for readmission into our fold.

We have no Sunday School in operation at present; but there is an encouraging Bible class connected with the Cainhoy congregation, which meets weekly—taught by myself; and the children of the same congregation are catechised and otherwise instructed once every month.

A lady, every way fitted for the post, has consented to act as Parochial Secretary, in the department of Woman's Work, auxiliary to the Board of Missions, and under her auspices I trust the interest of the ladies of the Parish, in the cause of Missions, will increase.

The number of services reported in the annexed tabular returns, includes those performed by a Lay-reader, who, very acceptably, officiated during my absence from the Parish, and temporary residence in Summerville—at which place I did duty

for two months, twice every Sunday, and occasionally in the week, for the beloved brother, the Rector of St. Paul's, absent at the time for rest and the benefit of his health. I desire to express here my sense of much appreciative kindness shown me by his attached congregation.

The Beresford Bounty School is in successful operation.

### ST. HELENA, BEAUFORT.

REV. J. R. WALKER, D. D., RECTOR.

Families .....	55
Baptisms—infants.....	4
Confirmations.....	11
Marriages.....	4
Burials .....	15
Communicants, added by admission.....	8
Added by removal.....	5
Lost by removal.....	3
Died .....	2
Present number.....	91
Children under fourteen.....	60
Children catechised, and addressed from time to time.....	40
Sunday-school teachers.....	8
Scholars .....	42
Public worship, 104 Sundays, 40 other days; number of times, 144.	

### OFFERINGS.

Parochial expenditures :

Salary of Rector.....	\$725 00
Assessment for Convention....	10 00
Assessment for Episcopate....	54 00

Total ..... 789 00

Benefactions in the Diocese :

Missions..... 42 45

Total ..... 42 45

Benefactions beyond the Diocese..... 26 00

Total of offerings..... \$857 45

## PRINCE GEORGE'S, WINYAH.

REV. A. GLENNIE, RECTOR.

Families, 42 white ; 4 colored.....	46
Individuals not included in families, 3 white ; 2 colored.....	5
Whole number of souls, 182 white ; 13 colored.....	195
Baptisms, infants, 22 white ; 6 colored.....	28
Marriages, 6 white ; 4 colored .....	10
Burials, 13 white ; 5 colored.....	18
Communicants—Added by removal, 1 colored.....	1
Lost by removal, 7 white ; 2 colored.....	9
Died, 1 colored.....	1
Present number—Males, white 11; 2 col- ored.....	13
Females, 55 white ; 3 colored.....	58
Total, 66 white ; 5 colored.....	71
Children under fourteen, 65 white ; 9 colored .....	74
Children catechised 20 times, 20 white.	
Sunday-school Teachers—Females, 1 white.	
Total number of Teachers.....	1
Scholars—Males, 4 white.	
Females, 16 white.	
Total number of scholars.....	20
Public worship, 47 Sundays, 53 other days; whole number of times .....	147
Celebrations of Holy Communion, public 16.	

## OFFERINGS.

### Parochial Expenditures:

Salary of Rector.....	850 00
Current expenses.....	101 34
Assessment for Convention.....	10 00
Assessment for Episcopate.....	72 00
<hr/>	
Total.....	\$1,033 34
 Benefactions, &c., in the Parish :	
Alms.....	83 39
<hr/>	
Total.....	\$ 83 39

## Benefactions, &amp;c., in the Diocese :

Missions.....	57 09
Advancement Society.....	43 00
Church in Camden.....	8 50
Mite Chest.....	3 58
	_____
Total.....	\$ 112 17

## Benefactions, &amp;c., beyond the Diocese :

U. of the South.....	11 00
	_____
Total.....	\$ 11 00

Total of Offerings.....\$1,239 90

In addition to the services reported, I officiated on two Sundays in Prince Frederick's Parish, Pee Dee ; and on one Sunday on North Santee ; on each occasion administering the Lord's Supper.

## ST. JOHN'S CHURCH, JOHN'S ISLAND.

## REV. E. E. BELLINGER, MISSIONARY.

Families, white, 33 ; colored, 7.....	40
Individuals not included in families, white, 10 ; colored 0.....	10
Whole number of souls, white, 160 ; colored, 20.....	180
Baptisms, infants, white, 5 ; colored, 3.....	8
Total number of baptisms, white, 5 ; colored, 3...	8
Marriages, white, 2 ; colored, 0.....	2
Burials, white, 1 ; colored, 0.....	1
Communicants, died, white, 1 ; colored, 0.....	1
Present number, males, white, 18 ; colored, 6..	24
Females, white, 40 ; colored, 5.....	45
Total, white, 58 ; colored, 11.....	69
Children under 14, 69 white ; colored 0.....	69
Public worship, 12 Sundays, 6 other days ; whole number of times, 24.	

Celebrations of Holy Communion, public 14.

## OFFERINGS.

## Parochial expenditures :

Assessment for Episcopate .....\$4 00

Total ..... \$4 00

## Benefactions, etc., in the Diocese:

Missions P. E. Society.....	\$81 83
Two Mite Chests.....	12 48
 Total .....	 \$94 31
Total of Offerings.....	\$98 31

The assessment on this congregation for Convention is \$5, and for the Episcopate, from whites, \$58; from colored, \$11. Total, \$69 to the best of my knowledge. Of the assessment for the Episcopate, I have received \$4; also \$4, annual subscription, to P. E. S., which was not included in the report. These amounts have been paid to the Treasurer. The Vestry of the Church have collected the assessment for the Episcopate, and I know not what amount has been collected. The services for the year were as follows: On John's Island, Presbyterian Church, 4 Sundays, two other days, 6 times; Legareville, 2 Sundays, 4 times; James LaRoche's Plantation, 1 Sunday, 1 time; On Wadmalaw Island, Zion Church, 5 Sundays, 2 other days, 7 times; Dr. Hart's Plantation, 1 Sunday, 2 times; Rockville, 1 Sunday, 1 other day, 3 times. Total, 12 Sundays, 6 other days, 24 times. All these services were for whites. I preached each time. The congregation are endeavoring to raise a sufficient amount to build a plain church, capable of comfortably seating all that may attend. Of the amount collected for P. E. S., \$8 39 were received from the colored people.

## PRINCE FREDERICK'S, PEE DEE.

[ *Vacant.* ]

J. R. SPARKMAN, }  
BENJ. ALSTON, } WARDENS.

Families.....	20
Individuals not included in families.....	5
Whole number of souls .....	101
Baptisms, infants .....	4
Marriages .....	1
Burials .....	1
Public worship, 2 Sundays; whole number of times, 2.	
Celebrations of Holy Communion—Public, 2.	

## OFFERINGS.

## Parochial Expenditures:

On Rectory .....	\$170 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	30 00
	—

Total of Offerings..... \$210 00

## ST. MICHAEL'S CHURCH, CHARLESTON.

## REV. R. S. TRAPIER, RECTOR.

Families, white, 116 ; colored, 1.....	117
Baptisms, infants, white, 13 ; colored, 1.....	14
Total number of Baptisms.....	14
Marriages, white, 2 ; colored, 1.....	3
Burials .....	18
Communicants—Added by removal.....	8
Lost by removal.....	2
Died .....	8
Present number—Males.....	46
Females.....	196
Total white, 240 ; colored, 2 .....	242
Children under fourteen .....	98
Children catechised frequently.	
Sunday-school Teachers—Males.....	2
Females .....	3
Total number of Teachers.....	5
Total number of Scholars.....	50
Public worship, 53 Sundays, 100 other days ; whole number of times, 206.	
Celebrations of Holy Communion—Public, 16 ; private, 4 ; 20.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$2,500
Current Expenses.....	1,748
On Church Edifices.....	278
Assessment for Convention .....	20
Assessment for Episcopate.....	240
Insurance on Church and Organ.....	1,104
	—
Total .....	\$6,367

## Benefactions, etc., in the Parish :

Alms.....	\$ 630
	_____
Total ..... \$ 630	
Benefactions, etc., in the Diocese :	
Missions .....	\$ 330
	_____
Total.....	\$ 330
Benefactions, etc., beyond the Diocese :	
U. of the South ..	\$ 200
	_____
Total .....	\$ 200
	_____
Total of Offerings.....	\$7,527

## ST. MARK'S, CLARENDRON.

REV. F. BRUCE DAVIS, RECTOR.

Families, white.....	13
Individuals not included in families, whites 4; colored 1.....	5
Whole number of souls, whites 69; colored 1.....	70
Baptisms, infants, white .....	3
Adults, white.....	1
Total number of baptisms, white .....	4
Confirmations.....	9
Burials.....	1
Communicants, added by Admission.....	3
Lost by Removal.....	3
Present number, Males, whites 7; colored 1...	8
Females, whites.....	23
Total, whites 30; colored 1..	31
Children under fourteen, whites.....	14
Sunday School Teachers, Females, white.....	1
Total number of Teachers.....	1
Scholars, Males.....	3
Females.....	1
Total number of Scholars.....	4
Public Worship, 23 Sundays, 3 other days; whole number of times..	49
Celebrations of Holy Communion: Public 12; Private 2.....	14

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$395 00
Salary of Episcopate.....	30 60
 Total .....	\$425 60

## Benefactions, &amp;c., in the Parish :

Alms .....	26 00
 Total.....	\$26 00

## Benefactions, &amp;c., in the Diocese :

Missions .....	8 00
Grace Church, Camden.....	6 00
Mite Chests. ....	15 25
Offertory given to Bishop.....	30 30
Advancement Society.....	3 70
 Total .....	\$63 25

## Benefactions, &amp;c., beyond the Diocese :

Missions—Foreign.....	8 60
U. of the South .....	3 10
 Total .....	\$11 70

Total of Offerings.....	\$526 55
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I desire to state briefly that there has been a steady and uniform and perceptible growth in church and religious life in this Parish during the last year. The attendance at Church on the Lord's Day, has been good; congregations generally large; contributions in the way of Church offerings regular and good; salary paid with tolerable promptness, and a decided and growing tone of animated and religious feeling and interest. Several have been added by Confirmation, and some are coming in to us from religious bodies around.

Their is a strong desire in the congregation to repair the Church building and to enclose it with a neat fence.

ALL SAINTS', WACCAMAW.

[ *Vacant.* ]

## ST. LUKE'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Families .....	16
Individuals not included in families.....	2
Whole number of souls.....	63
Baptism—Infants.....	1
Total number of Baptisms.....	1
Marriages .....	2
Burials .....	1
Communicants—Added by Removal.....	1
Lost by Removal.....	10
Present number—Males.....	7
Females.....	18
Total.....	25
Children under fourteen.....	17
Sunday School—Teachers—Males.....	1
Females.....	3
Total number of Teachers.....	4
Scholars—Males.....	8
Females.....	12
Total number of Scholars.....	20
Public worship: 6 Sundays, 19 other days; whole number of times .....	52
Celebrations of Holy Communion; public 12 times; private 5.17	

## OFFERINGS.

## Parochial Expenditures:

Episcopate .....	25 00
Convention .....	5 00

Total received..... 1 00

## Benefactions, &amp;c., in the Diocese:

Missions.....	66 51
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Total..... 66 51

Total of offerings..... 67 51

During the year I officiated at Bluffton as follows: For the whites, on 6 Sundays, 19 other days, 40 times, preaching 39 times; for the colored people, 6 Sundays, 6 other days, 12 times,

preaching each time. On the occasion when I did not preach to the whites, I read the Pastoral Letter of the House of Bishops. Besides these services at Bluffton, I had public worship at Hardeeville for the whites, twice on two week days, and baptized one white child. Of the amount contributed to Missions \$60 8-100 were collections for the Protestant Episcopal Society, \$6 43-100 were the contents of two Mite Chests. The Church building at Bluffton is much out of repair; and unless attended to quickly must decay rapidly from the exposure to the weather. The congregation are able to do but little towards repairing the building. The members of this congregation have on each visit to convey me from Hardeeville to Bluffton and back, a distance each way of sixteen miles. I have reported the whole amount of which the congregation is assessed for the Convention and the Episcopate. Of this amount I have received but \$1 for the Episcopate. The vestry, I suppose, will forward the balance by their Deputies.

Of the amount collected for Protestant Episcopal Society \$2 1-100 were from the colored people.

#### ST. MATTHEW'S PARISH.

##### REV. STILES MELLICHAMP, RECTOR.

Families.....	14
Whole number of souls.....	53
Baptisms, infants.....	4
Total number of baptisms.....	4
Confirmations.....	3
Marriages, 3 white ; 2 colored.....	5
Burials.....	5
Communicants—present number—Males.....	7
Females.....	15
Total.....	22
Children under fourteen.....	21
Public worship, 38 Sundays; whole number of times, 38.	
Celebrations of Holy Communion, public, 10; private, 1.....	11

##### OFFERINGS.

###### Parochial expenditures :

    Salary of Rector.....\$250 00

    Communion offerings at the Bishop's

    visitation..... 21 50

    Total of offerings..... \$271 50

I am much encouraged this year, at the condition of this Parish. There seems to be a considerable revival of interest in the Church; and as to temporal matters, the prospect is more favorable than heretofore. I hope too, that the cause of pure and undefiled religion among us is not retrograding. The same remark about the Church children in Orangeburg, applies here. Scarcely any children are old enough for public instruction.

ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families .....	32
Individuals not included in families.....	11
Whole number of souls.....	103
Baptisms—Infants .....	15
Adults .....	4
Total number of Baptisms.....	19
Confirmations .....	8
Marriages, white 1; colored 3.....	4
Burials.....	4
Communicants—Added by Removal .....	1
Lost by Removal.....	1
Died.....	2
Present number—Males.....	20
Females.....	57
Total .....	*77
Children under fourteen.....	42
Sunday School—Teachers—Males .....	0
Females .....	7
Total number of Teachers.....	7
Scholars—Males.....	19
Females.....	19
Total number of Scholars.....	38
Public Worship : 48 Sundays ; 59 other days ; whole number of times.....	117
Celebrations of Holy Communion: Public .....	18

\*In addition to this total there are at Bennettsville, males 2; females 4; total 6. Grace Chapel, females 5; total 5.

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector, received.....	\$450 00
Current Expenses.....	47 39
Assessment for Convention.....	10 00
Assessment for Episcopate.....	40 85
<hr/>	
Total .....	548 24

## Benefactions, &amp;c., in the Parish :

Alms .....	\$34 08
Purchase of Parsonage.....	630 36
Purchase of Service for Holy Com...100 00	
<hr/>	
Total.....	\$764 44

## Benefactions, &amp;c., in the Diocese :

Missions .....	\$54 40
Church in Camden.....	6 00
<hr/>	
Total .....	\$60 40

## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic .....	\$51 00
Missions—Foreign. ....	97 68
Society for increase of the Ministry...5 00	
<hr/>	
Total .....	\$153 68

Total of Offerings.....	\$1,526 76
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During the past year a regular Monthly Service has been held at Grace Chapel, with promising results. At the Bishop's recent visitation, five Communicants were added to the Church. The Sunday School is well attended, and the children thoroughly instructed. Monthly services are also held at Bennettsville. St. David's is now in possession of a Parsonage, the result of Woman's work for the Church. By special Offerings at Christmas and Easter, we are replacing, one by one, the vessels for the Holy Communion, that had been taken from us by sacriligious hands. Through the kind interest of the Congregation the Rector was enabled to be present at the recent session of the General Convention.

While there is yet much remaining to be done, we can thankfully look upon the past year, full of tokens of God's mercy and grace, "of whose only gift it cometh that His faithful people do unto him new and laudable service."

## CHURCH ON EDISTO ISLAND.

REV. W. O. PRENTISS, MISSIONARY.

Families, white, 15 ; colored, 40.....	55
Baptisms, infants, white, 3 ; colored, 6.....	9
Adults .....	11
Total number of Baptisms.....	20
Confirmations, white, 2 ; colored, 22.....	24
Marriages.....	3
Burials .....	1
Communicants—Added by admission, white, 2 ; colored, 22.	24
Added by removal.....	2
Lost by removal .....	20
Total, white, 32 ; colored, 110.....	142
Public worship, 25 Sundays ; whole number of times, 25.	
Celebrations of Holy Communion—Public, 11.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector ..... \$253 00

Total ..... \$253 00

## Benefactions, etc., in the Parish :

Alms..... \$171 59

Total ..... \$171 59

Total of Offerings..... \$424 59

The above report approximates towards the present condition of this Parish, but the population is so migratory, that it is difficult, in the continued changes going on, to ascertain the exact condition of the membership.

## CLAREMONT CHURCH, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families, 23 white ; 3 colored.....	26
Baptisms, infants, 3 white.....	3
Total number of Baptisms.....	3

Marriages, 1 white.....	1
Burials, 1 white.....	1
Communicants—Added by admission.....	5
Added by removal.....	5
Lost by removal .....	4
Died.....	1
Present number—Males, 13 white ; 4 colored.17	
Females, 34 white ; 2 colored.....36	
	—
Total, 47, white ; 6 colored.....	53
Children under fourteen.....	30
Children catechised, 12 times, per month 3 times.	
Public worship, all Sundays, some other days.	
Celebrations of Holy Communion—Public, once a month.	

## OFFERINGS.

## Parochial Expenditures :

On Church edifice.....	30 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	25 00
	—
Total.....	\$65 00

## Benefactions, &amp;c., in the Parish :

Alms.....	69 00
	—

Total.....	\$69 00
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## Benefactions, &amp;c., in the Diocese :

Missions.....	53 45
	—

Total.....	\$53 45
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## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic.....	23 75
	—
Foreign.....	38 75

U. of the South.....	16 60
	—

Total.....	\$79 10
	—

Total of Offerings .....	\$266 55
	—

## ST. PAUL'S CHURCH, CHARLESTON.

REV. JAMES H. ELLIOTT, RECTOR.

Families, white, 90.....	90
Individuals not included in families, white, 10 ; colored, 1....	11
Whole number of souls, white, about 400 ; colored, 1.....	401
Baptisms, infants, white, 10.....	10
Total number of Baptisms.....	10
Marriages, white 7.....	7
Burials, 12 white ; 2 colored.....	14
Communicants, died, white, 1.....	1
Present number, males, white, 33.....	33
Females, white, 147 ; colored, 1.....	148
	—
Total.....	181
Children catechised, occasionally.	
Sunday-school Teachers.....	10
Total number of Scholars.....	60
Public worship, 52 Sundays, Wednesdays and Saint's days.	

## OFFERINGS.

## Parochial expenditures :

Salary of Rector.....	\$2,000 00
Current Expenses.....	1,524 58
Assessment for Convention.....	20 00
Assessment for Episcopate.....	40 00
Church and Parish objects.....	179 34
	—
Total.....	\$3,763 92

## Benefactions, etc., in the Parish :

Communion Alms.....	\$346 44
	—
Total .....	\$346 44

## Benefactions, etc., in the Diocese :

Bishop, for Diocesan purposes.....	\$9 78
City Mission.....	20 00
	—
Total.....	\$29 78

## Benefactions, etc., beyond the Diocese :

Missions, Domestic .....	\$9 37
Foreign.....	8 45
	—
Total.....	\$17 82
	—
Total of Offerings.....	\$4,157 96

I am happy to report the Parish in a peaceful and prosperous condition. No Confirmation has been held within the year, but we are looking forward to a visit from the Bishop in a few weeks' time. The congregations have been comparatively full, and the responses have improved. Within the church edifice several notable improvements have been made or are in progress. We are indebted to the exertions of J. Reid Boylston, Esq., a member of the congregation, for a beautiful chandelier, which now adorns our noble chancel, and reflects equal credit upon his zeal and taste. A contract has been entered into for new and more commodious pews, and by the month of July we hope to have the church refurnished in this respect. The grounds in front of the church have been laid out for a shrubbery and flower garden, and will, in course of time, add greatly to the attractiveness of this fine old sanctuary. In all these respects, the Rector gratefully acknowledges the cordial and efficient co-operation of his Vestry and lay members, both male and female.

### TRINITY CHURCH, COLUMBIA.

REV. P. J. SHAND, RECTOR.

Families, white, 92; colored, 2.....	94
Baptisms, infants, white, 24; colored, 3.....	27
Adults.....	2
Confirmations.....	16
Marriages, white, 13; colored, 1.....	14
Burials.....	20
Communicants—Present number, white, 118; colored, 2.....	120
Children under fourteen.....	135
Children catechised monthly.....	40
Sunday-school Teachers.....	12
Scholars.....	121
Public worship every Sunday, Friday, and Festival days.	
Celebrations of Holy Communion, 17 times.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$1,200
Current Expenses.....	550
On Church Edifice.....	250
Assessments for Convention.....	40
Assessments for Episcopate.....	60
 Total .....	 \$2,100
Benefactions, etc., in the Parish :	
Alms.....	\$ 120
Total.....	\$ 120
Missions—Diocesan, Domestic and Foreign, and South- ern University.....	220
 Total of Offerings .....	 \$2,440

Of the marriages reported, one was solemnized in Fairfield District, and another in Augusta, Georgia.

I have been indebted to the kindness of Rev. C. B. Walker and Rev. B. B. Babbitt, for assistance rendered me from time to time in the administration of the Holy Communion, and in other offices of public worship. There has been an increase of seventy scholars in the Sunday-school during the year.

## ST. PAUL'S CHURCH, PENDLETON.

REV. A. H. CORNISH, RECTOR.

Families, whites, 26; colored, 1.....	27
Baptisms, infants.....	5
Total number of baptisms.....	5
Burials.....	2
Communicants, present number.....	53
Children under fourteen.....	35
Children catechised, times.....	12
Sunday-school Teachers.....	4
Scholars.....	24
Public worship, whole number of times, 104.	
Celebration of Holy Communion, public, 11; private, 2.....	13

## OFFERINGS.

## Parochial expenditures:

Salary of Rector.....	\$400 00
Assessment for Convention.....	5 00
<b>Total.....</b>	<b>\$405 00</b>

## Benefactions, &amp;c., in Parish:

Alms.....	\$45 50
<b>Total.....</b>	<b>\$45 50</b>

## Benefactions, &amp;c., in the Diocese:

Missions.....	\$34 00
<b>Total.....</b>	<b>\$ 34 00</b>

## Benefactions, &amp;c., beyond the Diocese:

Missions, Foreign.....	\$3 50
<b>Total.....</b>	<b>\$ 3 50</b>
<b>Total of Offerings .....</b>	<b>\$488 00</b>

## CHRIST CHURCH, GREENVILLE.

## REV. ELLISON CAPERS, RECTOR.

Families, white 63, colored 1 .....	64
Baptisms—Infants, white 2, colored 1 .....	3
Marriages.....	4
Burials.....	4
Communicants, added by admission.....	4
Died.....	2
Present number.....	109
Children under fourteen.....	72
Sunday-school Teachers, male 1, female 10 .....	11
Scholars.....	80
Public worship, 48 Sundays, 83 other days.....	131
Holy Communion, in public 12, in private 7.....	19

## OFFERINGS.

Rector's Salary.....	\$1,000 00
Assessment for Convention .....	10 00
Assessment for Bishop.....	60 00
Current Expenses.....	609 13
<b>Total Parish Expenses.....</b>	<b>\$1,679 13</b>

## Parish Offerings:

Communion Alms..	.....	.....	\$120 00
Sunday Offerings.....	.....	.....	351 75
Christmas Sunday-school Celebration.....	.....	.....	52 75
For Cross on Steeple.....	.....	.....	100 00
From Ladies' Sewing Circle.....	.....	.....	95 30
For Tuition of Girl at Home.....	.....	.....	41 50
Premium of Assurance.....	.....	.....	115 00
Advancement Society.....	.....	.....	100 00
Convocation and Missions in Diocese.....	.....	.....	86 35
University South.....	.....	.....	86 00
Mite Chests for Domestic Mission Board.....	.....	.....	29 86
Chicago Sufferers.....	.....	.....	25 50
Total offerings.....			\$1,203 51
Add Rector's Salary, and Assessments for Bishop and Convention.....	.....	.....	1,070 00
Whole amount.....			\$2,273 51

Of the 131 services reported, the Rev. W. T. Potter has officiated in eight, and often assists the Rector in public worship.

There are four candidates for Confirmation, but no visitation from our Bishop in '71 accounts for no Confirmations reported.

## GRACE CHURCH, CAMDEN.

REV. B. F. DUNKIN PERRY, RECTOR.

Baptisms—infants.....	.....	.....	7
Marriages.....	.....	.....	1
Burials .....	.....	.....	4
Communicants, white 68, colored 3.....	.....	.....	71
Sunday-school teachers.....	.....	.....	6
Scholars .....	.....	.....	40

## OFFERINGS.

## Parochial Expenditures:

Current Expenses.....	.....	.....	\$50 15
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## Benefactions in Parish:

Alms.....	.....	.....	55 13
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## Benefactions in Diocese :

Missions.....	23	70
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## Benefactions beyond the Diocese :

U. of South.....	75	00
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Total of offerings.....	\$203	98
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In December last, while Rector of Trinity Church, Gainesville, Florida, I received a call to the rectorate of Grace Church, Camden, South Carolina. I accepted the invitation, and proceeded immediately with arrangements to enter upon my duties in the new field to which, in the Providence of God, I had been called. I left Florida on the 4th of January, and reached Camden on the 20th of the same month, officiating there, for the first time, on the 3d Sunday after the Epiphany, January 21st. The 1st Sunday after Epiphany I spent in Charleston. In the morning I assisted the Rector of the Church of the Holy Communion (the Rev. A. T. Porter) in the service, preached, and aided in the Administration of the Holy Communion. In the afternoon I assisted him again in the service.

The Sunday following, the 2d Sunday after Epiphany, I spent in Barnwell, S. C. For the small congregation of the Church of the Holy Apostles, who had not enjoyed the privileges of the sanctuary for nine months, I officiated morning and afternoon. In the morning, in addition to the ordinary service, I baptized one white infant, and celebrated the Holy Communion. On the Wednesday following I again administered the Communion to a sick person, in private.

Since entering upon my duties in Camden, I have had to regret but one interruption in the public services occasioned by my absence. I am most happy to be able to report that the prospects of the Parish are very favorable. We are in the new church, a convenient, tasteful, and churchly edifice; and hope to have it consecrated as soon as the debt, not a very large one, can be paid. It will always be a cause of happiness to those who worship in it, that the first sermon preached in it was by the late revered Bishop of the Diocese. How little did his people think, as they heard his earnest defence of the truth on that occasion, that in a very few days his revered remains would be borne into it; and that the fresh beauty of this house

of God would be covered with the emblems of mourning for him.

The report presented is as complete as I could make it. I fear that, in some respects, it is not strictly accurate, but very nearly so.

The financial part of the report embraces only that portion of the year during which I was connected with the Parish.

### TRINITY CHURCH, SOCIETY HILL.

REV. P. D. HAY, RECTOR.

Families.....	14
Individuals not included in families, white, 4; colored, 1.....	5
Whole number of souls, white, 74; colored, 1.....	75
Baptisms, infants .....	2
Adults, colored.....	1
Total number of Baptisms.....	3
Confirmations .....	1
Burials .....	2
Communicants—Added by admission .....	1
Added by removal. ....	2
Lost by removal .....	3
Present number—Males .....	9
Females, white, 18; colored, 1.....	19
Total, white, 27; colored, 1.....	28
Children under fourteen .....	28
Sunday-school Teachers—Males.....	2
Females .....	2
Scholars—Males .....	10
Females .....	11
Total number of Scholars.....	21
Public worship, 45 Sundays; 41 other days; whole number of times, 131.	
Celebrations of Holy Communion—Public 15, private 1.	

### OFFERINGS.

#### Parochial Expenditure:

    Salary of Rector..... \$850 00

    Assessment for Episcopate..... 30 00

    Total .....

..... \$880 00

### Benefactions, etc., in the Parish:

Alms.....	\$ 59 61
Total .....	\$ 59 61
Benefactions, etc., in the Diocese :	
Missions.....	\$ 23 45
Total .....	\$ 23 45
Benefactions, etc., beyond the Diocese :	
U. of the South.....	\$ 6 25
Total .....	\$ 6 25
Total of Offerings.....	\$969 31

A new feature in our Parish work for this year, has been the establishment of a Sunday-school, in which much interest is shown, and from which we are led to hope for good results.

The average attendance on the week day services during this Lent has been better than for several years previous. I notice, however, a disposition on the part of the Parish to neglect the Holy Days which immediately follow those of Easter week.

The Ladies' Sewing Society has presented the Church with a fine linen surplice as an Easter offering.

A lady of the Parish has also enriched our communion plate by the gift of a handsome silver chalice.

## CHURCH OF THE HOLY TRINITY, GRAHAMVILLE.

REV. E. E. BELLINGER, MISSIONARY.

Families, white, 18.....	18
Individuals not included in families, white, 7 ; colored, 2.....	9
Whole number of souls, white, 92 ; colored, 2.....	94
Baptisms—infants, white, 9.....	9
Total number of baptisms .. .. .. .. ..	9
Marriages, white, 1.....	1
Communicants, added by admission, white, 2.....	2
Added by removal, white, 1.....	1
Died, white, 2... .. .. .. ..	2

Communicants, present number—	Males, white, 8.....	8
	Females, white, 24 ; col'd	2.26
	Total, white, 32 ; col'd,	2...34
Children under fourteen, white, 37 .....	.....	37
Children Catechised 12 times, white, 15.....	.....	15
Sunday-school—Teachers—Females, white, 3 .....	.....	3
	Total number of Teachers.....	3
Scholars—Males, white, 4.....	.....	4
	Females, white, 11.....	11
	Total number of Scholars.....	15
Public worship, 6 Sundays, 22 other days; whole number of times, 51. Preached 50 times.		
Celebrations of Holy Communion, public, 14. ....	.....	14

## OFFERINGS

### Parochial Expenditures:

Assessment for Episcopate.....	\$ 9 00
Total.....	\$ 9 00
Benefactions, &c., in the Diocese:	
Missions.....	\$92 98
Total .....	\$ 92 98
Benefactions, &c., beyond the Diocese:	
Missions, Foreign.....	\$ 5 00
Total .....	\$ 5 00
Total of Offerings.....	\$106 98

Public worship, as reported, was performed as follows: Grahamville, 48 times, on 6 Sundays, 19 other days; preaching 47 times. Of these 36 services on 6 Sundays and 18 other days, were for the whites, and 12 services on 6 Sundays and 6 other days were for the colored people. At one of the services for the whites, instead of preaching, I read the pastoral letter of the House of Bishops. On the Oketie, 14 miles below Grahamville, I preached to the whites twice on two week days; and at Gillisonville, I also preached to the whites twice on 2 week days. These services are all *included* in the tabular report. That report, also, includes communicants and baptisms at the

Oketie and Gillisonville. Of the Convention assessment, I have received nothing. Of the assessment for the Episcopate, I have received \$9. The amount reported for Diocesan Missions, is made up of collections for Protestant Episcopal Society, \$59 68; Mite Chests, \$30 19; Ladies' Tatting Society, \$2 80; Childrens' Mission box, (1 family) \$0 31. Of the amount collected for P. E. S., \$1 50 was from one colored communicant. With the consent of the Rt. Rev. Thomas F. Davis, Bishop, the surviving persons interested in the Church at Gillisonville, sold the building to the Baptists, who with the materials have erected a Church at Robertsville. The Bishop consented to the sale of the building, on the condition, that the proceeds should be appropriated to some religious or charitable purpose. The parties in interest are members of the congregation of Holy Trinity, Grahamville, and offered me the amount, as *Missionary* in these parts. The offer was made in such a manner that I did not feel at liberty to decline it. This was before I went to Gillisonville, and when I had no intention of doing so. There are but two members of the Episcopal Church there, both ladies. To accommodate them, I have promised to give them a service once in every two months.

### TRINITY CHURCH, EDGEFIELD.

REV. EDWARD T. WALKER, RECTOR.

Families, white, 12 ; colored, 2.....	14
Individuals not included in families.....	20
Whole number of souls, whites, 50 ; colored, 10.....	60
Baptisms—infants.....	2
Adults.....	1
Total number of Baptisms.....	3
Confirmations .....	7
Marriages.....	6
Burials.....	1
Communicants—Added by Admission.....	3
Added by Removal .....	1
Lost by Removal.....	2
Present number, Males.....	2
Females, whites, 8; col'd 2..	10
Total, whites 10; colored 2..	12

## OFFERINGS:

### Parochial Expenditures:

Salary of Rector.....	\$400 00
Current Expenses.....	800 00
On Church Edifice and Rectory.....	150 00
Assessment for Convention.....	5 00
Assessment for Episcopate .....	5 00
<hr/>	
Total .....	\$1,360 00

### Benefactions, &c., in the Parish:

Alms ..... 25 00

Total..... \$25 00

### Benefactions, &c., in the Diocese:

Missions ..... 14 00

Total ..... \$14 00

### Benefactions, &c., beyond the Diocese:

Missions—Domestic..... 8 00

Missions—Foreign..... 2 00

Total ..... \$10 00

Total of Offerings ..... \$1,409 00

During the past year, I have officiated, both at Lexington C. H. and Ridge Spring ; at both of these places we have a few families.

We have no Church at either place.

I have held service for the colored people at my residence, a few miles from Edgefield, and also taught the children.

A Chapel for both white and colored people, will, it is hoped, be built in this neighborhood before long.

We have lost by removals, three families—and families of great use to the Church.

We have had added others from non-Episcopal Communions.

Though the Church at Edgefield C. H. suffers by removals, yet, in the District, we have more Episcopal families than we have had since the organization of the Church.

### ST. JOHN'S CHURCH, FAIRFIELD.

REV. W. H. CAMPBELL, RECTOR.

Families .....	25
Individuals not included in families.....	5
Baptisms, infants, white, 4; colored, 1.....	5
Adults, white, 2; colored, 1.....	3
Total number of Baptisms.....	8
Confirmations.....	13
Marriages .....	1
Burials, white, 3; colored, 1 .....	4
Communicants—Added by Admission.....	13
Added by removal.....	2
Lost by removal.....	6
Total, white, 61; colored, 5.....	66
Children under fourteen .....	18
Sunday-school Teachers—Males.....	1
Females.....	2
Total number of Teachers.....	3
Scholars—Males.....	5
Females.....	10
Total number of Scholars.....	15

Public worship whole number of times, 117.

Celebrations of Holy Communion—Public, 11.

### OFFERINGS.

Parochial Expenditures :

Salary of Rector.....	\$785 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	30 00

Total .....

\$825 00

### Benefactions, etc., in the Parish:

Alms..... \$ 96 50

Total ..... \$ 96 50

#### Benefactions, etc., in the Diocese:

Missions ..... \$ 10 00

Advancement Society..... 12 00

Church in Camden..... 10 00

Total.....\$ 32 00

#### Benefactions, etc., beyond the Diocese:

U. of the South.....\$ 20 00

Total of Offerings.....\$973 50

The congregation at Winnsboro' is indebted to Rev. Josiah Obear for holding service in my absence. During the past year he has held service every second Sunday, the day on which I visit Ridgeway.

## ST. PHILIP'S CHURCH, BRADFORD SPRINGS.

REV. F. BRUCE DAVIS, MISSIONARY.

## OFFERINGS.

### Parochial Expenditures:

Assessment for Convention..... 10 00

Total.....\$ 10.00

## Benefactions, &amp;c., in the Parish :

Alms.....	3 00
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Total.....	\$ 3 00
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## Benefactions, &amp;c., in the Diocese :

Offertory given to Bishop.....	30 00
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Total.....	\$ 30 00
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Total of Offerings.....	\$ 43 00
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I have visited this church five times since January last, once in company with the Bishop. The congregation here is small, but earnest. The people receive with gratitude the *monthly* service given them, and feed with avidity upon the bread of life. There is, though, I fear, no prospect of this select, excellent little country congregation growing for the present in numbers. My hope and prayer is that God has more spiritual blessings and privileges in store for them in future than we can now see. The little Providence Chapel heretofore united with this church in services, is now closed, all of the congregation having moved off. The chapel itself is in a state of great decay.

## TRINITY CHURCH, ABBEVILLE.

REV. E. R. MILES, RECTOR.

Families.....	24
Individuals not included in families.....	9
Whole number of souls.....	112
Baptisms, infants, 1 white; 1 colored.....	2
Marriages .....	2
Communicants—Added by removal .....	5
Lost by removal.....	5
Present number—Males.....	12
Females.....	36
Total.....	48
Children under fourteen.....	28
Sunday-school Teachers—Males.....	1
Females.....	3
Total number of Teachers.....	4

Scholars—Males.....	14
Females.....	8

Total number of scholars.....	22
Public worship, 12 Sundays, 12 other days; whole number of times.....	24
Celebrations of Holy Communion, public.....	4

NOTE.—The number of times of public worship and celebration of Holy Communion does not include from May, 1871, to 1st January, 1872. The former Rector, Rev. W. P. DuBose, having failed to furnish the information.

#### OFFERINGS.

##### Parochial Expenditures:

Salary of Rector.....	600 00
Current expenses .....	75 00
On Church Edifice.....	75 00
Assessment for Convention.....	10 00
Assessment for Episcopate .....	48 00
 Total.....	\$ 808 00

##### Benefactions, &c., in the Parish:

Alms.....	79 00
 Total.....	\$ 79 00

##### Benefactions, &c., in the Diocese:

Missions—Advancement Society.....	42 00
Coupons Episcopal fund.....	40 00

Total .....	\$ 82 00
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##### Benefactions, &c., beyond the Diocese:

Missions—Domestic.....	25 00
U. of the South.....	25 00

Total.....	\$ 50 00
 Total of Offerings.....	\$1,019 00

The present Rector of this parish begs to testify to the zeal and devotion of his predecessor, Rev. Wm. P. DuBose; and of the spiritual growth of the members of the church while under his pastoral care, and devoted ministrations.

## CHURCH OF THE MESSIAH, NORTH SANTEE.

[*Vacant.*]

In the absence of any officiating Minister, we, the delegates of our Church to the Diocesan Convention, would respectfully report that for the last three or four years our community have made earnest and persistant efforts to re-establish in our midst our loved Church, so that living in a thinly settled portion of the State, we may yet not be deprived of the comforting and inspiriting influences of our Church Liturgy.

In these efforts we are happy to report that through the blessing of God, our individual and united efforts have been crowned with a success that affords us great comfort in the present, and a higher hope for the future. During these few years we have established regular Sunday services under the direction of our Lay-reader, and organized a summer Sunday-school. We have raised among us an amount sufficient to partially repair our winter church, as well as to build a chapel for our summer use. Besides this, we have received from members of our own community the welcome donation of a summer parsonage. Recognizing, therefore, the hand of God in thus prospering our humble efforts, we have gone still further, and ventured to call to our assistance Mr. William Johnson, the present candidate for Orders. For his support we have been able to raise among ourselves but the inadequate sum of 600 dollars, and we would, therefore, earnestly request our Christian brethren of the Church and the several societies, to remember us in their Missionary offerings, as we are painfully conscious of the smallness of the salary, while our limited numbers, consisting of ten or twelve families only, debars us from offering more.

Respectfully,

S. E. BARNWELL.

A. G. TRENHOLM.

F. L. FROST.

## ST. THADDÆUS' CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families.....	.....	47
Individuals not included in families.....	.....	10
Baptisms, infants .....	.....	14
Adults.....	.....	1
Total number of Baptisms.....	.....	15

### Children catechised every Sunday.

Public worship, 51 Sundays, 68 other days; whole number of times, 139.

Celebrations of Holy Communion—Public, 14; private, 5; 19

## OFFERINGS.

### Parochial Expenditures:

Salary of Rector.....	\$1,200 00
On Church Edifice.....	265 00
Assessment for Episcopate .....	100 00
Collections and Contributions for	
Rectory Building.....	1,061 82
Christmas Tree.....	49 78
<hr/>	
Total .....	\$2,676 60

### Benefactions, etc., in the Parish:

Alms.....	\$ 187 21
Parochial School.....	10 00
Sundry charities designated by the	
donors.....	694 50
<hr/>	
Total.....	\$ 891 71

### Benefactions etc. in the Diocese:

Missions.....	\$	67	10
Grace Church, Camden.....		26	55
<b>Total.....</b>	<b>\$</b>	<b>93</b>	<b>65</b>

**Benefactions, etc., beyond the Diocese:**

Chicago Sufferers .....	\$	38 07
Total .....	\$	38 07
Total of Offerings.....	\$	3,700 03

## ZION CHURCH, RICHLAND.

REPORT FROM MAY 1ST, 1871, TO NOVEMBER 19TH, 1871, BY REV.  
WM. H. HANCKEL.

Having resigned the charge of these Parishes and accepted the Rectorship of St. Stephen's Church, Charleston, in November, 1871, my report only extends over a period of six months. Not having access to the records of these Parishes or knowledge of their present condition, I can only give a meagre and general statement of services. Divine worship was held on every Sunday alternately, with the exception of one, when I supplied Trinity Church, Columbia, the Rector being absent. The respective quotas of these Churches to the Bishop's Fund, I believe, have been paid. In St. John's Church, I baptized four white children; marriages, one. Zion Church has been repaired and painted. The Rev. Mr. Tillinghast, of North Carolina, has accepted the vacant rectorship and will enter on his duties in June. May the blessing of God rest on him and his charge.

## CHURCH OF EPIPHANY, LAURENS.

[*Vacant.*]

## GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Families, white, 137.....	137
Individuals not included in families, white, 20; colored 3.....	23
Whole number of souls .....	560
Baptisms, infants,.....	14
Total number of Baptisms.....	14
Confirmations.....	10
Marriages, white, 5; colored, 1.....	6
Burials.....	10
Communicants, added by admission.....	12
Added by removal.....	9
Lost by removal.....	10
Died.....	2
Present number, Total.....	222
Children under fourteen.....	215
Children catechised — times.....	6

Sunday-school Teachers, males.....	4
Females.....	11
Total number of teachers.....	15
Public worship: 52 Sundays, 66 other days; whole number of times.....	176
Celebration of Holy Communion, public, 12; private, 4.....	16

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$2,250 00
On Church Edifice.....	391 40
Assessment for Convention.....	20 00
Assessment for Episcopate.....	92 30
Clerical aid.....	225 00
	—

Total ..... \$2,978 70

## Benefactions, etc., in the Parish:

Alms.....	\$357 50
Industrial School.....	352 00
Society for relief of sick and poor.....	244 00
	—
Total.....	\$953 50

## Benefactions, &amp;c., in the Diocese:

Missions, Mite chests.....	\$24 00
General missionary meeting Advance- ment Society.....	230 00
Churches .....	57 50
Clergy.....	50 00
	—
Total .....	\$361 50

## Benefactions, &amp;c., beyond the Diocese:

Missions, Foreign .....	\$86 00
U. of the South, general meeting.....	130 00
	—
Total .....	\$216 00
	—
Total of Offerings.....	4,509 70

## ST. LUKE'S CHURCH, NEWBERRY.

REV. E. R. MILES, MISSIONARY.

Families .....	9
Individuals not included in families.....	6
Whole number of souls.....	42
Marriages .....	1
Communicants—Added by removal .....	1
Lost by removal.....	4
Present number—Males.....	5
Females .....	16
Total .....	21
Children under fourteen.....	10
Sunday-school Teachers—Males .....	1
Females .....	2
Total number of Teachers.....	3
Scholars—Males.....	2
Females.....	11
Total number of Scholars.....	13

### Public worship, 20 Sundays.

## Celebrations of Holy Communion—Public, 7.

## OFFERINGS.

### Parochial Expenditures:

Salary of Rector .....	\$206 25
Current Expenses.....	5 00
On Church edifice.....	5 00
Assessment for Convention.....	5 00
Assessment for Episcopate.....	23 00
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Total .....	\$244 25

### Benefactions, etc., in the Parish:

Alms ..... \$ 18 85  
Total ..... \$ 18 85

### Benefactions, etc., in the Diocese:

Missions—Advancement Society.....\$ 5 00

### Benefactions, etc., beyond the Diocese:

Sufferers at Chicago.....	\$ 20 00
Total .....	\$ 20 00
Total of Offerings.....	\$288 10

## CHURCH OF THE ADVENT, SPARTANBURG.

REV. JNO. D. M'COLLOUGH, RECTOR.

Families, white.....	22
Individuals not included in families, white, 8 ; colored, 1.....	9
Whole number of souls, white, 107 ; colored, 1.....	108
Baptisms, infants, white, 2 ; colored, 2.....	4
Adults .....	1
Total number of Baptisms.....	5
Confirmations.....	5
Marriages, white 2 ; colored, 1.....	3
Burials, white 2 ; colored 1.....	3
Communicants—Added by Admission.....	5
Added by Removal .....	4
Lost by Removal.....	2
Present number, males, white, 13 ; col'd 1...	14
Females .....	41
Total, white, 54 ; colored, 1.....	55
Children under fourteen, white, 37 ; colored, 1.....	38
Sunday-school Teachers—Males.....	1
Females.....	5
Total number of Teachers.....	6
Scholars, white, Males.....	12
Females.....	11
Colored .....	12
Total number of Scholars.....	35
Parochial Schools—Females, Teachers.....	6
Scholars, about.....	12
Public worship, 38 Sundays, 106 other days ; number of times, 180.	
Celebrations of Holy Communion, public, 16.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$301 90
Current Expenses.....	21 92
On Church Edifice and Grounds.....	48 31
Assessment for Episcopate.....	22 75
For "Monthly Record".....	15 00

Total..... \$409 88

## Benefactions, etc., in the Parish :

Alms, etc.....	\$5 25
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Total .....	\$5 25
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## Benefactions, &amp;c., in the Diocese :

Missions .....	\$16 48
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Missions, from Mite Chests.....	49 72
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Missions, for Greenville Convocation.....	17 45
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For Church in Camden.....	6 00
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Total .....	\$89 65
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## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic .....	\$7 75
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Missions—Foreign. ....	2 70
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U. of the South .....	10 00
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Total .....	\$20 45
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Total of Offerings.....	525 23
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Also from Ladies' Society, for completing and furnishing Church.....	210 00
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	\$735 23
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In addition to Parochial Services reported, besides occasional services elsewhere, I have officiated in the Church of the Nativity, Union, on four Sundays—once a month since the 1st of February—and administered the Holy Communion as often. I have also baptized three children, of this Parish, and buried one communicant. All which will, doubtless, be reported by the Wardens.

One child, baptized in Chester, perhaps will not be otherwise reported.

## CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. T. PORTER, RECTOR.

[No Report.]

## CHURCH OF THE HOLY APOSTLES, BARNWELL.

[*Vacant.*]

## CALVARY CHURCH, GLENN SPRINGS.

REV. JOHN D. M'COLLOUGH, RECTOR.

Families.....	5
Individuals not included in families.....	1
Whole number of souls, white, 28; colored, 1.....	29
Burials.....	1
Communicants—Added by admission.....	1
Lost by removal .....	2
Died.....	1
Present number—Males .....	4
Females, white, 12; colored, 1.....	13
Total, white, 16; colored, 1.....	17
Children under fourteen.....	3

Public worship, 13 Sundays, 1 other day; whole number of times, 15.

Celebrations of Holy Communion—Public, 5; private, 6.

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$175 00
Current Expenses.....	2 25
Assessment for Convention.....	10 00
Assessment for Episcopate ....	16 70
Total.....	\$203 95

## Benefactions, etc., in the Diocese :

Missions—From 4 Mite Chests.....	18 45
Missions—For Greenville Convocation....	5 20

Total..... \$ 23 65

## Benefactions, etc., beyond the Diocese :

Missions—Domestic.....	\$ 1 90

Total .....

\$ 1 90

Total of Offerings..... \$229 50

## GRACE CHURCH, ANDERSON.

[ *Vacant.* ]

## CHURCH OF THE REDEEMER, ORANGEBURG.

REV. STILES MELLICHAMP, RECTOR.

Families .....	13
Whole number of souls, not including children.....	35
Baptisms—Infants .....	2
Total number of Baptisms.....	2
Communicants—Present number—Males....	4
Females.....	17
Total .....	21
Children under fourteen.....	18
Public worship, 14 Sundays; whole number of times, 28.	
Celebrations of Holy Communion—Public, 9 times.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....\$175 00

Total .....\$175 00

## Benefactions, etc., in the Parish :

Alms.....\$ 27 10

Total.....\$ 27 10

Total of Offerings.....\$202 10

In consequence, perhaps, of the Minister's being non-resident in this Parish, the prospects of advance are not very encouraging. The Church of the Redeemer, however, holds its own as to numbers, and I hope and pray that its members may be growing in grace and knowledge. As I visit this Parish only once a month, and the number of children capable of attending catechetical instruction is very small, I have omitted chatechising. In the course of another year a very small class may be organized.

## ST. JUDE'S CHURCH, WALTERBORO'.

REV. E. E. BELLINGER, RECTOR.

Families, white, 34 ; colored, 3.....	37
Individuals not included in families, white, 6 ; colored, 4.....	10
Whole number of souls, white, 177 ; colored, 10.....	187

Baptisms, infants.....	.....	2
Adults, colored .....	.....	1
Total number of Baptisms.....	.....	3
Marriages, white 1 ; colored 1.....	.....	2
Burials, white, 1 ; colored, 1.....	.....	2
Communicants—Added by Removal .....	.....	1
Lost by Removal.....	.....	2
Present number—Males, white, 6 ; colored, 1...	.....	7
Females, white, 42 ; colored, 6.....	.....	48
Total, white, 48 ; colored, 7.....	.....	55
Children under fourteen, white, 68 ; colored, 2.....	.....	70
Children catechised 12 times—white, 21 ; colored, 4.....	.....	25
Sunday School Teachers—Males.....	.....	2
Females .....	.....	2
Total number of Teachers.....	.....	4
Scholars—Males, white, 7 ; colored, 2.....	.....	9
Females, white, 14 ; colored, 2.....	.....	16
Total number of Scholars.....	.....	25
Public worship, 12 Sundays, 67 other days ; whole number of times, 101.		

## OFFERINGS.

### Parochial Expenditures:

Assessment for Episcopate .....	\$13 00
Total .....	\$13 00
Benefactions, etc., in the Parish :	
Alms.....	\$19 67
Total .....	\$19 67
Benefactions, etc., in the Diocese :	
Missions .....	\$47 14
Total.....	\$47 14
Total of Offerings.....	\$79 81

In this Parish I preached to the whites 73 times, on 12 Sunday's and 52 other days. Once I read the Pastoral Letter of the House of Bishops. To the colored people I preached 27 times on 27 week days. Of the assessments I have received

\$13 for the Episcopate. Of the amount contributed to Missions, \$37 47-100 were collections for Protestant Episcopal Society; \$9 69-100 were the contents of 2 mite chests. Of the collections for Protestant Episcopal Society, \$2 60-100 were from the colored people. Of the Communion Alms, \$1 55-100 were from the colored people. In addition to the services performed on the Mission, I preached in Charleston twice on 1 Sunday, and 1 other day. Since 1st May, 1871, I have performed public worship for whites 234 times on 52 Sundays, and 122 other days; for colored people, 56 times on 12 Sundays, and 44 other days; total, 290 times on 52 Sundays, and 137 other days. I preached 286 times. To the whites, I read the Pastoral Letter 4 times, viz: At Walterboro', 1; at Grahamville, 1; at Pocotaligo, 1; at Bluffton, 1. The whole amount received from the mission is \$427 28-100; Alms, \$20 67-100; Missions, \$363 4-100; Episcopate, \$43 50. There are due Episcopate, \$149 50-100; Convention, \$30. In addition to the above, I should have reported from St. Jude's Church, Walterboro', \$8, annual subscription to Protestant Episcopal Society, and \$3 coupon to Bishop's Fund. During the year I travelled 4,762 miles, at an expense of \$136 7-100.

## CHRIST CHURCH, MAR'S BLUFF.

REV. A. MOORE, RECTOR.

Public worship, 45 Sundays, 1 other day; whole number of times 46.

### Celebrations of Holy Communion, public, 13.

## OFFERINGS.

### Parochial Expenditures:

Salary of Rector.....	\$150 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	18 00
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Total.....	\$ 178 00

## Benefactions, etc., in the Parish:

Alms.....	\$ 48 20
Total .....	\$ 48 20
Total of Offerings.....	\$226 20

## TRINITY CHURCH, BLACK OAK.

## REV. P. F. STEVENS, MISSIONARY.

Families .....	12
Whole number of souls.....	57
Baptisms—infants.....	4
Total number of baptisms ..	4
Marriages.....	1
Burials .....	2
Communicants, lost by removal.....	4
Present number, Males.....	11
Females.....	24
Total ... ..	35
Children under fourteen .....	17
Public worship, 12 Sundays, whole number of times.....	12
Celebrations of Holy Communion, public, 4.	

## OFFERINGS.

## Parochial Expenditures;

Salary of Minister.....	90 75
Assessment for Episcopate.....	17 50
Total .....	\$108 25

## Benefactions, etc., in the Parish:

Alms.....	\$ 5 35
Total .....	\$ 5 35

## Benefactions, &amp;c., in the Diocese:

Missions .....	39 75
Church at Camden.....	12 50
Total .....	\$ 52 25

## Benefactions, &amp;c., beyond the Diocese:

Missions, domestic.....	31 63
U. of the South.....	10 25
Total .....	\$ 41 88

Total of Offerings.....	\$207 73
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## CHURCH OF THE GOOD SHEPHERD, YORKVILLE, S. C.

REV. R. P. JOHNSON, RECTOR.

Families .....	18
Individuals not included in families.....	5
Whole number of souls.....	84
Baptisms, infants .....	3
Total number of Baptisms.....	3
Confirmations .....	4
Burials .....	3
Communicants—Added by admission .....	4
Lost by removal .....	6
Present number—Males .....	9
Females.....	27
Total... .....	36
Children under fourteen .....	33
Sunday-school Teachers—Males.....	1
Females .....	4
Total number of Teachers.....	5
Scholars—Males .....	10
Females.....	16
Total number of Scholars.....	26
Public worship, 38 Sundays ; 33 other days ; whole number of times, 112.	
Celebrations of Holy Communion—Public 9.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$555 00
Current Expenses.....	20 00
On Church Edifice.....	20 00
Assessment for Convention .....	10 00
Assessment for Episcopate.....	28 00
Total .....	\$633 00

## Benefactions, etc., in the Parish:

Alms .....	\$20 75
Presented to the Rector.....	135 00
Total .....	\$155 75

## Benefactions, etc., in the Diocese.

Missions.....	\$39 91
Subscribers to the Advancement	
Society.....	20 00
To Greenville Convocation.....	9 60
Total .....	\$69 51
Benefactions, etc., beyond the Diocese:	
Missions—Domestic.....	\$23 20
Foreign.....	12 35
Total.....	\$35 55
Total of offerings.....	\$893 81

The Parish, from being in a hopeful and growing condition, has become, since the declaration of martial law in our midst, depressed and weakened. We have lost by removal three valuable families, and others that expected to have come to us have been kept away.

## ST. MARK'S CHURCH, CHESTER.

[ *Vacant.* ]

## CHURCH OF THE ASCENSION, COMBAHEE.

REV. J. G. DRAYTON, RECTOR.

Families .....	11
Individuals beyond ..	9 to 12
Baptisms—Infant, white.....	1
Public worship, 2d and 4th Sundays, from November to May.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$250 00
Current Expenses.....	12 00
Assessment for Convention.....	10 00
Total of Offerings .....	\$272 00

## ST. LUKE'S CHURCH, CHARLESTON.

REV. W. O. PRENTISS, RECTOR.

On the 1st of April last I took charge of this Parish. Divine service has been performed 7 times on 4 Sundays, and 3 times on other days. The Holy Communion has been celebrated once.

Communion Alms.....	\$24
Communicants—Present number, white, 169 ; colored, 28....	197
Sunday-school Teachers.....	10
Sunday-school Scholars.....	95

The above statistics (it is believed) will give a tolerably correct idea of the condition of the Parish, but my information is insufficient to give a more accurate account.

## CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. F. BRUCE DAVIS, MISSIONARY.

Families.....	14
Individuals not included in families.....	9
Whole number of souls.....	69
Confirmations.....	7
Marriages.....	2
Communicants—Added by admission.....	7
Lost by removal.....	6
Present number—Males.....	5
Females.....	25
Total .....	30
Children under fourteen.....	27
Children catechised 4 times.....	14
Sunday-school Teachers—Females.....	2
Total number of Teachers... ..	2
Public worship, 14 Sundays, 1 other day ; whole number of times, 29.	
Celebrations of Holy Communion—Public, 6.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$150 00
Assessment for Convention.....	10 00
<hr/>	
Total.....	\$160 60

## Benefactions, &amp;c., in the Parish :

Alms .....	10 00
Cemetery .....	4 55
<hr/>	
Total .....	\$ 14 55

## Benefactions, &amp;c., in the Diocese :

Missions .....	13 76
Advancement Society .....	7 00
Grace Church, Camden.....	7 00
Offertory given to Bishop.....	15 15
Mite Chests.....	5 35
<hr/>	
Total .....	\$ 48 26

## Benefactions, etc., beyond the Diocese :

Missions—Foreign.....	3 50
<hr/>	
Total .....	\$ 3 50
<hr/>	
Total of Offerings.....	\$226 31

I have visited this church once a month every month since last May, and since 1st of January of this year, the Rev. L. F. Guerry has also visited this church once a month, so *here* our people have now two services a month. The congregation is improving in numbers, and in this and other ways there are manifestations of life. There has been a move in this congregation to erect a parsonage, which in time I hope will be accomplished.

ST. JOHN'S CHURCH, RICHLAND.

[See *Zion Church.*]

## CHURCH OF THE NATIVITY, UNION.

[*Vacant.*]

Families .....	15
Individuals not included in families.....	8
Whole number of souls.....	77
Baptisms—infants.....	4
Total number of Baptisms.....	4
Burials .....	1
Communicants—Added by Removal.....	1
Lost by Removal.....	1
Died.....	1
Present number—Males.....	8
Females .....	27
Total .....	35
Children under fourteen.....	30
Sunday-school teachers—Males.....	1
Females .....	3
Total number of Teachers.....	4
Scholars—Males ....	5
Females.....	15
Total number of Scholars.....	20
Public worship, 33 Sundays, one other day; whole number of times, 34.	
Celebration of Holy Communion, public, 7.	

## OFFERINGS.

## Parochial Expenditures :

Payments to officiating Ministers....	\$168 00
Current Expenses.....	5 25
Assessment for Convention.....	10 00
Assessment for Episcopate.....	16 00
New Organ.....	579 44
Total.....	\$778 69

## Benefactions, etc., in the Diocese :

Missions (Grace Church, Camden)..	\$ 8 50
Convocation.....	26 65
Mite Chests.....	1 85
Total.....	\$37 00

## Benefactions, etc., beyond the Diocese:

Missions—Domestic.....	\$20 00
Foreign .....	20 00
For Colored People.....	10 00
Indians .....	10 00
Society for Inc. Min .....	10 00
Total.....	70 00
Total of offerings.....	\$885 69

Our Parish is still vacant. Rev. A. R. Stuart officiated for once a month for four months, commencing in June last, and Rev. J. D. McCollough has visited us on the third Sunday of every month since February. He has kindly promised to continue these visitations until we can get a resident rector, which we hope will be at a day not very far distant. Lay reading has been kept up regularly on Sunday mornings.

We have added to our church, within the past week, a pipe organ, of sweet tone and just sufficient volume for the building. It was manufactured to our order in Binghampton, New York, according to directions and specifications furnished by Rev. M. E. Wilson, whom we here desire to again thank for his deep interest in this matter, and for having urged us on in this venture of faith. To the ladies of the congregation we are indebted for a large portion of the purchase money of the organ. It is fully paid for.

ROBT. W. SHAND,

*For the Vestry.*

## CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. NATH. B. FULLER, RECTOR.

Families.....	20
Individuals not included in families, white, 7 ; colored 3 .....	10
Whole number of souls, white, 106 ; colored, 3.....	109
Baptisms, infants.....	5
Total number of baptisms.....	5
Burials.....	4

Communicants—Added by removal.....	2
Died.....	1
Present number—Males.....	12
Females, white, 33; colored, 3...	36
Total .....	48
Children under fourteen.....	32
Children catechised, 4 times.....	4
Sunday-school Teachers—Male.....	1
Females .....	5
Total number of Teachers.....	6
Scholars—Males., white, 11; colored, 8.....	19
Females, white, 7; colored, 16.....	23
Total number of Scholars....	42

Public worship, 96 Sundays, 24 other days; whole number of times, 120.

Celebrations of Holy Communion—Public, 9.

#### OFFERINGS.

##### Parochial Expenditures:

Salary of Rector.....	\$500 00
Current Expenses .....	28 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	22 50
<hr/>	
Total.....	\$560 50

##### Benefactions, etc., in the Parish:

Alms.....	68 75
Total.....	\$ 68 75

##### Benefactions, etc., in the Diocese:

Missions—Advancement Society.....	15 25
Mite Chests.....	10 25
Rt. Rev. W. B. W. Howe.....	30 00
Grace Church, Camden.....	15 55
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Total .....	\$ 71 05

##### Benefactions, etc., beyond the Diocese:

Missions—Foreign.....	20 00
Total .....	20 00
Total of Offerings.....	\$720 30

## ST. STEPHEN'S CHURCH, PINEVILLE.

REV. P. F. STEVENS, RECTOR.

Families.....	7
Individual not included in families .....	1
Whole number of souls.....	25
Baptisms—Infants .....	1
Total number of Baptisms.....	1
Communicants—Present number—Males.....	4
Females .....	9
Total.....	13
Children under fourteen.....	9
Public worship, 16 Sundays; whole number of times, 16.	
Celebrations of Holy Communion—Public, 6.	

## OFFERINGS.

## Parochial expenditures :

Salary of Rector.....	\$170 00
Assessment for Episcopate...	10 50
Total .....	\$180 50

## Benefactions, etc., in the Parish :

Alms.....	\$15 97
Total .....	\$15 97

## Benefactions, etc., in the Diocese :

Missions.....	\$12 00
Total .....	\$12 00
Total of Offerings.....	\$208 47

## ST. STEPHEN'S FREE CHURCH, CHARLESTON.

REV. WM. H. HANCKEL, RECTOR.

Families,.....	20
Individuals not included in families.....	9
Whole number of souls .....	90
Baptism, infants.....	1
Total number of Baptisms.....	1

Communicants, added by removal.....	38
Present number, males.....	8
Females .....	30
Total.....	38
Children under fourteen.....	19
Children catechised 4 times.	
Sunday-school teachers, males.....	1
Females .....	5
Total number of teachers .....	6
Scholars.....	34
Public worship, 22 Sundays, 46 other day; whole number of times .....	90
Celebrations of Holy Communion, public 6.	

## OFFERINGS.

Parochial Expenditures :	
On Church Edifice.....	200 00
Assessment for Convention...	5 00
	_____
Total .....	..\$ 205 00
Benefactions, etc., in the Parish :	
Alms.....	\$ 29 83
Offerings .....	68 82
	_____
Total.....	.....\$ 98 65
	_____
Total of Offerings.....	.....\$303 65

This is a Parish, established on the Free Church system. It is believed to be a system most in accordance with the Spirit of the Gospel. It has been a success elsewhere, and it is our hope and effort to make it a success here. If those who attend our services will remember to give according to their ability, there will be, under God, no question of our ultimate establishment on a firm basis. Through the liberality of a gentleman of another Parish, the vestry were enabled to put the Church in a decent condition for divine service, before I took charge.

## ST. JOHN'S CHURCH, FLORENCE.

## REV. L. F. GUERRY, RECTOR.

Families.....	12
Individuals not included in families.....	9
Whole number of souls.....	61

Baptisms—Infants.....	4
Total number of baptisms.....	4
Confirmations.....	2
Burials.....	
Communicants—Died.....	3
Present number, males.....	7
Females.....	20
Total.....	27
Children under fourteen.....	25
Children catechised 52 times.....	18
Sunday-school Teachers—Males.....	2
Females.....	2
Total number of Teachers.....	4
Scholars—Males, white.....	13
Females.....	5
Total number of scholars.....	18
Public worship, 49 Sundays, 11 other days; whole number of times.....	103
Celebrations of Holy Communion, public.....	9
OFFERINGS.	
Parochial Expenditures:	
Salary of Rector.....	350 00
Current expenses.....	800 00
On Church Edifice.....	132 00
Assessment for Convention.....	5 00
Assessment for Episcopate .....	13 00
Total.....	\$1,300 00
Benefactions, &c., in the Parish:	
Alms.....	14 42
Total.....	\$ 14 42
Benefactions, &c., in the Diocese:	
Missions.....	5 00
Total .....	\$ 5 00
Benefactions, &c., beyond the Diocese:	
Missions—Domestic.....	2 85
Foreign.....	1 73
U. of the South.....	3 25
Total.....	\$ 7 83
Total of Offerings.....	\$1,327 25

Since the first of January I have been visiting the Church of the Holy Comforter, Sumter, once a month, and officiating when there, twice every Sunday. The Church in this place is feeble, and there is much want of interest.

St. John's Church, Florence, was consecrated to the service of God on the 12th of November, and has been finished, except a little painting, and the small debt on it paid. The congregation are now endeavoring to secure a parsonage. May God speed them in their undertaking, and give them the means for carrying out their purpose. I am sorry to say, however, as in reference to the Church in Sumter, that there is much want of interest here also.

### ST. PAUL'S CHURCH, SUMMERTON.

REV. J. JULIUS SAMS, RECTOR.

Families, white, 50 ; colored, 1 .....	51
Individuals not included in families, white, 5 ; colored, 2....	7
Whole number of souls, white, 154 ; colored, 4.....	158
Baptisms, infants, white, 4 ; colored, 1.....	5
Adults .....	1
Total number of Baptisms, white, 5 ; colored, 1..	6
Confirmations, white, 14 ; colored, 1 .....	15
Marriages, white, 2 ; colored, 1 .....	3
Burials, white, 5 ; colored, 1 .....	6
Communicants—Added by Admission.....	14
Added by removal.....	9
Died .....	2
Present number—Males, white, 22 ; colored, 2.....	24
Females, white, 76 ; colored, 2....	78
Total, white, 98 ; colored, 4...102	
Children under fourteen .....	48
Children catechised, 12 times.....	12
Sunday-school Teachers—Males.....	3
Females.....	11
Total number of Teachers....	14
Scholars—Males .....	28
Females.....	32
Total number of Scholars.....	60
Public worship, 76 Sundays, 44 other days ; whole number of of times, 120.	
Celebrations of Holy Communion—Public, 15 ; private, 1—16.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$700 00
Current Expenses.....	67 00
On Church Edifice.....	120 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	39 75
 Total .....	 \$936 75

## Benefactions, etc., in the Parish :

Alms.....	61 55
Sunday School.. .....	20 65
 Total .....	 \$ 82 20

## Benefactions, etc., in the Diocese :

Missions .....	27 50
Charleston Fuel Society.....	10 25
St. John's Convocation.....	13 05
 Total .....	 \$ 50 80

## Benefactions, etc., beyond the Diocese :

Missions—Domestic.....	8 00
Missions—Foreign.....	9 80
Mite Chests, Missions.....	27 00
 Total.....	 \$ 44 80

Total of Offerings..... \$1,114 55

I cannot send in my report without a word or so in regard to the state of things in my Parish. Through the past year the attendance on the church service has been very encouraging, that in the afternoon of Sundays comparing very favorably with that in the morning. The week service has been more largely attended than in past years.

A Rectory was purchased two years ago at a cost of \$1,500. At the time the purchase was made it was considered a very heavy responsibility for a Parish of its size and means. I am happy, however, to say that, through the blessing of God upon the efforts both of residents and visitors, the debt has been paid.

Our church building does not afford all the accommodation needed. Efforts will be made to correct this.

My friends still continue to me the privilege of absenting myself from the Parish for a month or so.

## THE CHURCH OF OUR SAVIOUR, ROCKHILL.

REV. R. P. JOHNSON, RECTOR.

Families.....	7
Individuals not included in families.....	2
Whole number of souls.....	31
Baptisms, infants .....	2
Total number of Baptisms.....	2
Communicants—Added by Removal.....	2
Lost by Removal.....	1
Present number—Males.....	7
Females.....	9
Total.....	16
Children under fourteen.....	10
Public worship, 12 Sundays, 2 other days; whole number of times, 15.	
Celebrations of Holy Communion—Public, 5.	

## OFFERINGS.

## Parochial Expenditures:

Salary of Rector.....	\$200 00
Assessment for Convention.....	10 00
Assessment for Episcopate.....	16 00
Total.....	\$226 00

## Benefactions, etc., in the Parish :

Alms.....	\$ 6 30
Presented to the Rector.....	30 00
Total.....	\$36 30

## Benefactions, &amp;c., beyond the Diocese :

Missions, Domestic.....	\$2 00
Missions, Foreign .....	\$2 90
Total .....	\$4 90
Total of Offerings.....	\$267 20

At this point our prospects continue good and cheering. The contract for our church building has been taken by a competent party, who promises to give us possession on or before

the 15th August next, at which time we hope for a visit from our Bishop and the consecration of our place of worship. The building will cost a little over \$2,000, nearly all of which has been made up. The excess over the amount at the command of the Vestry has been assumed by a few individuals in the congregation and to relieve these, further efforts must be made for the collection of funds.

### CHRIST CHURCH, WILTON.

REV. E. E. BELLINGER, MISSIONARY.

Families.....	8
Individuals not included in families.....	5
Whole number of souls.....	54
Baptisms, infants.....	2
Total number of baptisms.....	2
Communicants, added by removal.....	1
Present number—Males.....	8
Females.....	11
Total .....	19
Children under fourteen.....	19
Public worship, 12 Sundays; 9 other days; whole number of times, 33.	
Celebration of Holy Communion, public,.....	12

### OFFERINGS.

#### Parochial expenditures:

Assessments.....\$12 00

Total.....\$12 00

#### Benefactions, &c., in the Parish:

Alms.....\$1 00

Total.....\$ 1 00

#### Benefactions, &c., in the Diocese:

Missions.....\$31 06

Total.....\$31 06

Total of Offerings.....\$44 06

The public worship in this Parish, was performed as follows: At Adam's Run, 18 times, or 12 Sundays; at Mr. R. J. LaRoche's residence, Toogoodoo, 9 times, on 1 Sunday and 8 other days; at Mr. G. D. LaRoche's, Toogoodoo, twice, on 2 Sundays; at at Mr. J. C. Whaley's, Toogoodoo, once on a week day; at Maj. H. King's, Toogoodoo, three times on two Sundays; one of the services at Maj. King's was for the colored people. Of the amount of assessment, I have received \$12. The Vestry are attending to the collection of their dues, and I presume they will be paid in full during the session of the Convention. All the amounts reported were received from the whites.

### ST. STEPHEN'S CHURCH, ST. STEPHEN'S PARISH.

REV. P. F. STEVENS, RECTOR.

REV. J. V. WELCH, MISSIONARY.

Families, white.....	9
Individuals not included in families, white.....	46
Baptisms—Infants, white, 7; colored, 72 .....	79
Adults, colored.....	8
Total number of Baptisms.....	87
Marriages, colored... .....	1
Burials, white, 4; colored, 2.....	6
Communicants—Present number—Males, white.....	6
Females, white.....	12
Colored .....	260
	—
Total.....	278
Children catechised, 40 times.	
Sunday-school Teachers—Males.....	4
Females.....	1
Total number of Teachers.....	5
Total number of Scholars.....	105
Public worship, 46 Sundays, 70 other days; whole number of times, 230.	
Celebrations of Holy Communion—Public, 12; private, 1.13	

## OFFERINGS.

## Parochial Expenditures :

Salary of Ministers.....	\$169 19
Assessment for Convention.....	5 00
Assessment for Episcopate.....	47 70
<b>Total.....</b>	<b>\$221 89</b>

## Benefactions, &amp;c., in the Diocese :

Missions .....	\$40 06
<b>Total .....</b>	<b>\$40 06</b>

## Benefactions, &amp;c., beyond the Diocese :

Missions—Domestic .....	} \$17 35
Foreign.....	

<b>Total .....</b>	<b>\$17 35</b>
<b>Total of Offerings.....</b>	<b>\$279 30</b>

*Report of Rev. J. V. Welch.*

Since April 1st, 1872, I have been assisting Brother Prentiss at Calvary Church, Charleston. It is an interesting field for labor; I have met with great encouragement up to this time, and I trust, through the blessing of God, it may abound more and more.

I have been visiting my flock, for the purpose of reading to and praying for them, and I am glad to say that I have found others willing to unite with us, who will lay down their work to hear the Word and for prayer.

I purpose, through God's assistance, to visit the destitute ones also, and to try and bring them to Christ.

I shall be thankful for all Tracts, and as many Testaments as I can get for distribution among this people. I have distributed a few of our Prayer Books, given me by a lady, with the promise of as many as I shall need for the purpose.

Remarks—Children are catechised on Sundays and other days.

Amount received on salary, from white, \$16 59; from colored, \$29 14. Whole amount by contribution, \$45 73.

## ST. JOHN'S CHAPEL, CHARLESTON.

REV. ALEX. W. MARSHALL, MINISTER.

Families, white, 45 ; colored, 2.....	47
Baptisms, infants, white, 28 ; colored, 12.....	40
Adults, white, 12 ; colored, 1.....	13
Total number of Baptisms.....	53
Confirmations, white, 26 ; colored, 1 .....	27
Marriages, white 4 ; colored, 3.....	7
Burials, white 32 ; colored 11.....	43
Communicants—Added by Admission, white, 15 ; colored 1..	16
Lost by Removal, white 3.....	3
Died, white, 2 ; colored 1.....	3
Present number, males, white, 17 ; col'd 4 ...	21
Females, white, 102 ; colored, 7.....	109
Total.....	130
Children catechised 11 times.	
Sunday-school Teachers—Males, 1.....	1
Females, 7 .....	7
Total number of Teachers.....	8
Scholars.....	90
Public worship, 52 Sundays, 88 other days ; whole number of times, 194.	
Celebrations of Holy Communion, public, 14 ; private, 5.....	19

## PRINCE WILLIAM'S PARISH.

REV. E. E. BELLINGER, MISSIONARY.

Families, white.....	7
Individuals not included in families.....	1
Whole number of souls.....	31
Baptisms—infants .....	1
Total number of Baptisms.....	1
Communicants—Added by Removal.....	1
Present number—males.....	2
Females.....	9
Total.....	11
Children under fourteen.....	12
Public worship, 4 Sundays, 17 other days ; whole number of times, 28.	
Celebrations of Holy Communion, public, 9.	

## OFFERINGS.

## Parochial Expenditures:

Assessment for Episcopate.....	4 50
Total .....	\$ 4 50
Benefactions, &c., in the Diocese :	
Missions .....	\$30 11
Total.....	\$ 30 11
Total of Offerings.....	34 61

The services performed during the year were as follows: At Blountville for whites, 12 times, on 2 Sundays and 5 other days; for colored, 5 times, on 1 Sunday and 4 other days; total, 17 times. On 2 Sundays and 8 other days, I preached each time. McPhersonville, 5 times on 5 week-days, all for whites. I preached each time. Pocotaligo, 6 times, on 2 Sundays and 2 other days, preaching 5 times. On one occasion I read the Pastoral Letter of the House of Bishops. The services at Pocotaligo were performed at the residence of Capt. J. White Gregorie. All these services were for whites. Of the amount of assessments I have received \$4 50-100 for Episcopate. Of the amount reported as contributed to missions \$23 11-100 were collections for P. E. S., and \$7 annual subscriptions to the same.

## CALVARY CHURCH, CHARLESTON.

REV. W. O. PRENTISS, RECTOR.

REV. J. V. WELCH, MINISTER.

Families, colored.....	40
Individuals not included in families, colored.....	20
Baptisms, infants, colored.....	7
Total number of Baptisms, colored.....	7
Confirmations, colored.....	15
Marriages, colored.....	5
Burials, colored.....	4
Communicants—Added by Admission, colored.....	15
Added by Removal, colored.....	4
Lost by Removal, colored.....	25
Died, colored.....	2
Present number—Total, colored.....	114

Sunday School Teachers, colored.....	6
Scholars, colored.....	115
Public worship, 55 Sundays, 37 other days; whole number of times, 92.	
Celebrations of Holy Communion—Public, 12.	

## OFFERINGS.

## Parochial Expenditures :

Salary of Rector.....	\$101 13
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Total .....	\$101 13
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## Benefactions, etc., in the Parish :

Alms.....	30 00
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Total .....	\$ 30 00
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Total of offerings.....	\$131 13
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Since the last report, the Rev. J. V. Welch, has accepted a call as Assistant Minister of this Parish, and has entered upon the discharge of his duties. It is hoped that with this addition to the clerical force of the Parish, its progress will be marked and rapid.

## OTHER REPORTS.

*Rt. Rev. W. B. W. Howe, Bishop of South Carolina :*

*Rev. Father in God :* The sum of my official acts since May 1st, 1871, is as follows :

I have officiated, number of times, 122.

Celebrated the Lord's Supper, in public, number of times, 3; in private, 2—total, 5.

Baptized, 3 infants, white.

The major part of these services were rendered in other Dioceses, where by your counsel and of our late Bishop, I presented a benevolent design, which I have good hope yet to see perfected, an ornament to this Diocese, and of inestimable benefit to the Church at large, and especially to the clergy of the Northern Dioceses. As Missionary at Kaolin and other stations, I have to report an extensive field ripe for the harvest; where the laborers, indeed, are few, being limited to myself.

At Kaolin, I have officiated on 11 Sundays; baptized one infant.

At Langley, 9 Sundays; Burials, 1.

At Beech Island, 3 Sundays.

At Johnson's, now Montmorency, 5 Sundays.

Amount of salary received from the Bishop, \$100.

Sincerely yours in Christ,

JOHN H. CORNISH,

*Rector of St. George's Church, Kaolin, Aiken Co., S. C.*

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*My Dear Bishop:* My work continues as when my last report was made a year ago. We have service in our chapel on my place twice every Sunday, and once on Friday, and, sometimes, when it was possible, on the Saints' Days. I preach at Liberty, six miles below me, twice every month, and at Mount Carmel, (four miles above,) twice a month; when I am away an earnest Layman, Mr. Julius E. DuBose, opens our church, which is indeed a comfort, and which I regard as a special Providence, to enable me to radiate around and hunt up lost sheep.

I have on my place also a colored school, which I teach after service on Friday, and which my wife visits daily to have prayers.

My own boys are instructed in the Bible and Church Catechism daily. My school numbers twenty-eight souls. Three of my largest boys have recently been transferred to Sewanee, which is a comfort to me.

Respectfully yours in our dear Lord,

OCTAVIUS T. PORCHER.

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The Rev. J. Mercier Green, City Missionary, reports from 1st of May, 1871, to 1st of May, 1872, that he has visited City Hospital 253 times; Roper Hospital 6 times. (This Hospital was closed soon after his appointment.) Orphan House Hospital, Jail, House of Correction, Alms House, and other charitable institutions, several times. Visits to families and to the sick in wards of the city, 113 times.

He has baptized 5 white children.

Married one white couple.

Buried—White.....	15
Colored.....	26
	—
Total.....	41
He has received for the support of Mission.....	\$457 57
He has received for the sick, poor.....	26 00
	—
Total .....	\$483 57

He has distributed 36 Bibles and Testaments.

He has distributed 62 Prayer Books.

He has distributed Tracts, a good many.

In addition to the above, he has officiated on Sundays, and during week day services, principally at Grace Church, assisting the Rector, or supplying his place during his absence. Recently, *on Communion Sundays* he has been assisting at St. Philip's Church, under appointment of Bishop Howe.

UNIVERSITY OF SOUTH CAROLINA, COLUMBIA May 6th, 1872.

*Rt. Rev. W. B. W. Howe.:*

DEAR SIR: I have to report that on the first Sunday after Ascension, in 1871, in accordance with a letter of appointment from Bishop Davis, I began the services of my mission in Columbia at a private house, and the following Sunday opened the Chapel formerly used by Christ Church Parish. Here services were continued until the first Sunday in October, when it was thought best to intermit them for a time; since then, they have not again been revived.

I have since that time assisted the Rev. Dr. Shand, in Trinity Parish, as he has required assistance, and have also officiated at the Church in Camden three Sundays, and at the Holy Communion Charleston, three Sundays.

I have attended two funerals of children and baptized one white. I have also married one couple in Columbia.

I am still waiting the time when it may be thought proper in some form to revive the mission work under my appointment from the Bishop.

In the interim, I hold myself in readiness to perform such duties as I am requested to.

B. B. BABBITT,  
*Missionary at Columbia.*

FLAT ROCK, N. C., April 8, 1872.

*Rt. Rev. W. B. W. Howe, Charleston, S. C.:*

R. T. REV. AND DEAR SIR: In accordance with Canon, etc., I beg leave to report myself as residing still at this place, to which I originally retired for the purpose of recruiting my health.

During the past year I officiated for three or four Sundays, supplying the place of the Rector of the Parish, then absent at the General Convention; and have buried one child.

Respectfully, yours in Christ,

R. W. MEMMINGER.

GREENVILLE, May 4, 1872.

*Rt. Rev. and Dear Bishop:* It is my duty to report what services I have rendered. On twelve different occasions, I have officiated in Christ Church, Greenville, six Sundays, when the Rector was absent, taking the full service. On one, baptized an infant; on others, assisted my Brother in the services of the sanctuary, both in desk and pulpit, by his request. Can only say when opportunity offers, I am most willing and anxious to serve to the end of my pilgrimage, and to the best of my ability, so precious and merciful a Saviour and Master in his own beloved Church.

Your Brother in the Church of Christ,

WM. T. POTTER.

COLUMBIA, S. C., May 7, 1872.

*Rt. Rev. W. B. W. Howe, D. D.:*

R. T. REV. AND DEAR SIR: For such services as I have been privileged to render to the Parish of Trinity Church, Columbia, I beg leave to refer you to the report of the Rev. Dr. P. J. Shand.

For the vacant Parish of Grace Church, Camden, I officiated several Sundays. For the number and character of these services, I must refer to the parochial report from that Church.

For Zion Church and St. John's, both in Richland County, I have for a few Sundays ministered.

At "the Ridge," Edgefield County, in the Baptist Church, kindly loaned for the purpose, I held one service last fall.

Yours, very respectfully,

C. BRUCE WALKER.

*Omitted in Report of St. Michael's.—Confirmations, 12.*

MARY OF STATISTICS, FROM MAY 12TH, 1871, TO MAY 1ST, 1872.

\* Of this, \$43.00 is Convention

Worship - £10 of the £230.00 collected.

### 1. General Missionary Meeting

— Collected at Gene

## General Meeting - 4:30 PM of the

is not designated

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1. *What is the relationship between the two main characters?*



## APPENDIX III.

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### REPORT OF STANDING COMMITTEE.

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The Standing Committee of the Diocese respectfully present the following report of their proceedings since the last Convention.

They have given their consent to the consecration of Rev. Mark Anthony DeWolfe Howe, D. D., as Bishop of the Diocese of Central Pennsylvania.

They have recommended the Rev. W. H. Campbell, Deacon, to the Bishop for *Priest's Orders*; and Mr. William H. Johnson, for *Deacon's Orders*.

The vacancies in the Committee caused by the resignation of Rev. W. B. W. Howe, and by the death of the Rev. C. P. Gadsden, were filled by the election of Rev. James H. Elliott and Rev. John Johnson.

The following action records the feelings of the Committee, in reference to the death of our deeply loved colleague, the Rev. C. P. Gadsden:

It is with a sense of no common loss, that we record the death of Rev. C. P. Gadsden, who died on 24th June, in the 46th year of his age. We mourn in him the loss of a valued associate, and a beloved Minister of our Church.

His high character, his ardent spirit, his large heart, his vigorous mind, made him a man of mark, and his singular powers of adaptation to various orders and degrees of men, enabled him to exercise a wide and strong influence in the Church and in the world.

As a Minister, he was emphatically "a good soldier of Jesus Christ." He combined the virtues of a "messenger, watchman and steward of the Lord," and spent his life in faithfully "seeking for Christ's sheep, dispersed in this evil world."

As a member of the Standing Committee, we recall the quick and ready mind, the sound judgment, the wise suggestions of our friend and colleague. To his remarkable memory, and ex-

tensive knowledge of Church history and canon law, we have been often indebted. Therefore,

*Resolved*, That in the death of Rev. C. P. Gadsden, we, in common with our whole community, mourn the loss of a gifted man, whose Christian life and generous spirit have endeared him to the hearts of his friends, and won the admiration of the Church.

2. *Resolved*, That we lament with our Church, the loss of so zealous and influential a Minister; and we pray God to recruit the failing ranks of our laboring clergy.

3. *Resolved*, That as members of the Standing Committee of the Diocese, we especially miss the presence of one so sagacious in counsel, so prompt in action, and so full of zeal for the welfare of Christ's Church.

4. *Resolved*, That we will lay to heart his bright example as a Christain man and Christian Minister, that we may be ready "to enter into the joy of our Lord."

Four months after, we were called upon to record the death of our venerated Bishop. United in life by peculiar affection, as Mr. Gadsden and the Bishop were, they were not divided in death.

DIOCESE OF SOUTH CAROLINA,  
Charleston, December 11th, 1871. }

The Standing Committee of the Diocese record, with unfeigned sorrow, the death of the Right Rev. Thomas Frederick Davis, the beloved Bishop of the Diocese, who died on the 2d of December, in the sixty-eighth year of his age. In him we mourn the loss of a wise and venerable pastor of the Church, a large-hearted Christian Bishop, a father and friend of the Clergy.

Yet, in our grief, we recall with gratitude the enduring fruits of his Episcopate in the midst of many bodily infirmities.

We recall the entire harmony which has existed between us in the confidential relations which the Standing Committee bears to the Bishop as his constitutional council of advice.

We recall with equal satisfaction the blessed harmony which prevails in the Diocese, resulting, under God, chiefly from the wise, impartial and godly administration of his holy office during the eighteen years of his Episcopate, and we will endeavor to cherish his memory by following Christ in truth

and love, and in abundant labors for the Church of God, until we enter into His promised rest.

From the Minutes.

W. ALSTON PRINGLE, *Secretary.*

The Committee close their sad record with one grave fact. They have *not received one candidate for orders* during the past year. They commend this solemn fact to the conscience of the Church.

C. C. PINCKNEY, *President.*

## APPENDIX IV.

### REPORTS OF COMMITTEE ON FINANCE.

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#### A.

##### FIRST REPORT.

The Committee on Finance report that they have examined the Annual Statement of the Treasurer of "the Bishop's Permanent Fund," which gives the gratifying information that the salary of the late Bishop was paid in full up to the time of his lamentable decease, and also that of the present Bishop up to the first of this month, in accordance with the resolutions adopted at the last Convention.

The balance in the hands of the Treasurer, after the payment of these salaries, warrant the recommendation that one quarter's salary, or \$1,000, be paid to the family of Bishop Davis, and that the salary of the present Bishop be at the rate of \$4,000 from 1st December last, when the entire charge of the Diocese devolved upon him.

The income of the Permanent Fund being insufficient to provide for the support of the Episcopate, and recognizing the duty of every member of the Church to provide for her chief Pastor, the Committee recommend an assessment upon each Parish in the Diocese of a sum equivalent to 50 cents for each communicant; not meaning to exclude non-communicants from the privilege of contributing to the support of the Episcopate, the Committee would have it urged upon them to supply the deficiencies that occur from the inability of needy communicants to respond to this assessment, and also recommend that the plan suggested at the last Convention, of appointing collectors in each Parish to collect quarterly or semi-annually from the several members of the Parish, be inaugurated as soon as practicable, and that these appointments be made by the Rectors, or Ministers, immediately after the adjournment of this Convention.

Your Committee recommend the adoption of the following resolutions:

1st. *Resolved*, That the salary of the Bishop of this Diocese shall be \$4,000 to take effect from the first day of December last, 1871, payable quarterly.

2d. *Resolved*, That an assessment for the support of the Bishop, and for the increase of the Bishop's Fund, be imposed upon each Church in the Diocese, until otherwise deemed by this Convention to be inexpedient or unnecessary, equivalent to 50 cents for each communicant connected with said Church; and that such assessment be collected semi-annually, in the manner that the Rector and Vestry of the respective Churches of the Diocese may determine to be best calculated to carry out the objects of this resolution, and that the amounts when collected be promptly transmitted by the Rector or Vestry to the Treasurer of the Bishop's Fund.

3d. *Resolved*, That each Minister in the Diocese be requested to bring the foregoing resolution to the notice of the members of his congregation, and impress upon them, as a matter of duty, the necessity of prompt and uniform payment of the small sum above assessed on each communicant.

4th. *Resolved*, That the sum of one thousand dollars, (\$1,000,) one quarter's salary, be paid to the widow of the late Bishop Davis.

JNO. HANCKEL,  
W. H. PARKER,  
JOHN L. MANNING, } Committee.

**B.**  
**ACCOUNT OF TREASURER OF BISHOP'S FUND.**  
*Dr. Bishop's Permanent Fund, in Account with Evan Edwards, Treasurer, year ending 30th April, 1872. Cr.*

To amount paid for following accounts:	By amounts received from the following sources:	
Bishop Davis' salary, to December 1, 1871.....	\$3,416 66	
Bishop Howe's salary, to May 1, 1872.....	1,750 00	
Incidental Expenses.....	366 00	
To balance cash on hand.....	2,650 36	
	59 35	
	Quotas of Churches, viz:.....	
	Trinity Church, Society Hill, for 1871 and 1872.....	\$35 25
	Christ Church Parish, for 1871.....	15 00
	St. David's, Cherau, for 1871 and 1872 .....	67 75
	Holy Apostles, Barnwell, for 1871...	7 50
	Good Shepherd, Yorkville, for 1871 and 1872 .....	33 00
	Epiphany, Upper St. John's, for '71	22 50
	Holy Cross, Stateburg, for 1871 and 1872.....	47 00
	Christ Church, Greenville, for 1871 and 1872 .....	90 50
	Zion Church, Wateree, for 1871 and 1872 .....	19 50
	Church of the Nativity, Union, for 1871.....	16 00
	St. Mark's, Chester, for 1871 and 1872.....	24 00
	St. Thaddeus, Aiken, for '71 and '72.....	143 00
		\$8,183 02

Amount brought forward.....	\$8,183 02	
Prince Frederick, Pee Dee, for 1871 and 1872.....	\$41 50	\$6,375 56
St. Helena, Beaufort, for 1871 and 1872.....	89 50	
Trinity Church, Black Oak, for 1871 and 1872.....	30 55	
Holy Comforter, Sumter, for 1871 and 1872.....	17 00	
St. James', Santee, for 1871 and 1872.....	15 00	
St. Stephens' Mission, Northeast- ern Railroad, for 1871 and 1872.....	78 53	
Church of the Messiah, North San- tee, for 1871.....	12 00	
St. Lukes', Newberry, for 1871 and 1872.....	26 00	
Church of the Cross, Bluffton, for 1871 and 1872.....	11 00	
Church of Our Saviour, Rock Hill, for 1871 and 1872.....	10 00	
Church of the Ascension, Comba- hee, for 1871 .....	6 50	
St. Thomas' and St. Dennis' Parish, for 1871 and 1872 .....	28 50	
All Saints, Waccamaw, for 1871.....	10 00	
Trinity Church, Abbeville, for 1871.....	20 00	
St. John's Parish, Berkley, for 1871.....	14 00	
St. John's, Richland, for 1871 and 1872.....	15 50	
St. Judes, Walterboro', for 1871 and 1872.....	10 80	
St. John's, John's Island, for 1871 and 1872.....	55 45	\$6,375 56

Amount brought forward.....

\$8,183 02

Holy Trinity, Grahamville, for 1871 and 1872.....	7 00
Prince George Parish, Winyah, for 1872.....	72 00
St. John's, Florence, for 1872.....	6 00
St. Paul's, Summerville, for 1871 and 1872.....	48 25
Christ Church, Mar's Bluff, for 1871 and 1872.....	20 93
St. Mark's, Clarendon, for 1872.....	30 30
St. Stephen's, Pineville, for 1872.....	7 00
Prince William's Parish, for 1872.....	3 50
St. Paul's, Charleston, for 1872.....	43 00
Church of the Advent, Spartan- burg, for 1871 and 1872.....	29 55
St. Michaels, Charleston, for 1871 and 1872.....	137 82
St. John's, Winnsboro', for 1872.....	30 00
Trinity Church, Columbia, for 1872.....	35 30
St. Philip's, Charleston, for 1872.....	188 00
Orangeburg and St. Matthew's, for 1872.....	3 00
Church at Willington, for 1872.....	14 90
Grace Church, Anderson, for 1872.....	6 00
Grace Church, Charleston, for 1871.....	72 43
Christ Church, Wilton, for 1872.....	5 00
Calvary Church, Glenn Springs, for 1871 and 1872.....	34 65

\$8,183 02

\$8,183 02

Quotas of Churches received since closing account on 30th April:	
Trinity Church, Columbia.....	\$24 75 in full, 1872.
Christ Church, Greenville.....	14 50 in full, 1872.
Parish of St. Thomas and St. Dennis.....	20 00 in full, 1872.
Trinity, Abbeville.....	48 00 " " "
Holy Communion, Charleston.....	60 00 on acct., "
Holy Trinity, Grahamville,.....	7 00 in full, "
St. James' Goose Creek.....	5 00 " " "
Christ Church Parish.....	16 50 " " "
Good Shepherd, York.....	12 00 " " "
St. John's, Richland.....	7 25 " " "
St. James', Santee .....	8 00 " " "
Ascension, Combahee.....	6 00 " " "
Epiphany, Upper St. John's.....	48 00 " " "
Holy Cross, Stateburg.....	25 00 " " "
Trinity, Society Hill.....	11 25 " " "
St. Philip's, Charleston.....	8 75 " " "
Nativity, Union.....	26 25 " " "
All Saint's, Waccamaw.....	10 00 " " "
Our Saviour, Rock Hill.....	10 00 " " "
St. Paul's, Summerville.....	12 50 " " "
St. John's, John's Island.....	7 70 " " "
Zion, Richland..... *	7 50 " " "
St. Stephen's Pineville.....	11 75 " " "

## C.

## SECOND REPORT.

The Committee on Finance report that the annual account of the Treasurer of the Convention has been examined, found correct and properly vouched. It exhibits a balance in his hands of fourteen 16-100 dollars; but there are unpaid claims amounting to about four hundred and fifty dollars, which are imperative and must be met, one of these is the amount due by this Diocese for the expenses of the General Convention.

To avoid the contingency of any deficiency in the future, in the amount needed for Diocesan purposes, the Committee recommend an annual assessment equivalent to twenty-five cents for each communicant, in lieu of that now existing under the second of the Standing Resolutions, and propose the following "Standing Resolution" as a substitute therefor:

*Resolved*, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish in the Diocese for Diocesan purposes.

*Resolved*, That the amount due by this Diocese for the expenses of the General Convention, be raised by a special assessment upon each Parish, equal to fifteen cents for each communicant, payable before the 1st July next.

JOHN HANCKEL,  
WM. H. PARKER,  
JOHN L. MANNING. } Committee.

## D.—REPORT OF TREASURER OF THE CONVENTION.

Dr. Diocesan Convention State of South Carolina, in account with E. Horry Frost, Treasurer.

Cr.

1871.		1871.	1871.	
May 19	To paid James Divine, Sexton of St. Philip's, James Divine, for services of organist.....	\$ 12 00	May 11	By cash from F. P. Elford, Esq., Treasurer.
	Rev. J. D. McCollough's salary as Secretary.....	12 00	11	Church Edisto Island, 1868-1871..
May 25	Walker, Evans & Cogswell, their bill for printing circulars, certificates, &c.....	200 00	11	St. Thaddæus Aiken .....
June 27	Walker, Evans & Cogswell, on account of their bill \$337 58 for printing Journal.....	17 27	12	St. Helena, Beaufort.....
May 27	Walker, Evans & Cogswell, on account of same.....	50 00	12	Christ Church, Willtown, 1868-1871—four years.....
Sept. 4 1872.	Walker, Evans & Cogswell, on account of same.....	60 00	12	St. David's, Cheawaw.....
May 7	Walker, Evans & Cogswell, on account of same.....	28 92	12	Good Shepherd, Yorkville, 1870-'71
May 8	Walker, Evans & Cogswell, on account of same.....	10 00	12	Christ Church Parish.....
8	Walker, Evans & Cogswell, on account.....	5 40	12	St. Paul's, Pendleton.....
9	Courier, for advertising .....	14 60	12	Church of the Ascension, Combahee
9	Cash in Treasurer's hands .....		12	St. John's, John's Island .....
			12	Church Messiah, North Santee .....
			12	St. James', Santee.....
			12	St. John's, Richland.....
			12	St. Paul's, Summerville.....
			12	Church Holy Cross, Stateburg.....
			12	Trinity Church, Edgefield, '70-'71
			12	Holy Apostles, Barnwell.....
			12	St. Luke's Parish, '68-'69 .....
			12	Trinity Church, Abbeville .....
			12	St. Luke's, Church, Newberry .....
			12	Grace Church, Anderson .....
			12	Christ Church, Greenville .....
			12	St. Mark's Church, Chester .....
			12	Holy Trinity Church, Graham-
			12	ville, '70-'71 .....
			12	St. Thomas' and St. Dennis', 1870 and 1871.....
			13	
				\$560 19

Amount brought forward.....				
\$560 19				
May				
13	By cash All Saints, Waccamaw .....	\$ 10 00		
	Church Nativity, Union .....	10 00		
	Church of Our Saviour, Rock Hill..	10 00		
	Christ Church, Mar's Bluff .....	10 00		
	Trinity Church, Society Hill .....	10 00		
	Church of the Epiphany, Upper St.	00		
	John's,..... .....	10 00		
	Grace Church, Camden .....	10 00		
	Zion Church, Richland, 1870 .....	15 00		
	Prince George, Winyah .....	10 00		
	St. John's, Winnsboro' .....	10 00		
	Church of the Holy Comforter, Sumter .....	10 00		
	Church of the Advent, Spartanburg	10 00		
	Calvary Church, Glenn Springs.....	10 00		
	St. John's Church, Florence .....	5 00		
	St. Michael's, Charleston .....	20 00		
	Prince Frederick's Chapel, Pee Dee	10 00		
	St. Luke's, Charleston.....	20 00		
	Grace Church, Charleston .....	20 00		
	Church Holy Communion, Charles- ton .....	20 00		
	St. Paul's Church, Radclifftboro' ..	20 00		
	Cash from St. John's, Berkley.....	10 00		
	Cash from St. Philip's, Charleston..	20 00		
				\$560 19
	Cash from St. Michael's for expen- ses Mr. Arthur's Trial.....	50 00		
	Cash in Treasurer's hands.....	14 60		
				\$64 60
				9
				\$560 19

To balance due Walker, Evans & Cogswell ..... \$ 38 66  
 To amount due for expenses of General Convention not

paid, about..... 200 00

The Income of the Convention from assessments is \$575 per annum.

There is a considerable amount of arrearages as follows :

Churches that owe for 1868 to 1871 :

St. Bartholomew Parish ..... ..... ..... \$40

St. Matthew's Parish..... ..... ..... 20

Church of the Redeemer, Orangeburg..... ..... 20

Church of the Advent, Marion..... ..... 40

— 120

Churches that owe for 1870 and 1871 ..... ..... ..... 65

Churches that owe for 1871..... ..... ..... 70

Arrearages—Total ..... ..... ..... \$ 255

*Charleston, May 9th, 1872.*

E. H. FROST, *Treasurer.*

## APPENDIX V.

### REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the state of the Church respectfully submit, that the reports which have been handed in have been carefully examined.

The Committee have not prepared a summary of the statistics of the Diocese, because the imperfect state of the reports made, and the fact that many reports have not been handed to the Bishop make it impossible to present a correct view of the Church in this particular.

The following items have impressed your Committee, and are reported for the information of the Church.

A large proportion of the Clergy outside of our cities are officiating at more than one Parish or Missionary Station, and in some instances the Parishes are strong enough to support a distinct Parish organization.

When a weak parish calls out to its stronger neighbor for help, the Clergyman feels it to be a duty to respond to the call, and often does so at the cost of closing his Parish Church.

Your Committee notice with much pleasure an increasing interest in the Sunday-schools of the Church.

In two Parishes this interest is very marked, one of them reporting an increase of seventy scholars in the past year.

These facts are mentioned in connection with the active efforts of the laity, who have taken in these instances increased interest in the nurture of the Church's children.

Another item of note, is the growing effort on the part of several Parishes to obtain Parsonages; and the gratifying fact that four of these Parishes have procured Parsonages unincumbered by debt.

In this connection we observe that the women of the Church have been chiefly instrumental in so good a work, evincing a loving and constant zeal for the well-being of their Parishes.

One Rector reports, that in his Parish numbering only 22 families, "the Ladies' Society for completing and furnishing the Church Edifice," has contributed the past year the sum of \$210.

Two others report, that Ladies' Societies have given valuable libraries to the Sunday-schools and melodians to the Churches, and are active in Parish work for the Church.

Your Committee regret that the absence of the Rector of the Parish School of the Church of the Holy Communion, leaves us without a report of the condition of that valuable institution.

We have been impressed with the abundant labors of the Missionary to destitute Parishes on the Coast, and call attention to the fact that he officiates in six Parishes at 20 missionary points. He reports having preached 286 times, and traveled 4,762 miles.

Your Committee record with much pleasure the continued and devoted labors of some of the Clergy among the colored people.

Before submitting the following resolutions, we would express regret, that the imperfect statements of many of the reports, and the absence of others, have prevented us from making a more satisfactory review of the condition of the Church.

Your Committee respectfully recommend the following Resolutions :

1. That the Clergy are earnestly requested hereafter to send in their Annual Reports to the Bishop by the first of May.
2. In view of the scattered condition of our people in many sections of the Diocese, the Committee suggest to the Clergy more frequent week-day services in private houses, where it is not practicable to gather together in churches.
3. That in the opinion of the Committee a missionary on the coast north of Charleston, and one in the upper country are sorely needed to meet the wants of unoccupied Parishes.

ELLISON CAPERS, *Chairman.*

## APPENDIX VI.

### REPORT OF THE BOARD OF MISSIONS.

---

The Board of Missions respectfully present the following as their Sixty-Second Annual Report :

An extra meeting was held on the 22d day of May, 1871, at St. Philip's Church Home, the late Right Rev. Thos. F. Davis, D. D., presiding, when the following appropriations were made:

To destitute Parishes on coast.....	\$1,200
To St. Stephen's Church, (St. Stephen's).....	600
To St. Matthew's and Orangeburg.....	350
To Calvary Church, (Charleston).....	300
To Laurens, Newberry and Anderson.....	300
To St. Mark's Church, (Chester).....	200
To St. Paul's Church, (Pendleton).....	200
To St. John's Church, (Florence).....	200
To Blackville Mission.....	200
To Church on Edisto Island.....	100
To City Missions for three months.....	100
At Bishop's disposal .....	300
<hr/>	
Total .....	\$4,050

On the 31st of July, an appropriation of \$500 was voted to St. Stephen's Free Church, Charleston; \$300 to St. John's and Zion Churches, Richland; and \$100 to the Mission at Kaolin, near Aiken.

These appropriations with those already made, amounted to \$4,950, which was \$448 34-100 in excess of the income of the Society, as will be seen from the following exhibit of the Treasurer's books.

Annual Subscriptions.....	\$ 700 55
Collections and Donations.....	1,022 12
Interest on Bonds and Stocks.....	2,480 81
From Mite Chests.....	298 18

Total Income .....	\$4,501 66
--------------------	------------

With a view of meeting the wants of destitute families and the sick in our City Hospitals, an appropriation at the rate of \$100 per quarter, from the 1st of September, 1871, to the 1st of July, 1872, was made to the Rev. J. Mercier Green, as City Missionary. The field of Missionary labor which has thus been opened among the sick and suffering in our own midst, is one which the Board deem it their duty to support, and for a detailed account of the work which has already been accomplished in this direction, they refer to the last report of the Rev. Mr. Green, as contained in a late number of the *Monthly Record*.

The Board, in common with the Society and with the whole Church, has suffered heavily in the loss of its late revered and beloved Bishop, and its earnest and working colleague, the late Rev. C. P. Gadsden.

While bowing in submission to the will of our Heavenly Father we desire to put on record, our estimate of their many virtues and sincerely to express the hope, that He "who doth not willingly afflict or grieve the children of men," will sanctify our loss and sustain us in our heavy bereavements.

*Statement of Contents of Mite Chests, and whence received, year  
ending April 30th, 1872.*

T. B. Clarkson, Richland.....	\$ 3 35
St. David's, Cheraw.....	27 80
Advent, Spartanburg.....	13 72
Calvary, Glenn Springs.....	2 58
St. Philip's, Charleston .....	22 31
St. Mark's, Clarendon .....	10 80
St. Paul's, Charleston.....	11 87
Holy Comforter, Sumter.....	5 35
St. Michael's, Charleston.....	10 50
Trinity, Society Hill .....	17 01
Trinity, Columbia .....	28 41
St. Jude's, Walterboro' .....	9 69
Holy Trinity, Grahamville.....	33 48
St. Paul's, Pendleton .....	3 50
St. John's, Richland.....	2 71
Zion, Richland .....	3 60
St. John's Chapel, Charleston.....	11 66
Epiphany, Upper St. John's .....	10 20
Georgetown .....	2 63
Good Shepherd, Yorkville.....	6 56
St. John's, John's Island. ....	12 48
Church Cross, Bluffton .....	6 43
St. Andrew's, Mt. Pleasant.....	8 63
St. Stephen's, N. E. R. R.....	2 00
Grace Church, Charleston .....	20 46
Holy Cross, Stateburg.....	10 45
<hr/>	
	\$298 18

EVAN EDWARDS, *Treasurer.*

## APPENDIX VII.

### REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

---

The undersigned on behalf of the Trustees of the University of the South, respectfully report.

That during the past year this institution has been enabled successfully to enter upon its career as a University. The difficulty of suddenly emancipating the more advanced students from the rigid discipline of the grammar school, and the restraints of Proctorial supervision, had been looked forward to with some degree of apprehension, but the troubles arising therefrom were promptly and happily overcome, and the University may now be considered as fairly launched upon its career, a bulwark of Southern civilization and a nursery of the Church.

The attendance and patronage last year, was largely in advance of that in previous years, and the present session promises to be equally successful. The growth and development of this noble Institution from its germ to its present proportions, within the brief period of three years, and especially in these days of destitution and distress among our people, is a cheering indication that the blessing of Almighty God is with the enterprise, as an appointed means of furthering His cause and strengthening His Church.

The interest of the people of this Diocese in the institution has largely advanced within the year, mainly through the attention called to the subject, by the election to the Chaplaincy and a Professorship of our friend and brother, Rev. W. P. DuBose, and the information laid by him before the communities which he was enabled to visit for that purpose. He collected for the special objects which he represented \$1,167, nearly one third of it being the munificent gift of one of our Clergy.

The report of the Diocesan Treasurer of the University is herewith submitted. The total receipts were \$290 30, of which, \$146 were derived from coupons on bonds, \$10 contributed by individuals, and \$134 30 from the Advent collections.

As these collections constitute the chief source of supply of means for the daily wants of the University, it is earnestly hoped that they will no longer be neglected by any of the Parishes. They were particularly recommended by the last Convention of the Diocese, and one of the latest official acts of our late revered Bishop, was to call attention to them, by a published notice in "*The Record*." Only ten Churches contributed in this way last year. May we not again invoke our Clergy, at least, to do their part, by affording their people an annual opportunity of contributing something to this great cause. Having established these collections as a stated means of support, a small sum thus contributed from each Parish in the ten Southern Dioceses, would yield all the revenue needed for the maintenance of the University.

Respectfully submitted,

J. B. KERSHAW,  
THOS. M. HANCKEL, } *Trustees.*

Dr.

TREASURER'S ACCOUNT.  
*University of the South, in account with W. C. COURTNEY, Treasurer.*

Cr.

1872.	To remitted H. M. Anderson, Treasurer, Check on New York.....	1871.	1872.	
Ap'l. 30,	1 per cent. prem.....	May 10, By balance on hand.....	1871.	\$63 25
		" 27, " rec'd from Rev. W. P. DuBoise, Coupons on Bond	" 27,	20 00
		" " from Rev. E. C. Logan, Coupons on Bond	" 25,	30 00
		" " from McClellansville, St. James' Santee, thru' Rev. T. F. Gadsden, Adv't Off'g	" 25,	10 00
		" " from Christ Ch. Mt. Pleasant, Advent Off'g	" 4,	5 00
		" " from St. Mark's Clarendon, through Rev. F. B. Davis, Advent Offering.....	" 4,	3 00
		" 30, " " from St. Philip's Charleston, Advent Off'g	" 30,	63 00
		Jan'y 2, " " from Ch. Holy Communion, Advent Off'g	Jan'y 2,	16 20
		" 2, " " from Prince George Winyah, Advent Off'g	" 2,	11 00
		" 5, " " from Church Holy Cross, Stateburg, Ad- vent Offering.....	" 5,	16 60
		" 6, " " from 2 aged Females through Rev. C. C. Pinckney, Advent Offering.....	" 6,	10 00
		" 8, " " from F. A. Mitchell, Coupons on Bond.....	" 8,	6 00
		" 10, " " from Trinity Church, Society Hill, Advent Offering.....	" 10,	6 25
		" 12, " " from Rev. J. D. McCullough, Coupons on Bond.....	" 12,	10 00
		" 12, " " from J. B. Kershaw, Coupons on Bond.....	" 12,	50 00
		" " from St. John's Church, Florence.....	" 6,	3 25
		" " from Rev. E. C. Logan, Coupons on Bond.	" 8,	20 00
		" " from Christ Church, Greenville, Coupon on Bond.....		10 00
				\$353 55

Charleston, 30th April, 1872.

W. C. COURTNEY, Treasurer.

## APPENDIX VIII.

### REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

---

The Committee on Unfinished Business repectfully report:

That on page 29, Journal 1871, there is a resolution instructing the Treasurer to report to next Annual Convention the amount received from the several parishes, under a resolution instructing the Secretary to distribute among the parishes the four hundred mite chests in the possession of the Convention.

On page 31, A Canon and resolutions relative to the organization of Conventions, introduced by Mr. R. W. Shand, and on his motion referred to the Committee on Constitution and Canons, and a resolution introduced by Rev. J. D. McCullough to refer to the same committee to examine and revise the Canons, rules of order and standing resolutions, and report to this Convention.

On page 33 are resolutions of Rev. A. T. Porter desiring certain information from the Board of Missions, also, from Rectors, Missionaries and Vestries.

On page 37 is a resolution introduced by Mr. B. Stuart, requiring the Committee of Finance to inquire into, and report at this meeting of the Convention upon the practicability of establishing a Diocesan Society for the purpose of insuring the lives of the Clergy of the Diocese,

On page 42, it appears that a Committee of two Clergymen and three Laymen, were appointed to take into consideration the expediency of procuring an Episcopal Residence in the City of Charleston, and to report at this Convention.

On page 44, 45, 46, are a Canon of "Vestry and Warden," and amendments to the same, the consideration of which was postponed to this Convention.

Respectfully submitted,

E. E. BELLINGER, *Chairman.*

## APPENDIX IX.

### REPORT OF COMMITTEE ON THE CONSTITUTION AND CANONS.

---

The Committee on the Constitution and Canons, to whom it was referred "to examine and revise the Canons, Rules of Order, and Standing Resolutions," and to report to this Convention, respectfully

#### REPORT:

That in view of the importance of more intimate knowledge, both among clergy and laity, of the canons and other regulations of the Church, they have been impressed with the propriety of giving to these, our statutes, greater prominence, by publishing them in a separate and more permanent form, instead of appending them, as heretofore, to the Journal of the Convention.

Besides what the committee believe to be the utility of this measure, it is recommended also on grounds of economy. An edition of one thousand copies, distributed as proposed, would last at least ten years; would cost certainly less than one edition of the Journal, and would reduce its annual cost perhaps one-fifth.

With this end in view, it seemed proper to subject the whole matter which would enter into such a publication to a careful revision, in order to give to it as much permanence as possible. They have, therefore, taken the liberty to suggest such alterations and additions to the canons, &c., as in their judgment tend to perfect our system of law.

Considering it equally important that at least such portion of the general law of the Church as concerns all its members, should be more accessible to all, they further suggest the propriety of embracing in the same publication the constitution and such extracts from the canons of the General Convention.

In pursuance of these views, the committee herewith submit

the following proposed constitution, canons, rules of order, &c., together with the following resolutions :

1st. *Resolved*, That one thousand copies of the proposed revised constitution, canons, &c., be published in separate form, and distributed as follows, to wit: To each clergyman of the Diocese, two copies ; to each vestry, five copies ; to the Bishop, five copies ; and the remainder reserved by the Secretary of the Convention for future distribution.

2d. *Resolved*, That this report be appended to the Journal of this Convention, and the consideration of it deferred until the next Convention.

3d. *Resolved*, That the present constitution, canons, rules of order, and standing resolutions be omitted from the Journal of this Convention.

CONSTITUTION,  
CANONS, AND RULES OF ORDER,

OF THE

PROTESTANT EPISCOPAL CHURCH  
IN SOUTH CAROLINA;

TOGETHER WITH

THE CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES,

AND

Extracts from the Canons of the General Convention.

CONSTITUTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF SOUTH CAROLINA.

---

ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

*Of Convention—Meetings.*

SECTION I. A stated Convention shall be held annually in Charleston, on the second Thursday in May, or at such time and place as shall have been determined upon by the preceding Convention.

SEC. II. The Ecclesiastical authority of the Diocese shall have power to call a special meeting of the Convention, and such meeting shall be held when and where the authority so calling it shall determine; and at such meeting no other business shall be transacted than that specified in the notice so calling said meeting; nor shall a Bishop or Assistant Bishop be elected at such meeting.

SEC. III. In case there be an epidemic disease, or other cause deemed sufficient, in the judgment of the Ecclesiastical authority, to require a change of the time or place for the meeting of a Convention, either stated or special, the said authority may designate another time or place for holding such meeting, to be held within not less than a month after such designation.

## ARTICLE III.

*Of Convention—Members.*

SECTION I. The Convention shall be composed of Clergymen and Laymen.

SEC. II. The Bishop, the Assistant Bishop, when there is one, and every other Clergyman, who has been actually, as well as canonically, resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister, or Assistant Minister of a Parish ; or as a Missionary acting under the Ecclesiastical authority of the Diocese ; or as a Chaplain in any public or benevolent institution ; or as a Professor in the Theological Seminary of the Diocese, or who, after a continued service of at least twenty years in this Diocese, by the infirmities of health or age may have been incapacitated for further active duties of the Ministry, shall be entitled to all the privileges of a member of the Convention.

SEC. III. Every other Clergyman in good standing, canonically resident in the Diocese, shall be entitled to all the privileges of the Convention, except the right to vote.

SEC. IV. Lay Delegates, not exceeding four in number, shall be elected by each Parish or congregation in union with this Convention, from among the communicants thereof to represent it in the Convention. Such Deputies, shall serve for one stated Convention, and shall, before they are permitted to take their seats, produce written testimonials of their election. For special Conventions, special elections shall be held.

SEC. V. No deputy shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SEC. VI. A Lay member having taken his seat in the Convention as a deputy from any Church, shall not (without the unanimous consent of the Convention) be permitted to relinquish his seat and take his seat as the deputy of another Church.

## ARTICLE IV.

*Of a Quorum.*

Ten (10) members of the clerical order, and lay representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally ; but any number of either

order that shall assemble, may adjourn from day to day until a quorum is formed.

## ARTICLE V.

### *Of the President.*

The Bishop of the Diocese shall be *ex officio* President of the Convention, and in his absence, the Assistant Bishop, *if there be one*. But in case neither of them be present, the President of the Standing Committee shall be the President of the Convention; and, if he be not present, a presiding officer shall be elected from among the attending presbyters.

## ARTICLE VI.

### *Of the Secretary.*

A Secretary shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each minister and vestry of the time and place appointed for any stated or special meetings of the Convention, and this notice shall be given at least six weeks before the meeting of such Convention.

## ARTICLE VII.

### *Of the Treasurer.*

A Treasurer shall be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers, and funds relative and belonging to the Convention, which may be in his charge.

## ARTICLE VIII.

### *Of Voting.*

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two clergymen or the deputies from any two Churches, may call for a separate vote of each Order, when the clergy shall vote individually, and the lay deputies by Churches, (a majority from each Church having one vote), and a majority in both orders shall, in each case, be necessary to a decision.

## ARTICLE IX.

*Of Voting for a Bishop or Assistant Bishop.*

In the election of a Bishop or Assistant Bishop of this Diocese, the vote shall be by ballot, and by Orders, and a majority of each Order shall determine a choice; *Provided*, that two-thirds ( $\frac{2}{3}$ ) of all the clergy entitled to vote, and two-thirds ( $\frac{2}{3}$ ) of the Churches entitled to representation be present; otherwise two-thirds ( $\frac{2}{3}$ ) of the votes of each Order present shall be necessary to determine a choice.

## ARTICLE X.

*Of Admitting Parishes or Churches into the Convention.*

New Parishes or congregations, desiring to unite with the Convention, may be admitted thereto in the following manner: They shall make application in writing to the Bishop, or, if there be none, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of Wardens and Vestrymen, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for its decision thereon. In case the congregation so applying be within the limits of one or more existing Churches, they shall state also the reasons for the proposed organization, the distance of their place of worship from the other, or from each of the others, together with whatever additional facts may throw light upon their relation to the existing Church or Churches, and the Convention shall decide whether or not such proposed organization shall take effect, and the congregation be admitted into union, as in other cases, with this Convention.

Should the Convention make a favorable decision, the said congregation shall then be considered in union with the Convention of the Church in this Diocese; *Provided*, always, that the deputies of the Church or Parish newly admitted, though

entitled to a seat, shall not be allowed a vote at that meeting of the Convention. But no lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

## ARTICLE XI.

### *Of the Standing Committee.*

SECTION I. A Standing Committee, consisting of five presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church of the Diocese shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SEC. II. At their first meeting after their appointment they shall choose one of the presbyters of their body to be their President, and another of their body to be their Secretary whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they may require, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. III. They shall present to each Annual Convention an abstract of the minutes of their proceedings since the former Convention.

SEC. IV. Vacancies in this Committee, caused by death resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

## ARTICLE XII.

### *Of Deputies to the General Convention.*

SECTION I. At every stated Convention next preceding a meeting of the General Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in

General Convention. Immediately afterwards, four other Presbyters, and four other Laymen shall also be chosen by ballot, as substitutes for the first chosen. Such representatives and substitutes to serve until their successors are appointed.

SEC. II. In case any deputy of those first chosen shall decline such appointments, or be unable to attend, he shall forthwith inform the Ecclesiastical authority of the Diocese, and the said Ecclesiastical authority shall thereupon summon to the General Convention one of the substitutes in the order in which their names are on the Journal, which order shall be decided by lot by the managers at the time of election.

### ARTICLE XIII.

#### *Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "of offences which Ministers shall be tried and punished," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

### ARTICLE XIV.

#### *Of Altering the Constitution.*

No one of these articles shall be altered or repealed, nor shall any article be adopted, unless such alteration, repeal, or new article be proposed, considered, and concurred in by a majority at one Convention, and adopted by two-thirds of both orders present at a subsequent Convention.

# C A N O N S .

*1st. Of the Organized Bodies and Officers of the Church.*

## CANON I.

*Of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee, shall prepare or cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the names of their respective Parishes or Cures, or of their stations as Missionaries, or of the institutions of learning, constituted by Civil or Ecclesiastical authority, in which they are engaged; or in regard to those not engaged in Parishes, Missions, or Institutions of learning as above, their place of residence only; designating those who are entitled to all the privileges of the Convention, and those who are entitled to seats but not to votes. And such list shall be laid before the Convention, immediately after it shall have been called to order, on the first day of meeting, and the names of the clerical members called therefrom. And until otherwise ordered by the Convention, it shall be received as the Roll of the Convention. Such list, when approved by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of the General Convention.

SEC. 2. No Clergyman while suspended from the Ministry, shall have a place on said List.

SEC. 3. The right of any Clergyman to a seat in the Convention shall, if disputed, be determined according to the provisions of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or not.

SEC. 4. The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of the Church; and his certificate shall be evidence of such admission.

## CANON II.

### *Of Parishes or Churches.*

SECTION 1. Whenever any number of persons shall desire to form a Parish, they shall first obtain the consent of the Ecclesiastical authority of the Diocese ; and then, assuming some name by which their Church or Parish may be designated, adopt articles of association, in the following form :

"We, the undersigned, assembled for the purpose of organizing a Parish of the Protestant Episcopal Church, at \_\_\_\_\_, County of \_\_\_\_\_, in the Diocese of South Carolina, after due notice given, do hereby agree to organize a Parish or Congregation, to be known by the name of \_\_\_\_\_ Church, \_\_\_\_\_; and as such, do hereby acknowledge, accede to, and adopt, the doctrine, discipline, and worship, the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the same Church in the Diocese of South Carolina, and do accordingly appoint A. B. and C. D. to be Wardens, and E. F., G. H., J. K., &c., to be Vestrymen of \_\_\_\_\_ Church, to continue in office until Easter-Monday, A. D. \_\_\_\_\_, and until others be chosen in their place.

"Witness our hands this — day of —, in the year of our Lord, \_\_\_\_."

A certified copy of these Articles of Association shall be laid before the Convention, together with their application for admission thereto, whereupon, they may be admitted, according to the Constitutional provisions to that effect.

Sec. 2. It shall be the duty of every Parish in union with the Convention to send Deputies,—one at least — to every Convention.

SEC. 3. Such Deputies shall present a certificate, signed by either the Rector, the Secretary of the Vestry, or one of the Wardens, in the following form :

"Diocese of South Carolina, }  
\_\_\_\_ Parish \_\_\_\_.

(Signed) \_\_\_\_\_: "

SEC. 4. It shall be the duty of every Vestry to forward to the Secretary of the Convention, at least two weeks before the meeting of the Convention, a certified list of the Lay Deputies appointed to represent their respective Parishes in the Convention.

SEC. 5. Before the assembling of the Convention, the Secretary shall prepare from such list, a Roll of Deputies; and until such roll shall have been examined and passed upon by the Convention, it shall be received as the Roll of the Convention.

### CANON III.

#### *Of forming New Parishes within existing Parishes.*

SECTION 1. Whenever any number of persons shall desire to organize a Parish within the bounds of any existing Parish or Parishes, they shall give due notice to the Minister or Ministers thereof; or if the Parish or Parishes be without a Minister, then to the Vestry or Vestries of the same.

SEC. 2. In forwarding to the Ecclesiastical authority their application for permission to organize a new Parish, they shall enclose the written approval or disapproval of the Minister or Ministers, the Vestry or Vestries aforesaid; and if he or they fail to give either, a certificate of the fact.

SEC. 3. If the Ecclesiastical authority approve, the new Parish may apply for admission into the Convention.

### CANON IV.

#### *Of Dormant Parishes.*

SECTION 1. If any Parish shall have failed for three successive years, to elect a Vestry, and to send Deputies to the Convention, or to make the Reports required by Section 1, of Canon xv., Title I., of the General Convention, or to pay the assessments made by the Convention, the Ecclesiastical authority shall report the facts to the Convention, and, unless he shall state at the same time that these failures are for reasons satisfactory to him, its union with the Convention shall cease.

SEC. 2. Such Parishes may be restored to union with the Convention by complying with the provisions of the Constitution, and of Canons II and III of this Diocese.

SEC. 3. It shall be the duty of the Ecclesiastical Authority to adopt the measures necessary to preserve the property of such Parishes as may be dormant or virtually extinct.

#### CANON V.

##### *Of Annual Parish Meetings.*

SECTION 1. There shall be an annual meeting of the members of every Parish in this Diocese, on Easter Monday, or some other day legally appointed, for the purpose of electing Wardens and Vestrymen, and of transacting such other business as may come before the said meeting.

#### CANON VI.

##### *Of Wardens and Vestrymen.*

SECTION 1. In every Parish there shall be an annual election on Easter Monday, or on such day thereafter as the Parish may appoint, of two Church Wardens, and not less than three nor more than seven Vestrymen, to continue in office for one year, and until their successors are appointed. The Wardens shall always be communicants.

SEC. 2. All matters appertaining to the conduct of said election, and also to the organization and officers of the Vestry, when elected, shall be regulated by the Articles of Association, or Bye-Laws of the Parish.

SEC. 3. The Vestry, duly organized, shall represent the Parish in its corporate or organic character; they shall have charge of its property, provide for all repairs, salaries and current expenses, administer its temporal affairs, and also act as helpers to the Minister in whatever is appropriate to Laymen for the furtherance of the Gospel.

SEC. 4. It shall be the especial duty of the Wardens to provide whatever may be necessary for the due celebration of Divine Worship, as books, vestments, &c.; also for the decency and comforts of the church building and furniture, books for church records, and the elements of the Lord's Supper, and to put down all disorder during public worship. They shall be ready to collect "the alms and other devotions of the people," and, in case the Parish is without a Minister, shall receive and

disburse them, and also provide for Public Worship by occasional clerical services, or by lay-reading, as circumstances shall permit. They shall also, during such vacancy, take charge of the church plate, records, &c.; and shall present to the Bishop, at each Annual Convention, a report of the Parish.

SEC. 5. When a Parish is vacant, it shall be the duty of the Vestry to notify the Bishop of the fact, and also, to elect and invite a Rector; but not without due regard to the ascertained wishes of the congregation, and the opinion and advice of the Bishop.

#### CANON VII.

##### *Of the Calling and Organization of Conventions.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary, in a printed letter, transmitted by mail, to every Clergyman and Parish in the Diocese. These letters shall contain a notice of the time and place of holding the Convention, and, if it be a special Convention, called as provided in the Constitution, for a particular purpose, they shall specify that purpose. Those to the Clergy, shall also contain the form for Parochial Reports, and those to the Parishes, the form of Certificate for Deputies, and such extracts from the Constitution, Canons and Standing Resolutions, as relate to their appointment. They shall also state the quotas of the several Parishes to the various funds of the Diocese.

SEC. 2. The Convention, thus summoned, shall always be opened with "Morning Prayer," a sermon, and the celebrating of the Lord's Supper, by the Bishop, if he be present, otherwise, by the President of the Standing Committee.

SEC. 3. When the Convention shall have been called to order, the Secretary shall proceed to call the roll of Clergy, and then of Lay-Deputies; after which, if a quorum be found present, the President shall declare the Convention duly organized. The roll of Clergy used by him, shall be the list furnished by the Ecclesiastical Authority, according to Canon I, Section 1st; and the roll of Deputies, that prepared by himself from the lists furnished according to Cannon II, Section 4; *Provided*, That no Deputy whose seat may be contested, shall have place on said list.

SEC. 4. Two Committees on Credentials shall then be appointed; the first consisting of three Clergymen, to whom the roll of Clergy shall be referred; the other, of three Laymen, to whom shall be referred the roll of Deputies, together with the certificates of their appointment, and the list of the Treasurer, required by Canon VIII, Section 1. And these Committees severally, shall examine forthwith and report to the Convention upon the lists so referred; the latter specifying, in their report, which Parishes are entitled to all the privileges of the Convention, and which are, by Article XII of the Constitution, debarred from voting, until admitted by a vote of the Convention. Should the Committee have considered any certificates unsatisfactory, these shall be then taken up, and the question of their sufficiency settled.

### CANON VIII.

#### *Of the Treasurer of the Convention.*

SECTION 1. In addition to the usual duties of the office, it shall be the duty of the Treasurer, at the opening of each Annual Convention, to lay upon the Secretary's table a list of those Parishes and Churches which have for three successive years neglected to pay their quotas to the Convention.

SEC. 2. He shall also pay, at or before the meeting of the General Convention, to the Treasurer of the same, the quota of this Diocese, towards defraying the expenses of that body.

### CANON IX.

#### *Of the Secretary.*

SECTION 1. In addition to the duties made incumbent upon him by these Canons, the Secretary of the Convention is charged with the performance of all those devolved upon his office by the General Canons of the Church.

### CANON X.

#### *Of Diocesan Missions.*

SECTION 1. The Diocesan Missionary Society of South Carolina is co-extensive with the Church, in the Diocese, and for transacting business is represented by the Bishop, and the members of the Diocesan Convention.

SEC. 2. The Board of Managers of the Protestant Episcopal Society for the Advancement of Christianity in South Carolina, (of which, by the Constitution of that Society, the Bishop is *ex officio* Chairman,) when approved by the Convention, shall be the Board of Missions of the Diocese.

SEC. 3. As such Board of Missions, they shall meet at least twice in each year, at such places as the Convention may designate, and in addition to their business meeting, shall hold a public Missionary meeting, under the direction of the Bishop, or the presiding officer of the Board.

SEC. 4. They shall receive all funds raised under the direction of the Convention for Diocesan Missions, and all other that may come into their hands as the Diocesan Board for the same purpose, and shall appropriate the same at their discretion : *Provided*, That all stations established shall be on nomination of the Bishop, and all Missionaries aided shall be appointed by him ; or if there be no Bishop, then by the Ecclesiastical authority ; and provided, further, that all contributions designated for specific objects shall be applied as designated.

SEC. 5. They shall keep a separate record of their transactions as the Board of Missions, and report the same to each Annual Convention, including an account of the funds received and disbursed ; the number and names of stations and Missionaries aided, and for what length of time, the number and names of Parishes contributing, and the several amounts ; together with all other matters which in their judgment may tend to throw light upon the Missionary work of the Diocese.

SEC. 6. All applications for aid from organized Parishes must be by the Vestry, duly convened; and no application from such shall be considered, that does not inform the Board of the amount to be paid by the Parish for the support of its Minister for the ensuing year.

SEC. 7. It shall be the duty of all organized Parishes in union with the Convention, as it is of every individual member of the Church, to contribute according to their ability, to the Missionary funds of the Diocese.

## CANON XI.

*Of Missionary Districts.*

SECTION 1. In order to impress upon the Clergy and Laity of the Diocese a sense of personal responsibility for the work of the Church in their immediate spheres, this Diocese is divided into Five Missionary Districts, as follows:

*The First*, consisting of the Counties of Oconee, Pickens, Anderson, Abbeville, Newberry, Laurens, Greenville, Spartanburg and Union.

*The Second*, of York, Chester, Fairfield, Richland, Orangeburg, Lexington, and Edgefield.

*The Third*, of Lancaster, Kershaw, Sumter, Clarendon, Darlington, Chesterfield, Marlboro', and Marion.

*The Fourth*, of Horry, Georgetown, Williamsburg, and that portion of Charleston being East of Cooper River and St. James', Goose Creek.

*The Fifth*, of the remainder of Charleston, with Colleton, Beaufort, Barnwell and Aiken.

SEC. 2. In each of these Districts, it shall be the duty of the Clergy, and of such Lay assistants as may be appointed—not more than three in each Parish—to strive to advance the Missionary work of the Church within its bounds, to seek out places where the services of the Church may be introduced, to supply Congregations destitute of services, to hold Missionary Meetings at some point within the District, at least twice in the year, and to report to the Bishop as often, the condition and progress of the work among them.

*2d. Of Ministers and their Duties.*

## CANON XII.

*Of the Parish Register and Reports.*

SECTION 1. Each clergyman shall keep a register of all Baptisms, Marriages, and Burials solemnized by him, or in his Parish by another Minister, and if he have cure of souls, a list of persons confirmed in his Parish or congregation, and of communicants, and baptized persons not communicants belonging to the same.

SEC. 2. The register, so kept, shall specify the name and date of birth of the person baptized, the names of parents and sponsors—in the case of an adult, the name, and those of the witnesses; the names of persons married and buried, with the date of every rite performed.

SEC. 3. In every Parish these entries shall be made by the Minister, in a book, provided by the Church Wardens for that purpose—and in case there be no Minister the Wardens themselves shall see that such registry be made—which book shall be known as the Parish Register, and preserved as part of the records of the Church. And it shall be the duty of every Minister, in case of removal from a Parish, to deposit this Register with the Church Wardens.

SEC. 4. Every Minister having charge of a Parish, or if any Parish be vacant, then the Wardens thereof, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, an accurate statement in writing, of the number of families, members of the church, specifying the adults, and the children under fourteen; the number of communicants, specifying the changes by admission, removal, or death; the number of baptisms, infant and adult; of confirmations, marriages and burials; the state and condition of Sunday and parochial schools, if there be any; and also the number of times, and the places where divine service has been performed; the number of communions celebrated, the amount of offerings—for alms, for missions, diocesan, domestic and foreign, for the parish school, or any Church institution, of assessments paid; of Rector's salary paid; paid for the support and current, or other expenses, of the parish, and in general, for all parochial, diocesan, or general objects; also, of any other matters which may tend to throw light upon the state of the Church.

SEC. 5. And every other clergyman shall also report his official acts; or if he have performed none, the reasons therefor.

SEC. 6. Such reports shall cover the period of a year, ending the 30th of April preceding the meeting of the Convention, and they, or such portion of them as the President shall think fit, may be read in Convention, and may be entered on the Journal thereof.

SEC. 7. In each case the white and colored persons shall be reported separately, and all reports shall be in the form of a schedule, prepared by the Secretary in accordance with the provision of this Canon. And the failure of any Minister to make out his parochial Report according to this form, shall be deemed a sufficient cause for the exclusion of such report from the pages of the Journal.

### CANON XIII.

#### *Of persons wishing to become Candidates for Orders.*

Any person who desires to become a candidate for Orders in this Diocese shall make application in writing to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by Canon II, Title I., of the General Convention, and give evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

### CANON XIV.

#### *Candidates for Orders Ineligible, &c.*

No person who is a candidate for Orders shall be admitted to a seat in this Convention as a lay delegate from any Parish or Church.

#### *3d. Of Discipline.*

### CANON XV.

#### *Of the Trial of a Clergyman.*

SECTION 1. In order to bring a minister to trial before an Ecclesiastical Court, a charge shall be made, in the first place to the Standing Committee, in writing, under the proper signature of at least two persons, one of whom shall be a presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same, with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese or of the General

Convention, and that it would be for the good of the Church that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial ; and, if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences, which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place and circumstance, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the presbyters of this Diocese, who, for the time being are actually engaged in duty therein (excepting the accused, the presenting presbyters, and those on the Standing Committee); he shall then cause twelve of the said names to be drawn out by a child under ten years of age, and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list, and of the presentment, to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the presbyters on the said list, and give notice thereof to the Bishop ; and the Bishop shall thereupon send a list of the remaining presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of two more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off ; and in each case the seven remaining presbyters or any five of them selected by lot, when previous to, or during the course of the trial, the entire seven cannot be present, shall constitute a Council for the trial of the accused.

SEC. 3. The Council shall hold its session at such time and place, as the Bishop may appoint ; and its session shall be open only to members in actual Communion with this Church. It shall have power to adjourn from time to time, and upon good cause shown in behalf either of the accused or the prosecution, or on their own motion, to another place within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three

days, if it be not sooner formed ; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than five, shall organize and appoint a President and Secretary —the first from their own body, and the latter from their own body or otherwise—and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and along with the depositions and other evidence read upon the trial, to be carefully preserved ; and shall cause a Journal to be kept of its proceedings. Some officer authorized by law to administer oaths may be called upon by the Council to administer an oath or affirmation to the witnesses ; and upon all questions the common law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Council, after it shall be organized, may appoint one or more of the profession of the law to be its assessors, who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise upon which the Council, or any member thereof, or the prosecuting or accused party, shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting ; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused shall also be allowed the privilege of counsel under such regulations as the Council may see fit to prescribe. All counsel must be communicants of the Church.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day ; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who thereupon shall pass upon him sentence of suspension from the ministry ; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him

that he is prepared to undergo his trial, and shall appear for that end before the Council ; and if he does not so report and appear, the Bishop, in view of the charges in the presentment, may pass against him sentence of degradation from the ministry.

SEC. 7. Upon the application of the President of the Standing Committee, or the accused to the Bishop, setting forth that the attendance of a material witness cannot be had, he shall appoint a commissioner to take the deposition of such witness ; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The depositions shall be signed by the witness, and certified by the commissioner, under seal, to the Council.

SEC. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty, and if guilty of disorderly conduct, or of violation of the Constitution or Canons of this Church or of this Diocese, suggesting what sentence, in their opinion, ought to be pronounced. If guilty of any other of the offences enumerated in Section I., Canon II., Title II., of the General Canons of this Church, the sentence shall be degradation. They shall forward the decision, together with the evidence and the proceedings, to the Bishop ; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence as shall to him appear proper, not exceeding that suggested by the Council, except when the same is fixed as above, and such sentence shall be final. But if in such case, in the opinion of the Bishop the accused ought to have a new trial, he shall have power to award it ; in which case a new Council shall be constituted as herein-before provided (excluding the members of the former Council) before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the Bishop (such confession being made to him, or being certi-

fied to him by the Council) shall proceed to pass sentence, and if, when put upon his trial before the Council, the accused shall neither admit nor deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Convention at its next session after the trial of a minister, as herein provided, the finding of the Council and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the clerical members of the Standing Committee, to institute an inquiry according to the provisions of Section II., Canon II., Title II., of the General Convention. And whenever, upon such inquiry, the Bishop; or if there be no Bishop, the Clerical members of the Standing Committee, shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 13. The expenses incident to the trial of any minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the fifth Standing Resolution.

*4th. Miscellaneous.*

CANON XVI.

*Of the State of the Church.*

SECTION 1. At every Annual Convention, there shall be referred to the Committee on the state of the Church, the address of the Bishop, the parochial Reports and all other reports made in pursuance of the direction of any Canon. From these materials it shall be the duty of the committee to prepare a report of the condition and progress of the Church in the Diocese, and to suggest such measures as they may deem important to its future progress and welfare.

## CANON XVII.

*Of Expenses and Assessments.*

SECTION 1. For the purpose of defraying the regular and incidental expenses of the Diocese every Parish or Church shall pay annually, at or before the meeting of Convention, a sum equivalent to *twenty-five cents* for each communicant belonging to said Parish.

SEC. 2. The Convention, at every stated meeting, shall have power to levy an additional assessment, in the same ratio, as the needs of the Diocese may require, and it shall be the duty of the Committee on Finance to consider and report upon the necessity for, and the scale of such assessments.

SEC. 3. It shall be the duty of all Vestries to provide for the payments of such sums as may be required of them respectively, and at such times as the Convention may direct.

## CANON XVIII.

*Of the Enactment, Alteration, and Repeal of Canons.*

SECTION 1. These canons shall not be altered or amended, nor shall any new canon be enacted except at a stated Convention. Nor shall any canon, or alteration or amendment of canon be passed at the same Convention in which it was proposed, except by a concurrent vote of two-thirds of both orders, after reference to the Committee on the Constitution and Canons. But if approved by a majority of the Convention, it shall lay over for the consideration and final action of the next Annual Convention.

SEC. 2. In all cases of future enactment the same, if by way of amendment, shall be in the following form: "Canon—(or section) of Canon—is hereby amended so as to read as follows:"

SEC. 3. All former canons of this Convention, not included in these canons, are hereby repealed.

# RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committees on Credentials appointed, the Order of Proceedings for the first day shall be :

1. The Reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment by the President, of five Standing Committees, viz : a Committee on Admission of New Parishes, to consist of one Clergyman and two Layman ; a Committee on the Constitution and Canons, to consist of three Clergyman and two Laymen ; a Committee on the state of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment by the President of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Reports of the Treasurer of the Bishop's Permanent Fund.
9. The appointment of Special Committees.
10. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings after the first day, shall be :

1. The Reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The election of the Standing Committee of the Church.
4. The election of Deputies to the General Convention, when in order.
5. The election of Trustees to the General Seminary when in order.
6. The election of Trustees to the Diocesan Seminary.
7. The election of Trustees of the University of the South
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :
  - Of Committee on Admission of New Parishes.
  - Committee on Unfinished Business.
  - Committee on Finance.
  - Committee on Constitution and Canons.
  - Committee on state of the Church.
  - Trustees of the University of the South.
  - Committees appointed at preceding Convention.
  - Special Committees.
  - Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the church.

XIII. In voting by ballot, the Rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for; and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall* or any member *may* call to order; in which case the member so called to order

shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended, without the concurrence of two-thirds ( $\frac{2}{3}$ ) of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

# STANDING RESOLUTIONS.

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1. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending Diocesan Conventions. (*Passed 1838.*)

2. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting.

3. *Resolved*, That the Trustees of the Bishop's Permanent Fund, shall punctually pay over to the Bishop of the Diocese the sum of four thousand (\$4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

4. *Resolved*, That whatever balance may remain after paying the sum of four thousand (\$4,000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

5. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

6. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

7. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

8. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829.*)

9. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal.

10. *Whereas*, According to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God or the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the

public worship of God, and separated them from "all *unhallowed, worldly* and *common* uses in order to fill men's minds with greater reverence for his glorious Majesty, and effect their hearts with more devotion and humility in His service," and, *whereas*, the delivering of orations, and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our communion, and generally to be of injurious tendency; therefore be it

*Resolved by this Convention*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed, worldly* and *common* purposes. (Passed 1828.)

11. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

12. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister.

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*Extracts from the Constitution and Canons of the General Convention, suggested by the Committee for publication with the Constitution and Canons of this Diocese.*

#### CONSTITUTION.

TITLE I.....Canon XI.

" XII.

" XV., § 6.

" XVIII.

" XXI.

TITLE II....." IV.

" XII.

" XIII.

TITLE III....." V., § 1 and § 2.

" VII.

C. C. PINCKNEY.

J. D. McCOLLOUGH.

R. W. SHAND.

## APPENDIX X.

### CANON AND AMENDMENTS PROPOSED IN CONVENTION OF 1871.

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#### CANON VI.

##### OF VESTRY AND WARDENS.

1st. There shall be an annual election of Vestry and Wardens in each Episcopal Church in this Diocese, on Easter Monday, between the hours of 11 A. M. and 2 P. M. Previous notice for at least ten days shall be given by the Minister from the Chancel; or by notice posted on the door of the Church. At such election, all male adults professing to be Episcopalians, who have been worshippers at the Church for the three preceding months, shall be entitled to vote, and a plurality of votes shall determine the election.

2nd. The Vestry and Wardens shall consist of not more than nine, two of whom shall be Wardens. They shall have the same qualifications as are required of voters, and shall if possible, be also communicants of the Church. They shall hold office for one year and until a new election, and shall fill any vacancies in their own body, unless there be a By-Law of the Church making other provision therefor.

3d. It shall be the duty of the Vestry and Wardens to see to all ordinary current expenses of the Church; to repair buildings, pay salaries, and defray all customary and proper expenditures for the benefit of the Church; and to these ends to take all necessary and proper measures for raising the moneys required, and for keeping proper accounts of their doings. They shall also execute all those duties which are now, or may hereafter be charged upon them by any General or Diocesan Convention of the Church. But nothing internal or external to the Church edifice, or to any other Parochial building, shall be added to or taken from it, or otherwise altered, without previous consent given by a vote of a majority of the congregation, in open meeting duly convened. This prohibition not to extend to mere repairs of arrangements already existing.

4th. There shall be an annual meeting of each congregation on Easter Monday, or on such other day as may be fixed by the said congregation, at which all persons entitled to vote for Vestry and Wardens shall be entitled to sit and vote. At which meeting, the Vestry and Wardens shall report the receipts and expenditures of the Church for the previous year, the debts and assets of the Church, if any, and such other matters as may be of interest to the congregation ; and any member may submit to the said meeting for its action such matter as he may deem advisable.

5th. The Vestry and Wardens shall provide, at the expense of the Church, the books requisite for use in chancel, desk and pulpit, the surplice and scarf of the Minister, the books for all Church records, the elements for the Lord's Supper, the requisites for warming the Church, and whatever other articles of Church furniture may at any time be needed. They shall also be ready to make all collections of Communion and other alms, and free-will offerings, announced by the Minister. They shall put down all disorder during public worship, and shall see that the Church on every such occasion, as becomes the House of God, be neat and clean. They shall keep the Church yard enclosed and in good condition. They may report to the Bishop irregularities in the Minister's mode of conducting public worship, and all offences by said Ministers or by any other officiating for him, against either canons, rubrics, faith or morals. During vacancy of the pastorship, the Vestry and Wardens shall take charge of the Church plate, Parish register, and all other Church records, and in case of the absence of the Minister, or vacancy of his office, shall endeavor to keep the Church open and supply its services by Lay-reading or assistance from other Ministers. They shall also aid the Rector or Minister in sustaining his Sunday-schools, and other agencies which may be for the advancement and extension of the parish.

6th. The pastoral connection shall not be dissolved, until after three months' notice on either side, by the Pastor or by the Vestry, unless by joint consent, and except in cases warranting presentment for trial. But in every case of difference, either Pastor or Vestry shall have the right of submitting the subject of difference to the proper authority provided by the Church.

7th. The election of the Rector and of the Assistant shall be

by the Vestry, with due regard to the ascertained wishes of the bulk of the congregation, and especially of the communicants, and not without reference to the views and wishes of the Bishop.

The following amendments were also proposed:

1st. To add to Section 1st, the following: "The provisions of this Section shall not apply to the first election by a newly organized congregation, but any member of said congregation, being an Episcopalian, shall be competent to vote and serve as Vestryman or Warden."

2d. To strike out, in the 7th Section, all after the word "Vestry," in the second line.

3d. To add, as Section 8, "The Vestry and Wardens of each Church in the Diocese are hereby charged with the duty of procuring amendments to their several charters and by-laws, so as to conform the same to the provisions of this Canon."

These proposed amendments were ordered to be entered upon the Journal, together with the Canon, and the consideration of the whole postponed until the next Convention.

## APPENDIX XI.

### LIST OF PARISHES AND CHURCHES WITH THE DATES OF THEIR FOUNDATION ANNEXED.

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#### 1ST. IN UNION WITH THE CONVENTION.

1	St. Philip's (original church built in 1681) Parish,	1704
2	St. James' Parish, Santee,	April 9, 1706
3	St. Andrew's "	Nov. 30, 1706
4	St. Bartholomew's "	1706
5	Christ Church "	1706
6	St. James' Goose Creek "	1706
7	St. Johns' " Berkley,	1706
8	St. Thomas' and St. Dennis' "	1706
9	St. Helena's " Beaufort,	1712
10	Prince George's " Winyah,	1712
11	St. John's " John's Island,	1734
12	Prince Frederick's " 1734, Chapel, Pee Dee,	1738
13	St. Michael's " 1751, church built,	1761
14	St. Mark's " Clarendon,	1757
15	All Saint's " Waccamaw,	1767
16	St. Luke's "	1767
17	St. Matthew's "	1768
18	St. David's " 1768, Church, Cheraw,	1820
19	Church on Edisto Island,	1774
20	Claremont Church, Stateburg,	1788
21	St. Paul's Ch. Radcliffeboro', Charleston,	1810
22	Trinity Church, Columbia,	1812
23	St. Paul's Church, Pendleton,	1820
24	Christ Church, Greenville,	1825
25	Grace Church, Camden,	1830
26	Trinity Church, Society Hill,	1833
27	Holy Trinity Church, Grahamville,	1834
28	Trinity Church, Edgefield,	1835
29	St. John's Church, Fairfield,	1839

30 St. Philip's Church,	Bradford Springs,	1841
31 Trinity Church,	Abbeville,	1842
32 Church of the Messiah,	North Santee,	1842
33 Church of St. Thaddæus,	Aiken,	1842
34 Zion Church,	Richland,	1844
35 Church of the Epiphany,	Laurens,	1846
36 Grace Church,	Charleston,	1846
37 St. Luke's Church,	Newberry,	1846
38 Church of the Advent,	Spartanburg,	1847
39 Ch. of the Holy Communion,	Cannonsboro', Charleston,	1848
40 Ch. of the Holy Apostles,	Barnwell,	1850
41 Calvary Church,	Glenn Springs,	1850
42 Grace Church,	Anderson C. H.,	1851
43 Church of the Redeemer,	Orangeburg C. H.,	1851
44 St. Jude's Church,	Walterboro',	1856
45 Christ Church,	Mar's Bluff,	1856
46 Trinity Church,	Black Oak,	1856
47 Ch. of the Good Shepherd,	Yorkville,	1856
48 St. Mark's Church,	Chester,	1857
49 Church of the Ascension,	Combahee,	1857
50 St. Luke's Church,	Charleston,	1858
51 Ch. of the Holy Comforter,	Sumter,	1858
52 St. John's Church,	Richland,	1858
53 Christ Church,	Columbia,	1858
54 Church of the Nativity,	Union,	1859
55 Church of the Epiphany,	Upper St. John's,	1864
56 St. Stephen's Church,	Pineville,	1864
57 St. Paul's Church,	in St. George's Par. Dor.	1866
58 St. Stephen's Church,	Charleston,	1867
59 St. John's Church,	Florence,	1868
60 Church of the Advent,	Marion,	1868
61 Church of our Saviour,	Rock Hill, York County,	1870
62 Christ Church,	Wiltown.	
63 St. Stephen's Church,	St. Stephen's Parish,	1871

2D. CONGREGATIONS NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. John's Chapel,	Hampstead,	1839
Calvary Church,	Charleston,	1849
St. Mark's Church,	Charleston,	1866

## 3D. SUSPENDED PARISHES.

St. Helena Church,	St. Helena Island.
St. James' Church,	James' Island.
St. Peter's Church,	Charleston.
Emanuel Church,	Chester.
Christ Church,	Charleston.
St. Paul's,	Stono.
Prince William's Parish.	
Grace Church,	Sullivan's Island.
Ascension Church,	Gillisonville.
St. Peter's Church,	Beaufort District.

## APPENDIX XII.

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### LIST OF CLERGY,

IN THE ORDER OF PRESENT CANONICAL RESIDENCE.

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#### POSTOFFICE.

##### *Bishop.*

Right Rev. William Bell White Howe, D. D., consecrated Oct. 8th, 1871.....Charleston.

##### *Priests.*

A. D. 1822.

1. Rev. Joseph R. Walker, D. D., received.....Beaufort.  
1828.
2. Rev. Alexander W. Marshall, D. D., ordained Deacon Oct. 15th, Priest March 14th, 1830.....Charleston.  
1831.
3. Rev. David McElheran, ordained Deacon Feb.  
24th, Priest Jan. 4th, 1833.....Charleston.  
1832.
4. Rev. Alexander Glennie, ordained Deacon Feb.  
17th, Priest Feb. 13th, 1833.....Georgetown.  
1834.
5. Rev. Peter J. Shand, D. D., ordained Deacon Jan. 19th, Priest July, 1834.....Columbia.
6. Rev. William T. Potter, received.....Greenville.  
1835.
7. Rev. Charles C. Pinckney, ordained Deacon Feb. 15th, Priest Oct., 1836.....Charleston.  
1842.
8. Rev. John H. Cornish, ordained Deacon May  
22d, Priest in 1843 .....Aiken.
9. Rev. Stiles Mellichamp, ordained Deacon May  
22d, Priest in 1843 .....Orangeburg.  
1843.
10. Rev. Andrew Cornish, received.....Pendleton.

1844.

POSTOFFICE.

11. Rev. Edward T. Walker, received..... Edgefield.  
1845.

12. Rev. C. Bruce Walker, received..... Columbia.  
1846.

13. Rev. William O. Prentiss, ordained Deacon Jan.  
15th, Priest in 1847..... Charleston.

14. Rev. William H. Hanckel, ordained Deacon  
July 5th, Priest in 1848..... Charleston.

15. Rev. Edward C. Logan, ordained Deacon July  
5th, Priest in 1849..... Charleston.  
1848.

16. Rev. John D. McCollough, ordained Deacon  
June 21st, Priest July 28th, 1850..... Spartanburg.

17. Rev. Joseph B. Seabrook, ordained Deacon Sept.  
24th, Priest in 1850..... Charleston.

18. Rev. James W. Miles, received. (Ordained in  
1841)..... Charleston.  
1851.

19. Rev. John G. Drayton, ordained Deacon Oct.  
26th, Priest same year..... Charleston and Flat Rock.

20. Rev. A. Moore, ordained Deacon April 30th,  
Priest April 27th, 1853 ..... Mar's Bluff.  
1852.

21. Rev. Edmund E. Bellinger, ordained Deacon  
July 7th, Priest Nov. 13th, 1853..... Walterboro'.  
1853.

22. Rev. Thomas N. Lucas, received..... Stateburg.  
1854.

23. Rev. A. Toomer Porter, ordained Deacon May  
16th, Priest April 14th, 1855..... Charleston.

24. Rev. Julius J. Sams, received..... Summerville.  
1857.

25. Rev. Barnwell B. Sams, ordained Deacon Feb.  
12th, Priest March 10th, 1861..... Midway.

26. Rev. J. Mercier Green, ordained Deacon July  
20th, Priest Jan. 24th, 1859..... Charleston.

27. Rev. Clement F. Jones, D. D., received..... Glenn Springs.

28. Rev. Josiah Obear, received. (Received before  
in 1841) ..... Winnsboro'.

29. Rev. Richard S. Trapier, received..... Charleston.

## POSTOFFICE.

1859.

30. Rev. Roberts P. Johnson, received. (Received before in 1852).....Yorkville.  
 1860.

31. Rev. LeGrand F. Guerry, ordained Deacon Oct. 21st, Priest April 12th, 1863.....Florence.  
 1861.

32. Rev. P. Fayssoux Stevens, ordained Deacon Oct. 21st, Priest April 12th, 1863.....St. Stephen's Depot.  
 1863.

33. Rev. William P. DuBose, ordained Deacon Dec. 13th, Priest Sept. 9th, 1866.....University Place, Tenn.  
 1866.

34. Rev. John Johnson, ordained Deacon Jan. 7th, Priest May 12th, 1867.....Charleston.

35. Rev. Thomas F. Gadsden, ordained Deacon Jan. 24th, Priest, Jan. 23d, 1868.....Charleston.

36. Rev. P. D. Hay, ordained Deacon July 15th, Priest July 28th, 1867.....Society Hill.  
 1867.

37. Rev. Elison Capers, ordained Deacon May 3d, Priest Sept. 13th, 1868.....Greenville.

38. Rev. John W. Motte, ordained Deacon June 24th, Priest Nov. 22, 1868 .....Cheraw.

39. Rev. R. Withers Memminger, ordained Deacon Oct, 13th, Priest Jan 10th, 1869.....Flat Rock, N. C.  
 1868.

40. Rev. Octavius T. Porcher, ordained Deacon Jan. 12th, Priest May 15th, 1870.....Willington.

41. Rev. F. Bruce Davis, ordained Deacon July 12th, Priest July 9th, 1869.....Camden.

42. Rev. Everett C. Edgerton, ordained Deacon July 12th, Priest, July 9th, 1869.....Aiken.  
 1869.

43. Rev. Edward Miles, ordained Deacon Dec. 29th, Priest May 17th, 1871.....Abbeville.  
 1870.

44. Rev. Nathaniel B. Fuller, ordained Deacon May 22d, Priest May 17th, 1871.....Bonneau's Depot.

45. Rev. William H. Campbell, ordained Deacon  
Oct. 16th, Priest Sept. 3d, 1871.....Winnsboro'.

46. Rev. James H. Elliott, received. (Ordained in  
1849).....Charleston.  
1871.

47. Rev. Benjamin B. Babbitt, received.....Columbia.

48. Rev. Paul Trapier, D. D., received. (Ordained  
in 1830).....Baltimore, Md.

49. Rev. B. F. D. Perry, received. (Ordained in  
1867).....Camden.  
*Deacons.*

1. Rev. Jacob V. Welch, ordained March 11th,  
1855.....Charleston.

2. Rev. Xenophon Y. Anderson, ordained Nov. 3d,  
1861 .....Manchester.

*Candidate for Orders.*

William H. Johnson.

## APPENDIX XIII.—NECROLOGY.

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### Thomas Frederick Davis, Bishop of South Carolina.

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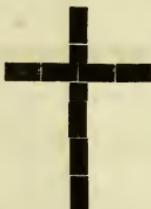
Born near Wilmington, N. C., February 8th, 1804.  
Ordained Deacon, by the Rt. Rev. L. S. Ives, D. D.,  
Bishop of North Carolina, in St. James' Church,  
Wilmington, November 27th, A. D. 1831.  
Ordained Priest, by the same Bishop, in the Church  
of St. Bartholomew, Pittsboro', N. C., December  
16th, A. D. 1832.  
Rector and Missionary in Pittsboro' and Wades-  
boro', N. C., 1831 to 1833.  
Rector of St. James' Church, Wilmington, N. C.,  
1834 to 1836.  
Rector of St. Luke's Church, Salisbury, N. C.,  
and Missionary to six stations, 1837 to 1846.  
Received into the Diocese of South Carolina in  
1846.  
Rector of Grace Church, Camden, 1846 to 1865.  
Elected Bishop of South Carolina May 6th, 1853.  
Consecrated in St. John's Chapel, New York, by  
the Rt. Rev. T. C. Brownwell, assisted by the  
Bishops of Vermont, Kentucky, and others, and  
by the Bishops of Madras and Frederickton,  
October 17th, A. D. 1853.

Entered into his rest, December 2d, A. D. 1871.

Aged 67 Years, 9 Months, 24 Days.

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*"Whosoever liveth and believeth in me shall never die."*



## Christopher Philip Gadsden.

Born in Charleston, S. C., August 5th, A. D. 1825.  
Baptized in St. Philip's Church, Charleston, September 30th, A. D. 1825.

Ordained Deacon by the Rt. Rev. C. E. Gadsden, D. D., in St. Philip's Church, Charleston, December 19th, A. D. 1847.

Ordained Priest, by the same Bishop, in St. Stephen's Church, Pineville, December 16th, A. D. 1849.

Assistant Minister in Pineville and Upper St. John's, 1847 to 1852.

Assistant Minister in St. Philip's Church, Charleston, 1852 to 1858.

Rector of St. Luke's Church, Charleston, from 1858.  
Member of the Standing Committee of South Carolina.

Deputy to the General Convention.

Member of the Diocesan Board of Missions.

Trustee of the Diocesan Theological Seminary.

Trustee of the General Theological Seminary.

Fell asleep, July 24th, A. D. 1871.

• Aged 45 Years, 11 Months, 19 Days.

*"They do rest from their labours."*

## APPENDIX XIV.

### THE CONSECRATION OF THE BISHOP OF SOUTH CAROLINA.

*Eighteenth Sunday after Trinity, October 8th, A. D. 1871.*

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Testimonial having been presented to the General Convention assembled in Baltimore, in October, 1871, in behalf of the Rev. William Bell White Howe, D. D., Assistant Bishop elect of the Diocese of South Carolina, order was taken by the presiding Bishop for his consecration in St. Paul's Church, Baltimore, October the 8th, being the eighteenth Sunday after Trinity, A. D. 1871.

The procession, consisting of fifteen or more Bishops, and as many other Clergy, was formed in an adjacent building.

Morning Prayer was said by the Rev. J. G. Drayton, of South Carolina; the Lessons being read by the Rev. Drs. Ketchum and Shand.

The Introit was the 124th Psalm of the selection.

The presiding Bishop conducted the Communion Service.

The Epistle was read by the Bishop of Pittsburg.

The Gospel, by the Bishop of Illinois.

The 74th Psalm of the selection was then sung.

The Sermon was preached by the Rt. Rev. George Augustus Selwyn, D. D., Lord Bishop of Lichfield, England, from Ephesians I., 22d and 23d verses: "And gave Him to be Head over all things to the Church which is His body, the fullness of Him that filleth all in all."

The Bishop elect, vested in his rochet, was then presented by the Bishops of South Carolina and Texas, to the Rt. Rev., the presiding Bishop, sitting in his chair near the Holy Table.

The presiding Bishop having demanded the testimonials of the Bishop elect, the Rev. J. D. McCollough, Secretary of the Convention of the Diocese of South Carolina, presented and read the original testimonial from that Convention, as follows:

DIOCESE OF SOUTH CAROLINA, IN CONVENTION, ST. PHILIP'S  
CHURCH,

Charleston, May XV, A. D. MDCCCLXXI.

*In the Name of the Father, and of the Son, and of the Holy  
Ghost. Amen.*

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the Reverend William Bell White Howe, is not, so far as we know, or are informed, justly liable to evil report, either for error in religion, or for viciousness of life, and that we do not know or believe there is any impediments on account of which he ought not to be consecrated to that holy office. We do, moreover, jointly and severally, declare that we do in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honor of God, and the edifying of his Church, and to be a wholesome example to the flock of Christ.

E. E. Bellinger, Rector, St. Jude's Church, Walterboro'.

Ellison Capers, Rector, Christ Church, Greenville.

A. H. Cornish, Rector, St. Paul's, Pendleton.

John H. Cornish, Rector, St. George's Church, Kaolin.

F. Bruce Davis, Rector, St. Mark's Church, Clarendon.

J. G. Drayton, Rector of Church of the Ascension.

W. P. DuBose, Rector, Trinity Church, Abbeville.

Everett C. Edgerton, Rector, St. Thaddæus' Church, Aiken.

James H. Elliott, Rector, St. Paul's, Radcliffeboro'.

Nathl. B. Fuller, Rector, Church of the Epiphany, Upper St. John's.

C. P. Gadsden, Rector of St. Luke's Church, Charleston.

Thomas F. Gadsden, Rector of Christ Church Parish.

Alexr. Glennie, Rector of Prince George, Winyah.

Wm. H. Hanckel, Rector of St. John's and Zion, Wateree.

P. D. Hay, Rector of Trinity Church, Society Hill.

R. P. Johnson, Rector of Church of the Good Shepherd, Yorkville.

Jno. Johnson, Assistant Minister of St. Philip's Church, Charleston.

John Steinfort Kidney, Rector of Grace Church, Camden.

Edwd. C. Logan, Rector of St. Thomas and St. Dennis.

Alexr. W. Marshall, Minister of St. John's Chapel.

John D. McCollough, Rector of Church of the Advent, Spartanburg.

David McElheran.

Ed. R. Miles, Missionary.

A. Moore, Rector of Christ Church, Mar's Bluff.

Jno. W. Motte, Rector, St. David's, Cheraw.

C. C. Pinckney, Rector, Grace Church, Charleston.

O. T. Porcher, Minister, St. Stephen's, Willington.

A. Toomer Porter, Rector, Church of the Holy Communion, Charleston.

W. O. Prentiss, Rector of Calvary Church, Charleston.

B. B. Sams, Rector of Church of Holy Apostles, Barnwell.

J. Julius Sams, Rector of St. Paul's, Summerville.

J. B. Seabrook, Rector of St. Mark's, Charleston.

Peter J. Shand, Rector of Trinity Church, Columbia.

P. F. Stevens, Rector, St. Stephen's, Pineville, and Missionary.

• A. R. Stuart, Rector, St. Mark's, Chester.

R. S. Trapier, Rector, St. Michael's, Charleston.

Edward T. Walker, Rector, Trinity Church, Edgefield.

Jos. R. Walker, Rector of St. Helena Church, Beaufort.

J. V. Welch, Missionary.

## LAY DEPUTIES.

Edward McCrady, St. Philip's Church.

Henry D. Lesesne, " "

J. J. Pringle Smith, " "

W. Alston Pringle, " "

W. T. W. Baker, St. James, Santee.

John L. Nowell, St. Thomas and St. Dennis.

W. L. Venning, " " " "

Alfred Huger, " " " "

B. Stanyame Sams, St. Helena, Beaufort.

Alex. M. Forster, Prince George, Winyah.  
 Benjamin H. Wilson, " "  
 Joseph B. Pyatt, " "  
 Paul T. Gervais, St. John's, John's Island.  
 J. W. R. Sparkman, Prince Frederick's, Pee Dee.  
 W. C. Courtney, St. Michael's, Charleston.  
 E. Horry Frost, " " "  
 B. W. Rutledge, " " "  
 Martin L. Wilkins, " " "  
 Charles Alston, Sr., All Saints.  
 W. St. J. Mazyck, " "  
 E. J. Waddill, St. David's, Cheraw.  
 W. W. Anderson, Claremont Parish.  
 M. Reynolds, " " "  
 C. R. Brewster, St. Paul's, Radcliffeboro'.  
 Thomas M. Hanckel, " "  
 Wm. Reynolds, Trinity Church, Columbia.  
 James F. Green, St. Paul's, Pendleton.  
 W. H. D. Gaillard, " " "  
 H. R. Rutledge, Christ Church, Greenville.  
 E. B. Bacon, " " " "  
 J. B. Kershaw, Grace Church, Camden.  
 J. M. Davis, " " " "  
 John Witherspoon, Trinity Church, Society Hill.  
 Edward McIntosh, " " " "  
 Wm. D. Gaillard, " " " "  
 C. C. DuPont, Holy Trinity, Grahamville.  
 B. W. Seabrook, " " " "  
 Pierre Bacot, St. John's Church, Fairfield.  
 Thomas R. Robertson, " " " "  
 J. Townes Robertson, Trinity Church, Abbeville.  
 Wm. H. Parker, " " " "  
 A. G. Trenholm, Church of Messiah, North Santee.  
 Daniel P. Griffith, " " " " "  
 Thomas B. Clarkson, Sr., Zion Church.  
 W. W. Keith, M. D., " " "  
 C. G. Memminger, Grace Church.  
 George H. Walter, " " "  
 N. B. Mazyck, St. Luke's, Newberry.  
 J. M. Elford, Church of the Advent, Spartanburg.

Hugh S. Ball, Church of the Advent, Spartanburg.  
 John Lucas, Church of the Redeemer, Orangeburg.  
 Walter Gregg, Christ Church, Mars' Bluff.  
 Julian H. Porcher, Trinity Church, Black Oak.  
 John C. Porcher, " " " "  
 Robert J. Latta, Church of the Good Shepherd.  
 B. B. Simons, Church of The Ascension.  
 George L. Buist, St. Luke's Church, Charleston.  
 I. S. K. Bennett, " " " "  
 Robert W. Shand, Church of The Nativity, Union.  
 J. Stoney Porcher, Church of Epiphany, Upper St. John's.  
 John R. London, Church of Our Saviour.  
 C. R. Holmes, St. Paul's, in St. George's, Dorchester.  
 E. D. LaRoche, Christ Church, Wilton.  
 John Hanckel, Church of The Holy Communion.  
 Evan Edwards, " " " "  
 Augustus Shoolbred, St. John's, Richland.

Also this certificate :

I, John D. McCollough, Secretary of the Convention of the Diocese of South Carolina, do hereby certify that at a stated meeting of the Convention of the said Diocese, held in St. Philip's Church, Charleston, the Rev. William Bell White Howe, Rector of said Church, was, on the thirteenth of May, in the year of our Lord one thousand eight hundred and seventy-one, duly and canonically elected to the office of Assistant Bishop of the Diocese of South Carolina, and that he was announced and declared, to be thus elected by the Presiding Officer of the Convention.

ATTEST :

JNO. D. McCOLLOUGH,  
 Charleston, May 15th, 1871. *Secretary.*

Rev. Wm. Stevens Perry, D. D., Secretary of the House of Deputies of the General Convention, then presented and read the Testimonial of that House.

The Rev. Henry C. Potter, D. D., Secretary of the House of Bishops, then presented and read the following :

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL  
 CHURCH OF THE UNITED STATES OF AMERICA,  
 HOUSE OF BISHOPS, BALTIMORE, MD., }  
 Eighteenth Sunday after Trinity, October 8th, 1871. }

Extract from the Minutes of the House of Bishops, of Saturday, October 7th, in the year of our Lord, 1871.

"On motion of the Bishop of California, it was

*Resolved*, That this House hereby gives its consent to the consecration of the Rev. William Bell White Howe, Doctor of Divinity, as Assistant Bishop of the Diocese of South Carolina, and requests the presiding Bishop to take order therefor.

*A True Copy.*

ATTEST :

[L. S.]

HENRY C. POTTER,  
*Secretary of the House of Bishops.*"

The Bishop elect then took the oath of conformity :

IN THE NAME OF GOD, AMEN.

I, William Bell White Howe, chosen Assistant Bishop of the Protestant Episcopal Church in the Diocese of South Carolina, do promise conformity and obedience to the Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America.

SO HELP ME GOD, THROUGH JESUS CHRIST.

The Litany was then said by the Bishop of Western New York, after examination by the Presiding Bishop, the Bishop elect was vested with the rest of the Episcopal habit, by his attending Presbyters, Rev. J. D. McCollough and Rev. A. T. Porter.

Then kneeling down, the *Veni Creator Spiritus* was said ; and after the prayer following, by the Presiding Bishop, the Rev. Wm. Bell White Howe, was set apart for the office and work of a Bishop in the Church of God. The Rt. Rev. George Augustus Selwyn, D. D., Bishop of Lichfield, England ; the Rt. Rev. Addington Robert Peel Venables, D. D., Bishop of

Nassau ; the Rt. Rev. the Bishop of Maryland ; the Rt. Rev. the Bishop of South Carolina ; the Rt. Rev. the Bishop of North Carolina ; the Rt. Rev. the Bishop of Texas, uniting with the Presiding Bishop in the imposition of hands ; while the Presiding Bishop said : "Receive the Holy Ghost for the office and work of a Bishop in the Church of God, now committed unto thee by the imposition of our hands : In the name of The Father, and of the Son, and of the Holy Ghost, Amen. And remember that thou stir up the Grace of God, which is given thee by this imposition of our hands, for God hath not given us the spirit of fear, but of power, and love, and soberness."

The presiding Bishop then delivered the Bible to the newly consecrated Bishop, after which, he was received within the Chancel.

The Communion was then continued, the presiding Bishop acting as celebrant, being assisted in different parts of the service by several of the Bishops.

#### LETTER OF CONSECRATION.

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. AMEN.

*To all the Faithful in Christ Jesus throughout the World, Greeting :*

Be it known unto you that we, Benjamin Bosworth Smith, D. D., LL. D., Bishop of Kentucky ; George Augustus Selwyn, D. D., Bishop of Lichfield, England ; Addington Robert Peel Venables, D. D., Bishop of Nassau ; William Rollinson Whittingham, D. D., LL. D., Bishop of Maryland ; Thomas Frederick Davis, D. D., Bishop of South Carolina ; Alexander Gregg, D. D., Bishop of Texas ; under the protection of Almighty God, in St. Paul's Church, in the City of Baltimore, and State of Maryland, on the eighteenth Sunday after Trinity, being the eighth day of October, in the year of our Lord one thousand eight hundred and seventy-one, in the presence of divers of the Bishops, Clergy and Laity, and of a public congregation, did then and there, according to the due and prescribed order of the Church in the United States, and in conformity with the Canons thereof, ordain and consecrate our well beloved in Christ, William Bell White Howe, Priest, Doctor in Divinity,

and Rector of St. Philip's Church, Charleston, South Carolina ; of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained, unto the sacred office of a Bishop in the Church of God ; he having been duly elected by the Convention of the Diocese of South Carolina, to assist the Bishop thereof, and to succeed him in case of survivorship.

In testimony whereof, we do hereunto set our hands and seals.

B. B. Smith, Bishop of Kentucky, and presiding Bishop.

G. A. Selwyn, Bishop of Lichfield, Province of Canterbury.

Thos. F. Davis, Bishop of South Carolina.

William Rollinson Whittingham, Bishop of Maryland.

Thomas Atkinson, Bishop of North Carolina.

Alexander Gregg, Bishop of Texas.

